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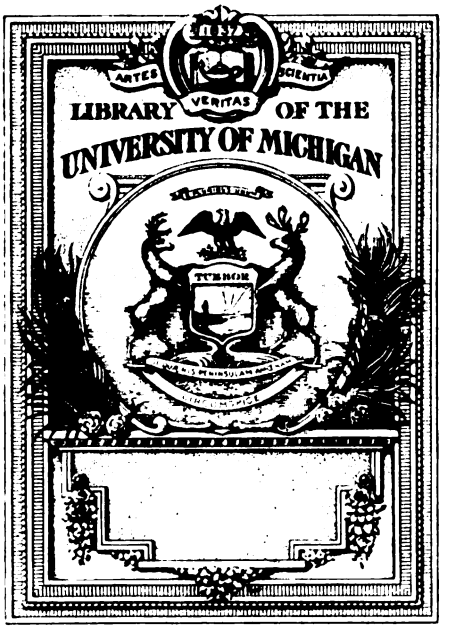


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# Cyclopaedia Bibliographica:

A LIBRARY MANUAL OF

## THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND LITERARY MEN.

*ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.*

BY JAMES DARLING.

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SUBJECTS. Holy Scriptures.

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# PREFACE.

IN first announcing the design of a Bibliographical Cyclopædia, the compiler was under the impression that one volume would comprehend both an alphabet of Authors, with an account of their works, and a systematic arrangement of Subjects, with references to the best authors who have written on them. As the alphabet of Authors proceeded, it became obvious that an entire volume would be requisite for the authors and their works alone. This has been accomplished in the volume published in 1854; not without the necessity, even in that enlarged form, of leaving out much that might advantageously have been added, and which might reasonably have been expected, but for the necessity of limiting the work to certain bounds. In commencing the publication of the Subjects, the extent to which the work ought to be carried in order to its design being satisfactorily carried out, became still more apparent, and therefore the compiler determined to bring it out in divisions, each division forming a volume complete in itself, so that the purchaser might have a complete book, without being under the necessity to take more than one, if inconvenient.

The result of that determination is the present publication, which consequently has been carried through the press with less fear of its exceeding the prescribed bounds. It is therefore hoped that no considerable omissions will be found in the treatment of the important subjects which it embraces.

The great aim in this volume is to point out the authors who have written in illustration of any or all of the books, chapters, and verses of THE HOLY SCRIPTURES. It is limited to no sect; the contributions of all denominations will be found here referred to. It is limited to no nation; English, French, Italian, German, and other nations are, in a greater or less degree, here represented; nor is it limited to any time, authors from the earliest to the latest period are here ranged under each head in chronological order.

As it is contemplated that books in the whole range of human knowledge may be

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ultimately embraced in the work now commenced, the volume is initiated by a ſhort account of the Bibliography, Dictionaries and Encyclopædias of Univerſal Knowledge, enumerating them to a very limited extent, and introducing them chiefly to ſhow that in exact bibliography they cannot be placed under any ſubordinate head, inaſmuch as they comprehend all. In compliance, however, with general cuſtom, an article will be appropriated to theſe heads ſhould the work be ſo fortunate as to proceed ſo far, where the ſubjects will be treated more at length. Introductory works on Theology then follow, on its bibliography and ſtudy, the Encyclopædias, Dictionaries, and Syſtems. The chief part of the volume is then devoted to the Holy Scriptures, introductions to the ſtudy of the Sacred Volume, directions for reading it, its authenticity, authority, truth, inſpiration, excellency, ſtyle, interpretation, an account of the original texts, the various languages into which it has been tranſlated, the commentaries and other works which have been written on the whole Bible, and on the various books, chapters, and verſes in the order of Scripture; the work concludes with Scripture Prophecy, types and figures, promiſes, biblical antiquities, ſacred geography, natural hiſtory, chronology, hiſtory, biography, &c.

On the verſes of Scripture the chief references are to ſermons; theſe, although ſometimes treating a verſe only as a motto, yet in general the writers on a particular text are more ſatisfactory than the writers of commentaries, as they neceſſarily give more attention to its various aſpects, and, by enlarging upon it, develope more fully its meaning. If Lord Bacon could ſay in his time that "if the choice and beſt obſervations which have been made diſperſedly in our Engliſh ſermons had been ſet down in a continuance, it would be the beſt work in divinity that hath been ſince the Apoſtles' time," how much more could he have ſaid ſo now, after the labours of the great divines who have appeared in the two centuries and a half that have intervened ſince that time? The late Rev. Edward Bickerſteth, in his "Chriſtian Student," ſays, "An Index of all the texts on which ſermons have been publiſhed to the preſent time is wanted. Cooke's edition of Letſome's Preacher's Aſſiſtant is now ſcarce and dear, yet it was publiſhed fifty years ſince, did not contain many older ſermons and treatiſes, and might now be advantageouſly enlarged by ſubſequent works." Mr. Bickerſteth alſo ſays, "A work of reference to books on ſubjects in religion, ſuch as is comprehended in the ſecond part of Watt's Bibliotheca, and Wilkins' liſt in his Gift of Preaching, only more minute, referring not merely to books, but to the pages where the ſubjects are treated, would much facilitate ſtudies on particular parts of Theology."

Theſe deſiderata and others it is the deſign of the preſent work to ſatisfy. The illuſtrations are referred to that have been given of the various verſes of Scripture by the Fathers of the Church, the Middle-age writers, the Reformers, and the principal authors downwards to the preſent time, with the volume and page where they are to be found. The editions are generally thoſe ſpecified in the Cyclopædia Bibliographica, Authors. Thus a ready reference may be obtained to what has been brought to bear on any paſſage by the

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eloquent St. Baſil, St. Chryſoſtom, Jeremy Taylor, Boſſuet, Bourdaloue, Maſſillon, and Saurin; the imaginative Thomas Adams, Fuller and Seed; the witty South; the ſilver-tongued Bates; the profound Jackſon, Owen, and Charnock; the perſuaſive Hopkins, Baxter, Patrick; the argumentative Butler, Clarke, Jortin, Balguy; the comprehenſive Manton, Barrow; the exact Tillotſon; the primitive Beveridge; the judicious Hooker, Sanderſon; the practical Henry Smith, Bolton, and Secker, and their numerous, no leſs eminent, contemporaries and ſucceſſors. The ſubjects which theſe great men, as well as the leſs prominent authors, have evolved from the texts they have choſen for elucidation, which are given at length when they themſelves ſtate them, and therefore only in their own words, may be made very ſuggeſtive by all who follow them in the ſame ſtudies; thus, by the array of ſubjects preſented in this volume, a kind of running commentary may be obtained throughout the whole Scriptures, clear ſtatements of the chief points of doctrine and fact, and happy expreſſions of thought, throwing direct light on many difficult paſſages. The predominate teaching, and deficiencies of teaching, of different churches, may in ſome degree be aſcertained. It is for inſtance remarkable, that from ſome denominations of Chriſtians no printed ſermon has emanated on the ſubject of Baptiſm; ſome ſermons from them may be found on the controverſy about infant-baptiſm, but none on the nature, advantages, and reſponſibilities of that ſacrament,—the ordinance which was the ſubject of our Lord's laſt charge immediately before His aſcenſion into heaven. The relative importance of texts is alſo often indicated by the relative number of celebrated ſermons founded upon them, and in thoſe caſes where there is ſome difficulty which Biblical commentators have not fully explained, the ſtudent's attention is directed to thoſe fuller expoſitions afforded by pulpit diſcourſes. Above all, the earneſt preacher, deſirous to bring forth from his ſtorehouſe things new and old, is here directed to the valuable labours of his predeceſſors on any verſe which he may chooſe, and thus he is enabled to improve on all that has hitherto been done for the elucidation of Divine truth, producing the "true antiquity" of Lord Bacon, by adding ſomething to the labours of paſt times.

Bibliographical arrangements of ſubjects, hitherto, with the exception of ſermons, have chiefly been limited to thoſe of books which have been ſeparately publiſhed in diſtinct volumes, ſo that thoſe valuable treatiſes publiſhed only in collected works find no place under the ſubjects to which they belong. By the plan of this work, following the analyſis of each author's works given in the former volume, each diſtinct treatiſe will be found under its appropriate ſubject. The italics at the end of each article denote the title of the publication of which it forms a part; the numerals that follow denote the page or volume; or when two ſeparate numbers are given, the firſt denotes the volume, and the ſecond the page. The title of any book referred to, with ſome account and character of the author, will generally be found more at large in the Cyclopædia Bibliographica, Authors. Authors introduced into the preſent volume for the firſt time will be given in a ſucceeding volume. When any article forms a ſeparate publication, the italics at the end of the line denote the place where printed, and the numerals the date of publication. Under each ſubject, book, chapter, or verſe, authors are arranged in chronological order,

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not with any attempt at very minute exactneſs, but generally ſufficient to ſhow the ſucceſſion of writers.

Numerous works have been conſulted for the preſent volume, but ſpecial uſe has been made of the following: the "Bibliotheca Sacra" of Le Long (the complete edition, containing his ample bibliography of commentators, 2 vol. folio, 1723), the "Bibliothèque Sacrée" of Calmet, annexed to his "Dictionnaire de la Bible," a moſt impartial, enlightened, and learned work; the "Catalogue of our Engliſh Writers on the Old and New Teſtament," 1668, although the looſe manner in which titles are given rendered its uſe only ſuggeſtive; Gul. Crowe, "Elenchus Scriptorum in S. Scripturam," 1672, of which the ſame may alſo, in ſome meaſure, be ſaid; the Index to the Sermons publiſhed ſince the Reſtoration, as ſucceſſively enlarged by Letſome, 1753, and Cooke, 1783, in their "Preacher's Aſſiſtant," 2 vol. 8°.; "The Britiſh Librarian," by the late W. T. Lowndes, a moſt uſeful work, unfortunately left incomplete by the death of the author. Above all, conſtant uſe has been made of the valuable "Biblical Bibliography" of the Rev. Thomas Hartwell Horne, D.D., 8°. Lond. 1839, and forming part of his Introduction to the Study of the Scriptures, ninth edition, 1846, and former editions, — the moſt complete account of works illuſtrative of the Scriptures which has appeared in modern times, and full of moſt important bibliographical details.

The compiler has again to acknowledge the candid appreciation of his labours by the conductors of the literary journals, particularly the editors of the "Literary Churchman," the "Chriſtian Remembrancer," "Notes and Queries," and the "Journal of Sacred Literature;" alſo to the writer of the extended review, in the "London Review," of the former as well as the preſent volume; the extenſive bibliographical information, and the intereſting manner of ſetting it forth, evinced in that article, with the nice diſcrimination, where "nothing is extenuated, nor aught ſet down in malice," exhibit rare talent in this important branch of literature. To this review the compiler acknowledges himſelf indebted for ſeveral uſeful hints.

Another volume ſimilar to the preſent will include the remaining ſubjects of Theology, under the title of "The Church, &c." It will include LITURGIES and Liturgical Works — the Feſtivals, Faſts, and other days obſerved throughout the year. COUNCILS — Canons. CHURCH — Government, Diſcipline, Creeds, Confeſſions. NATURAL AND REVEALED RELIGION. DOCTRINAL THEOLOGY — Syſtems, the Exiſtence and Attributes of the Deity; the Holy Trinity; Jeſus Chriſt, his Divinity, Incarnation, Sacrifice, Atonement, Reſurrection, &c.; the Holy Spirit, his Divinity, Operations, &c.; Angels; the Soul; Creation, Fall, and Redemption of Man; the Covenants, Faith, Juſtification, Free-will, Predeſtination; the Sabbath and the Lord's Day; the Sacraments, Baptiſm, Confirmation; the Lord's Supper; Death, Intermediate State; the Second Advent, Reſurrection, Future State. PRACTICAL DIVINITY — Syſtems, the Chriſtian Life; Happineſs; Conſcience, and Caſes of Conſcience; the true

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Chriſtian; Duties in the various relations of Life; Meditations, Prayers, Myſtical Divinity, Sickneſs, Conſolatory Treatiſes. POLEMICAL DIVINITY—on the Inveſtigation of Truth, Controverſy, Freethinking, Atheiſm, Deiſm, Judaiſm, Ancient Hereſies; Controverſies between Proteſtants and Roman Catholics; Socinianiſm, Arminianiſm, Calviniſm. HEATHEN THEOLOGY AND MYTHOLOGY—Brahminiſm, Mahometaniſm, &c.

This volume will be ready for the press in a few months, but its publication will be greatly facilitated by the encouragement that may be given to it, by an increaſed number of ſubſcribers' names being received by the publiſher, either for the parts as publiſhed, or for the entire volume when completed.

Moſt of the books referred to in this work may be conſulted in the Britiſh Muſeum, arrangements having been made to ſell to that inſtitution all the books of the late Metropolitan Library that were not previouſly in the Muſeum. That Library having contained the greater part of them.

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   § 4. Prophecies of the Meſſiah and their accompliſhment in Chriſt - - 1851
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3. Analyſis of Hebrew Words - - - 1889
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1. Hebrew - - - - - - 1897
2. Greek - - - - - - 1898
3. Latin - - - - - - 1898
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# Cyclopaedia Bibliographica:

## SUBJECTS.

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## UNIVERSAL KNOWLEDGE.

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See, also, under LITERATURE.

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Allgemeine Encyclopädie von Erſch und Gruber. 116 vol. 4°. *Leipz.* 1818–50

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Beyerlinck, Lawrence. Magnum theatrum vitæ humanæ: hoc eſt, rerum divinarum humanarumque ſyntagma catholicum, philoſophicum, hiſtoricum, et dogmaticum. Editio noviſſima, ſingulari cura recognita. 8 vol. Folio. *Lugd.* 1656

Lloyd, Nich. Dictionarium hiſtoricum, &c. Fol. *Lond.* 1686

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Moreri, Lewis. Le grande dictionnaire hiſtorique, ou mélange curieux de l'hiſtoire ſacrée et profane, &c. Nouvelle édition, dans laquelle on a refondu les ſupplémens de M. l'Abbé Goujet, le tout revu, corrigé et augmenté par M. Drouet. 10 vol. Folio. *Par.* 1759

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Collier, Jeremy. The great hiſtorical, geographical, genealogical, and poetical dictionary, collected more eſpecially out of Lewis Morery. Second edition, reviſed, corrected, and enlarged to the year 1688. 4 vol. Fol. *Lond.* 1701–27

A new and complete dictionary of arts and ſciences. Second edition. 4 vol. 8°. *Lond. Owen*, 1763

Other Encyclopædias: Deutſche, 23 vol. Folio, 1778–1805. Engliſh, 10 vol. 4°. 1801. Perthenſis, 2d ed. 24 vol. 8°. 1816. Edinenſis, 6 vol. 4°. 1816. Oxford, 6 vol. 4°. 1828. London, 22 vol. 8°. 1829. Londinenſis, 24 vol. 4°. 1810–29. Encyc. des Gens du Monde, 22 vol. 8°. 1833–44. Meyer, Das Groſſe Converſations Lexicon, 48 vol. 8°. 1847–53. Engliſh Cycl., now publiſhing in claſſes; Geography, Natural Hiſtory, Biography, &c.

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Simeon, C. On the choice of books; deſigned to aſſiſt clergymen and others in the formation of their libraries. *Claude's Eſſay*

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— Complete method of ſtudying divinity, or a regular courſe of theological ſtudies, digeſted into a new method, to which is annexed, A catalogue of the moſt important theological queſtions, and of the moſt eminent authors that have wrote upon each queſtion. Tranſlated into Engliſh. 8°. *Lond.* 1720

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Bergier, N. S. Théologie (de l'Encyclopédie Méthodique). 6 vol. 4°. *Par.* 1788

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Broughton, T. Bibliotheca hiſtorico-ſacra; or, an hiſtorical library of the principal matters relating to religion, ancient and modern, Pagan, Jewiſh, Chriſtian, and Mahommedan. 2 vol. Folio. *Lond.* 1737–39

Robinſon, John, D.D. A theological, biblical, and eccleſiaſtical dictionary: ſerving as a general note-book and illuſtrative commentary of the Old and New Teſtament, and as a cyclopædia of religious knowledge. Third edit., reviſed and improved. 8°. *L. Sherwood*, 1835

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Encyclopædia of religious knowledge, or dictionary of the Bible, theology, religious biography, all religions, eccleſiaſtical hiſtory and miſſions, &c. By B. B. Edwards, and J. N. Brown. Imperial 8°. *New York*, 1855

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It is expected that this work will be completed in 10 vol.

— The Proteſtant theological and eccleſiaſtical Encyclopædia: being a condenſed tranſlation of Herzog's Real Encyclopædia, with additions from other ſources. By the Rev. J. H. Bomberger, D.D., aſſiſted by diſtinguiſhed theologians of various denominations.
This tranſlation is now in courſe of publication in America, and of re-publication in this country, by Meſſrs. Clark, of Edinburgh, in 16 parts, royal 8°. at 3*s.* 6*d.* each, to form 2 or 3 vol.

Encyclopédie Théologique, Première ſérie, 52 vol. Seconde ſérie, 52 vol.; in all, 104 vol. Imperial 8°. *Paris, v. a.*
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Melanchthon, Philip. Locorum theologicorum poſtrema editio, 1545. *Opera*, 1. 148; Examen theologicum. *Opera*, 1. 306

Martyr, Peter. Loci communes, ex variis ipſius authoris ſcriptis. Folio. *Gen.* 1624

— Common-places tranſlated. Folio. 1583

Muſculus, Wolfgang. Loci communes ſacræ theologiæ, jam recens recogniti et emendati. Folio. *Baſil.* 1573

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Walæus, Anthony. Enchiridion religionis reformatæ. Loci communes. *Opera*, 1

Urſinus, Z. Oratio de locis communibus theologiæ. *Opera*, 1. 414

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Buddeus, J. F. Iſagoge hiſtorico-theologica ad theologiam univerſam ſingulaſque ejus partes, novis ſupplementis auctior. 2 vol. 4°. *Lipſ.* 1730

Binchius, M. J. Mellificium theologicum ad diſputandum et concionandum proficuum, in memoriæ et penuriæ ſubſidium adornatum, per omnes SS. theologiæ locos digeſtum. 8°. *Amſt.* 1658

Winer, G. B. Bibliſches Realwörterbuch. Third edition. 2 vol. 8°. *Leipzig*, 1849

Evelyn, John. The Hiſtory of Religion: a rational account of the true religion. Now firſt publiſhed from the original MS. Edited with notes, by R. M. Evanſon, B.A. 2 vol. 8°. *Lond.* 1850

Lloyd, R. M.A. Chriſtian Theology. Second edition. 8°. *Lond.* 1804

Gregory, Olinthus, LL.D. Letters to a friend on the evidences, doctrines, and duties of the Chriſtian religion. Seventh edition. 12°. *Lond.* 1839

Niemeyer, A. H. Theologiſche Encyclopädie und Methodologie ein ſicherer Wegweiſer für angehender Theologen, mit erklärenden Anmerkungen, literariſchen Zuſätzen und biographiſchen Notizen der angeführten Schriftſteller begleitet und herausgegeben von einem ehmaligen Schüler des Vollendeten. 8°. *Leipz.* 1830

Conybeare, W. D. An elementary courſe of theological lectures. Second edition. Sm. 8°. *Lond.* 1836

Hagenbach, K. R. Encyclopädie und Methodologie der theologiſchen Wiſſenſchaften. Third edition. 8°. *Leipz.* 1851

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See, alſo, under Commentaries on the various books of Scripture.

Hottinger, J. H. D.D. Theſaurus philologicus, ſeu clavis Scripturæ. 4°. *Tiguri*, 1649

Roberts, Francis. Clavis Bibliorum, the key of the Bible, unlocking the richeſt treaſury of the Holy Scriptures, whereby the order, names, times, penmen, occaſion, ſcope, and principal parts, containing the ſubject-matter of the books of the Old and New Teſtament are familiarly and briefly opened, the Scripture ſongs metrically tranſlated, &c. Fourth edition, diligently reviſed. Folio. *Lond.* 1675

The beſt edition of a very uſeful book, containing a comprehenſive digeſt of the moſt valuable obſervations of the earlier Biblical critics.

Lamy, Bernard. Apparatus Biblicus ad intelligenda ſacra Biblia. Sm. 8°. *L. Bat.* 1711

— Introduction à l'Ecriture Sainte, &c. Nouvelle édition, augmentée. Enrichie de pluſieurs figures. 4°. *Lyon*, 1709

— Apparatus Biblicus; or, an introduction to the Holy Scriptures. 1. The antiquities of the Jews; 2. The canon, verſions, &c. of the Scriptures; 3. Of the falſe gods, &c. From the French, with notes [by R. Bundy]. With 32 engravings. 4°. *Lond.* 1723

Reprinted, 2 vol. 8°. 1728.

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Pritius, J. G. Introductio in lectionem Novi Teſtamenti, in qua quæ ad rem criticam, hiſtoriam, chronologiam, et geographiam pertinent, breviter et perſpicue exponuntur. Editio nova et quibuſdam aucta acceſſionibus. Sm. 8°. *Lipſ.* 1722

This work has been much recommended by Bp. Marſh and others. An improved edition was publiſhed by Hoffman, 8°. 1737, and again 1764.

Collyer, Rev. David. The Sacred Interpreter; or, a practical introduction towards a thorough underſtanding of the Holy Bible. A new edition. 8°. *Lond.* 1831

This is the twelfth edition of this uſeful and once popular book, firſt publiſhed, 2 vol. 8°. Lond. 1726.

Calmet, Aug. Préface général ſur les livres de l'Ancien Teſtament. *Commentaire*, 1. 1

— Diſſertations, qui peuvent ſervir de prolégomènes de l'Ecriture Sainte, revues, corrigées, conſidérablement augmentées, et miſes dans un ordre méthodique, et nouvelles diſſertations. 3 vol. 4°. *Par.* 1720

Theſe valuable Diſſertations appeared originally in the author's Commentary; the improvements made in this reprint were alſo introduced into the folio edition of the Commentary, 1724.

Some of them were tranſlated into Engliſh, 4°. Lond. 1727.

The ſubject of each diſſertation will be found in the Cyclopædia Bibliographica, Authors, under Calmet, Commentaire.

Carpzov, D. J. G. Introductio ad libros canonicos V. T. omnes. 4°. *Lipſ.* 1731. Editio ſecunda. 4°. *Lipſ.* 1741

A work of profound erudition, containing refutations of Hobbes, Spinoſa, and Toland, learned diſſertations upon every book of the Old Teſtament, and a catalogue of approved writers on moſt of them.

Michaelis, Sir J. D. Introduction to the New Teſtament. Tranſlated from the fourth edition and conſiderably augmented, with notes, by Herbert Marſh [Biſhop of Peterborough]. 4 vol. in 6. 8°. *Lond.* 1802

Moldenhawer, J. H. D. Introductio in omnes libros canonicos, cum V. tum N. Fœderis, ut et eos qui Apocryphi dicuntur. 8°. *Regiom.* 1744

Eichhorn, J. G. Einleitung in das alte Teſtament. 5 vol. 8°. *Leipz.* 1823–24

— Einleitung in das neue Teſtament. 5 vol. 8°. *Leipz.* 1810–27

Jahn, J. Introductio in libros ſacros Veteris Fœderis in compendium redacta. 8°. *Viennæ*, 1804

— Introduction to the Old Teſtament; tranſlated from the Latin and German works of John Jahn, by S. H. Turner, D.D., and the Rev. W. R. Whittingham. 8°. *New York*, 1827

Ackermann, P. F. Introductio in libros ſacros Veteris Fœderis, uſibus academicis accommodata. 8°. *Viennæ*, 1825

Gray, Bp. A Key to the Old Teſtament and

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Apocrypha; or, an account of their ſeveral books, of the contents and authors, and of the times in which they were reſpectively written. Tenth edition. 8°. *Lond. Rivington*, 1841

The author's lateſt additions were firſt introduced into the ninth edition, 1829.

Percy, Bp. A Key to the New Teſtament, giving an account of the ſeveral books, their contents, authors, and of the times, places, and occaſions on which they were reſpectively written. Third edition, corrected. Small 8°. *Lond.* 1779. New edition. 12°. 1821

Alſo printed in 8°., uniform with Gray's Key to the Old Teſtament, 1841.

Schleiermacher, F. E. D. Einleitung in das neue Teſt., mit Vorrede von Luecke. *Werke, Theologie*, 3

Hävernick, H. A. Handbuch der hiſtoriſch-kritiſchen Einleitung in das alte Teſtament. 3 vol. 8°. *Erlangen*, 1836–49

— A general hiſtorico-critical introduction to the Old Teſtament. Tranſlated by W. L. Alexander, D.D. 8°. *Edin. Clark*, 1852

Hug, Dr. J. L. An introduction to the writings of the New Teſtament. Tranſlated from the German by the Rev. D. G. Wait. 2 vol. 8°. *Lond.* 1827

This Introduction is held in high eſtimation; a ſuperior tranſlation, by D. Foſdick, jun., with notes by Prof. Stuart, was publiſhed at Andover, U.S. 8°. 1837.

De Wette, W. A critical and hiſtorical introduction to the canonical Scriptures of the Old Teſtament. Tranſlated and enlarged from the German, by Theodore Parker. Sixth edition. 2 vol. 8°. *Boſton, U. S.* 1850

Carpenter, William. The Biblical Companion; or, an introduction to the reading and ſtudy of the Holy Scriptures, compriſing a comprehenſive digeſt of the principles and details of biblical criticiſm, interpretation, theology, hiſtory, natural ſcience, &c. Imperial 8°. *Lond.* 1836

Horne, T. H. An Introduction to the critical ſtudy and knowledge of the Holy Scriptures. Ninth edition, corrected and enlarged; illuſtrated with numerous maps and facſimiles of biblical manuſcripts. 5 vol. 8°. *Lond.* 1846

The bibliographical account of Commentators, &c., contained in this and preceding editions, is not given in the tenth edition.

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Vol. 1. A ſummary of the evidence for the genuineneſs, authenticity, and uncorrupted preſervation, and inſpiration of the Holy Scriptures, by T. H. Horne.

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Vol. 2. The text of the Old Teſtament conſidered, with a treatiſe on ſacred interpretation; and a brief introduction to the Old Teſtament books, and the Apocrypha, by S. Davidſon, D.D.

Vol. 3. A ſummary of biblical geography and antiquities.

Vol. 4. An introduction to the textual criticiſm of the New Teſtament, with analyſis, &c., of the reſpective books; and a bibliographical liſt of editions of the Scriptures in the original texts and the ancient verſions. The critical part re-written, and the remainder reviſed and edited, by S. P. Tregelles, LL.D.

*Each volume of this edition is ſold ſeparately, as well as in the ſet.*

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Davidſon, Samuel, D.D. An introduction to the New Teſtament; containing an examination of the moſt important queſtions relating to the authority, interpretation, and integrity, of the canonical books, with reference to the lateſt inquiries. 3 vol. 8°. *Lond.* 1848–51

Beard, J. R., D.D. An introduction to the books of the Old and New Teſtament, from the German of Schuman. 8°. *Lond.* 1850

Keil, K. Lehrbuch der hiſtoriſch-kritiſchen Einleitung in die kanoniſchen Schriften d. alten Teſtamentes. 8°. *Frankfort*, 1853

Junilius. De partibus divinæ legis. *Bibl. Max. Patr.* 10. 339; *Bibl. Patr. Gall.* 12. 77

Hugo à S. Victore. De Scripturis et ſcriptoribus ſacris. *Opera*, 1

Iſidorus Hiſpalenſis. Procemiorum liber in Vetus et Novum Teſtamentum. *Opera*, 278

Zanchius, H. De Sacra Scriptura, tractatus integer. *Opera*, 8. 297

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Tyndale, Wm. Prologues to the books of Scripture. *Doctrinal Treatiſes*, 392

Coverdale, Bp. Prologues to the tranſlation of the Bible. *Remains*, 1

Cranmer, Abp. Preface to the Bible, 1540. *Works*, 2. 118

Parker, Abp. Prefaces to the Bible. *Richmond's Fathers*, 8. 143

Wolzogen, J. L. Preparatio ad utilem literarum lectionem Novi Teſtamenti, in qua de natura religionis Chriſtianæ agitur. *Opera*

Sixtus Senenſis. Bibliotheca ſancta, ex præcipuis Catholicæ eccleſiæ autoribus collecta. 2 vol. 4°. *Venet.* 1575

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Bellarmine, Card. De libris ſacris et apocryphis. *Opera*, 1. 1

Walton, Bp. In Biblia Polyglotta prolegomena ſpecialia recognovit Dathianiſque et variorum notis ſuas immiſcuit F. Wrangham. 2 vol. 8°. *Cantab.* 1828

Dathe's edition was publiſhed 1777. 8°.

— Biblicus apparatus, chronologico-topographico-philologicus: prout ille preliminari, operis eximii Polyglotti Londini, 1658, editi, continetur. Folio. *Tiguri*, 1673

Rivet, Andrew, D.D. Iſagoge, ſeu introductio generalis ad S. Scripturam Veteris et Novi Teſtamenti. *Opera*, 2. 841

Weemſe, John. Exercitations divine, containing divers queſtions and ſolutions for the right underſtanding of the Scriptures. *An Expoſition, &c.* 2

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*In Complutenſi Univerſitate*, 1514–15–17

This ſplendid Polyglott, the firſt that was publiſhed, and generally known as the Complutenſian, was executed by the order, and at the expenſe (50,000 ducats), of Cardinal Ximenes, at Alcala, in Spain.

The editors were Ælius Antonius Nebriſſenſis, Demetrius Ducas, Ferdinandus Pincianus, Lopez de Stunica, Alphonſus de Zamora, Paulus Coronellus, and Johannes de Vergera. The laſt three were converted Jews.

The whole was carried on under the conſtant ſuperintendence of Cardinal Ximenes. The printing was commenced in 1502, and completed in 1517; but the work was not publiſhed until 1522. Thus the Greek New Teſtament was printed for the firſt time in it, although the edition by Eraſmus was the firſt that was publiſhed. The Septuagint has the advantage of being printed conformably to the order of the Hebrew. Copies of this great work are of very rare occurrence. The impreſſion was limited to 600. Dr. Whitaker's copy in calf, ſold for 67*l.* at Sotheby's, 1857.

Three copies are known to exiſt printed on vellum, of which one was placed in the Royal Library at Madrid; another in the Royal Library at Turin; the third was purchaſed at the Pinelli ſale, 1789, for Count M'Carthy, for 483*l.*; at whoſe ſale, in 1817, it was bought by Mr. Hibbert for 16,100 francs; and again at his ſale, 1829, by Payne and Foſs, for 525*l.*

The firſt four volumes contain the Old Teſt. in Heb. Latin, and Greek, in three diſtinct columns, the Chaldee paraphraſe being at the bottom of the page, with a Latin interpretation. The margin is filled with Hebrew and Chaldee radicals. The 5th vol. contains the New Teſt. in Greek, with the Latin Vulgate, and in the margin a concordance.

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Nomina quæ ſequuntur, &c., Ff. 2.
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Introductiones artis grammatice Hebraice, Ff. 15.
Vocabularium Hebraicum totius Veteris Teſtamenti, Ff. 172.

*The above pieces are ſometimes placed in a different order.*

A very minute deſcription of this Polyglott will be found in De Bure; its hiſtory is given by Marſollier, in his life of Ximenes; and by Antonio, in his Bibliotheca Hiſpana.

Biblia Sacra, Hebraice, Chaldaice, Græce et Latine, Philippi II., Regis Catholici, pietate, et ſtudio ad ſacroſanctæ eccleſiæ uſum. Christophorus Plantinus excudebat. 8 vol. Folio. *Antverpiæ*, 1569–73

Edited by B. Arias Montanus.

Generally known as the Antwerp or Royal Polyglott. It is beautifully printed, and of conſiderable rarity, a great part of the impreſſion having been loſt in a voyage to Spain. In addition to the whole of the Complutenſian Polyglott, it contains a Chaldee paraphraſe of part of the Old Teſtament not given in that edition; alſo a Syriac verſion of the New Teſtament, and the Latin tranſlation of Pagninus, as reviſed by Montanus. 500 copies were printed. Sir M. Sykes' copy ſold for 31*l.* 10*s.*

Vol. 1–4 compriſe the Old Teſt.

Vol. 5. The New Teſt. Greek text, with the Vulgate tranſlation, and the Syriac verſion, in Hebrew characters, with Latin tranſlation.

Vol. 6.

Hebraicorum Bibliorum V. Teſt., Latina interpretatio, olim Xantis Pagnini, nunc vero B. A. Montani, ad Regii ſacri operis commoditatem et apparatum, Heb. et Lat.

Novum Teſt., Græcè, cum Vulgata interpretatione Latina, Græci contextus lineis inſerta.

Vol. 7.

Communes et familiares Heb. linguæ idiotiſmi.
Liber Joſeph, ſeu de arcano ſermone.
Liber Tubal-Cain, ſive de menſuris ſacris.
Phaleg, ſeu de gentium ſedibus primis.
Exemplar, ſive de ſacris fabricis.
Aaron, ſive de SS. veſtimentorum ornamentis.
Daniel, ſive de ſæculis codex.
Index Biblicus, cum catalogo librorum canonicorum.
Hebræa, Chaldæa, Græca, et Latina nomina, &c., cum interp.
Variarum in Græcis Bibliis lectionum libellus.
Annotationes variarum lectionum in Pſalmos.
Variæ lectiones Latin. Bibl. ed. Vulgatæ.
Variæ lectiones et annotatiunculæ, quibus Thargum illuſtratur et emendatur.
Actorum publicorum ad Regia Biblia et ſacrum apparatum pertinentium exempla præcipua.
Tabula evangelicarum lectionum.
Præfationes de varia in Hebraicis libris lectione, ac de Mazzoreth ratione ac uſu.

*A collection of ſmall pieces follows this, at the end of which is given a deſcription of ancient Jeruſalem, with an engraved plan.*

Vol. 8.

Dictionarium Syro-Chaldaicum.
Grammatica Chaldæa et Theſaurus Hebraicæ linguæ, cum Pagnini epitome Theſauri linguæ ſanctæ.
Syrorum peculium, hoc eſt vocabula apud Syros ſcriptores paſſim uſurpata.
Grammatica linguæ Syriacæ.
Lexicon Græcum, cum dictionario Græco-Latino.

*The order of the above pieces varies in different copies.*

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POLYGLOTTS (*continued*).

Biblia, Hebraice, Gr. et Lat. Latina interpretatio duplex eſt, altera vetus, altera nova XANTIS PAGNINI, cum annot. F. VATABLI. 2 vol. Folio. *Heidelb.* 1586

Alſo with titles dated 1599 and 1616.

In this Polyglott the Hebrew and Greek texts are given according to the Complutenſian. It is of uncommon occurrence.

Biblia Græca [ex ed. Complutenſi], Latina ex verſione tam Vulgata, quam Santis Pagnini, et Germanica ex verſione Lutheri. Edita ſtudio DAVIDIS WOLDERI. 4 vol. Folio. *Hamb. J. Lucius*, 1596

This work was alſo iſſued, with Hutter's Hebrew Bible, as the firſt volume, under the following titles,—

Vol. 1. Bibliorum quadrilinguium tomus primus; Textus Hebraicus eleganti et majuſcula forma [&c. being the ſame edition as that printed ſeparately in 1587.]

Vol. 2. Sacrorum Bibliorum quadrilinguium, tomus ſecundus trilinguis, Græcus, Latinus, Germanicus.

Vol. 3–5. With ſimilar titles.

In all 5 vol. Folio. *Hamb. J. Lucius*, 1596

Some copies were iſſued under the following title,—

Opus quadripartitum S. Scripturæ, continens Sacra Biblia lingua Ebræa, Græca, Latina, et Germanica. 5 vol. Folio. *Hamb. ex Bibliopolio Commeliniano*, 1603

Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Gallice. Ex diſpoſitione et adornatione ELIÆ HUTTERI, Germani. Folio. *Norib.* 1599

Contains only Geneſis to Ruth, this very ſcarce work never having been further continued. Some copies have another language ſubſtituted in the laſt column, ſuch as the Italian, or Slavonic, inſtead of the French.

Novum Teſtamentum, Syriace, Hebraice, Græce, Latine, Germanice, Bohemice, Italice, Hispanice, Gallice, Anglice, Danice, Polonice. Studio et labore ELIÆ HUTTERI. 2 vol. Folio. *Norimb.* 1599

This Polyglott, conſiſting of twelve languages, is very ſcarce. In it Hutter's Hebrew verſion of the New Teſtament firſt appeared. Heber's ſale, 3*l.* 5*s.*

Novum Teſtamentum, harmonicum, Ebraice, Græce, Latine, et Germanice, ab ELIA HUTTERO. 4°. *Norib.* 1602

Biblia Hebraica, Samarit., Chald., Syr., Gr., Lat., et Arab. 10 vol. Large Folio. *Par.* 1628–45

This Polyglott, edited by LE JAY, although very beautifully printed, is not much in demand. Its large ſize renders it ſo inconvenient for uſe that it found few purchaſers when publiſhed, and its editor was ruined by it. In addition to the contents of the Complutenſian and Antwerp Polyglotts, it contains a Syriac and Arabic verſion of the greater part of the Old Teſtament, and of the whole of the New. The Samaritan Pentateuch, with a Samaritan verſion, was printed in it for the firſt time. Le Jay was aſſiſted by Philippus Aquinas, Jacobus Morinus, Abraham Ecchellenſis, Gabriel Sionata, and J. Heſronite. Some copies were iſſued with a new title, viz., "Biblia Alexandrina Heptaglotta, Par. 1666."

Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, verſionumque antiquarum Samaritanæ, Græcæ LXXII interp. Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Perſicæ, Vulg. Lat. quicquid comparari poterat. Cum textuum et verſionum Orientalium tranſlationibus Latinis. Ex vetuſtiſſimis MSS. undique conquiſtis, optimiſque exemplaribus impreſſis, ſumma fide collatis [&c.], cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c., opus in ſex tomos tributum. Edidit BRIANUS WALTONUS, S.T.D. 6 vol. Folio. *Lond.* 1657

Caſtelli Lexicon Heptaglotton. 2 vol. Folio. *Lond.* In all 8 vol.

For an analyſis of the contents of this, the moſt complete, correct, and uſeful of all the Polyglotts, and ſome particulars reſpecting it, ſee CYCLOPÆDIA BIBLIOGRAPHICA, *Authors*. The prices of copies of the 8 vols. vary from 21*l.* to 50*l.*, according to their condition. The following works form uſeful accompaniments:—

Waltoni introductio ad lectionem linguarum Orientalium, Hebraicæ, Chaldaicæ, Samaritanæ, Syriacæ, Arabicæ, Perſicæ, Æthiopicæ, Armenicæ, Copticæ, &c. 18°. *Lond.* 1615

Wilkins, D. Paraphraſis Chaldaica in librum priorem et poſteriorem Chronicorum, auctore Rabbi Joſepho, cum verſione Latina. 4°. *Cantab.* 1715

Owen, John. D.D. Of the divine original authority, ſelf-evidencing light and power of the Scriptures. Of the integrity and purity of the Hebrew and Greek text of the Scriptures; with conſiderations on the prolegomena and appendix to the late Biblia Polyglotta. Sm. 8°. *Oxf.* 1659. *Works*, 4. 389

Walton, Bp. The Conſiderator conſidered; or, a brief view of certain conſiderations upon the Biblia Polyglotta, the prolegomena and appendix thereof [againſt Owen]. Sm. 8°. *Lond.* 1660

Reprinted by Todd, in his life of Bp. Walton, where alſo an ample account of this Polyglott will be found.

Biblia quadrilinguia: I. Veteris Teſtamenti Hebraici, cum verſionibus e regione poſitis, utpote, verſione Gr. LXX interp. verſione Lat. Sebaſt. Schmidii, et Germanica Lutheri: II. Novi Teſtamenti Græci, cum verſionibus Syriaca, Græca vulgari (Max. Calliupoletis), Latina Sebaſt. Schmidii; Germanica Lutheri; adjectis var. lect., &c. Accurante M. C. REINECCIO. 3 vol. Folio. *Lipſ.* 1747–51

Very correct. The New Teſtament was firſt printed.

Biblia Sacra Polyglotta, textus archetypos verſioneſque præcipuas ab eccleſia antiquitus receptas, necnon verſiones recentiores, Anglicanam, Germanicam, Italicam, Gallicam, et Hiſpanicam complectentia: accedunt prolegomena in textuum archetyporum, verſionumque antiquarum criſin literalem, auctore SAMUELE LEE. Folio. *Lond.* 1831

This excellent and now ſcarce Polyglott, publiſhed by Bagſter (at 8*l.* 8*s.*), originally appeared in 1819 and 1828, without the Prolegomena. It contains the Hebrew text of the Old Teſtament, from Van der Hooght; the Greek text of the New Teſtament, from Mill's edition, with Grieſbach's various readings; the Samaritan Pentateuch, from Kennicott: the Septuagint, from Bos; the Peſchito, or old Syriac verſion of the New Teſtament; and the entire Bible, in the Vulgate Latin; Engliſh authorized verſion; German, by Dr. Martin Luther; Italian, by Diodati; French, by Oſtervald; Spaniſh, by Scio. The Prolegomena contain the literary hiſtory of the text and verſions of the Bible.

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POLYGLOTTS (*continued*).

It is publiſhed ſeparately in 4°. The ſeveral texts and verſions are alſo publiſhed ſeparately in ſmall 8°.; and any two languages may be had interpaged.

The Engliſh Hexapla, exhibiting the ſix moſt important Engliſh tranſlations of the New Teſtament Scriptures: Wicliff, 1380; Tyndale, 1534; Cranmer, 1539; Genevan, 1557; Anglo-Rhemiſh, 1582; Authorized, 1611. The original text after Scholz, with the various readings of the textus receptus, &c., preceded by an hiſtorical account of the Engliſh translations. 4°. *Lond. Bagſter*, 1841. *2d ed.* 1846

A beautifully executed volume. Some copies are printed on large paper.

Biblia Eccleſiæ Anglicanæ Polyglotta; the proper leſſons for Sundays, from the Scriptures of the Old Teſtament; together with the whole of the Book of Pſalms, in Hebrew, Greek, Latin, and Engliſh. Edited by FREDERICK ILIFF, D.D. 4°. *Lond. Bagſter*, 1843

The Book of Pſalms is in ſix languages, and is alſo publiſhed ſeparately as "The Hexaplar Pſalter," on ſmall and large paper. It contains Heb., the Engliſh verſion of the Prayer-Book, the Latin Vulgate, the Latin verſion of Jerome, the Engliſh Bible tranſlation, and the Greek Septuagint.

Novi Teſtamenti Biblia Triglotta: ſive Græci textus archetypi, verſionis Syriacæ, et verſionis Latinæ Vulgatæ ſynopſis: cui accedunt ſubſidia critica varia. Evangelia. 4°. *Lond.* 1828

Biblia Polyglotta, Hebrew, Greek, Latin, and German. Edited by Dr. STIER and Dr. THEILE. 6 vol. Royal 8°. *Bielfeldiæ*, 1850–55

Vol. 1. Pentateuch.

Vol. 2.

Pt. 1. Hiſtorical Books. Pt. 2. Prophets, except Daniel.

Vol. 3.

Pt. 1. Poetical Books. Pt. 2. Daniel and Miſcellaneous.

Vol. 4. New Teſtament.

The New Teſtament is publiſhed ſeparately, under the following title,—

Novum Teſtamentum Tetraglotton. Archetypum Græcum, cum verſionibus, Vulgata Latina, Germanica Lutheri, et Anglica authentica. In uſum manualem, edendum curaverunt C. G. G. THEILE et R. STIER, Theol. D.D. Royal 8°. *Bielfeldiæ et Lond.* 1855

Oratio Dominica, in diverſas omnium fere gentium linguas verſa, cum diſſertationibus J. CHAMBERLAYNII. 4°. *Amſt.* 1715

Oratio Dominica CL linguis verſa. Edente J. J. MARCEL. Royal 4°. *Par.* 1805

Chiefly from Chamberlayn's edition.

Parabola de Seminatore ex Evangelio Matthæi, in LXXII Europeas linguas ac dialectos verſa, et Romanis characteribus expreſſa. 8°.

*Lond. impenſis Ludovici Luciani Bonaparte*, 1857

250 copies printed, of which only a portion are intended for ſale.

## HEBREW TEXT.

### BIBLIOGRAPHY, CRITICISM, AND VARIOUS READINGS.

Hody, H. Hiſtoria ſcholaſtica Hebraici textus. *De Bibliorum Textibus*, 218

HEBREW TEXT (*continued*).

Simon, R. Hiſtoire critique du Vieux Teſtament. 4°. *Amſt.* 1685

— A critical hiſtory of the Old Teſtament, in three books, tranſlated by H. D. 4°. *Lond.* 1682

Le Long, J. De editionibus textus originalis. *Bibl. Sacra*

Wolfius, J. C. Hiſtoria Scripturæ Sacræ Veteris Inſtrumenti, codicumque ejus, tum editorum tum MSS. *Bibliotheca Hebræa*, 2 et 4

De Roſſi, J. B. De Hebraicæ typographiæ origine ac primitiis, ſeu antiquis ac rariſſimis Hebraicorum librorum editionibus ſeculi XV. diſquiſitio hiſtorico-critica. 4°. *Parmæ*, 1776

Dibdin, T. F. Account of Hebrew Bibles. *Introduction*, 1

Hamilton, G. A general introduction to the ſtudy of the Hebrew Scriptures. 8°. *Dubl.* 1814

Salmeron, Alphonſo. De veritate Heb. lect. *Opera*, 1

Ainſworth, H. Advertiſement touching ſome objections made againſt the ſincerity of the Hebrew text. *Annotations*

Diviſion of the Hebrew Bible according to the Maſſorah, with annotations on its various readings. *Biblia Heb. Buxtorfii*, 1

Meſſorah Gedolah, or the great Maſorah (ſhewing the orthographical peculiarities of the text). Index of all the Peſictas, &c., &c. *Ibid.* 4

Morinus, John. De Hebræi Græcique textus ſinceritate libri duo; quorum, poſterior explicat quidquid Judæi in Hebræi textus criticen hactenus elaborarunt, Talmudis utriuſque, paraphraſum Chaldaicarum, Midraſchim et omnium librorum quos jactant antiquiſſimos, ætatem examinat, &c. *Exercitationes Biblicæ*, 223

— Diatribe elenchtica de ſinceritate Hebræi Græcique textus dignoſcenda adverſus inſanas quorundam hæreticorum calumnias. 8°. *Par.* 1639

Muis, Simon de. Triplex aſſertio veritatis Hebraicæ, adverſus exercitationes J. Morini. *Opera*, 2

Glaſſius, Solomon, D.D. De integritate et corruptione textus Heb. V. T. *Philologia Sacra*, 2. *pars* 1

— Hiſtoria textus codicis V. T. *Ibid.* 2. *pars* 1

Cocceius, John. De fide ſacrorum codicum Hebræorum, ac verſionis LXX. interp. *Opera*, 8

Petit, S. Variæ lectiones in S. Scripturam. *Critici Sac.* 8

Lucas Brugenſis, F. Notationes in S. Biblia quibus, variantia diſcrepantibus exemplaribus loca, ſummo ſtudio diſcutiuntur. *Comment. in IV. Evangelia*, 5. *Critici Sacri, Biblia Polygl. Waltoni*, 6

Walton, Bp. De textuum originalium integritate. *Prolegomena*, 1

— De variantibus lectionibus. *Ibid.* 1

— Variæ lectiones Hebr. *Biblia Polyg. Waltoni*, 6

— De Maſora, Keri et Ketib. *Prolegomena*, 1

Weemſe, J. That the Hebrew text is not corrupted. *Exercitations*, 109

Cappel, Louis. Critica ſacra, ſive de variis quæ in ſacris Vet. Teſt. libris occurrunt lectionibus libri ſex: in quibus ex variarum lectionum obſervatione quamplurima S. Scripturæ loca explicantur, illuſtrantur, atque adeò emendantur non pauca, cui ſubjecta eſt ejuſdem Criticæ Defenſio, cum appendicibus, ſtudio Joannis Cappelli. Folio. *Par.* 1650

An edition of this work was edited by Vogel at Halle, 1775–86. 3 vol. 8°.

Uytage, C. C. De lectione Scripturæ ſcriptorumque Rabbinicorum abſque punctis. Fcp. 8°. *L. Bat.* 1680

Dupin, L. E. Texte Hébreu. *Nouvelle Bibl.* 1

Grabe, J. E., D.D. Collatio Codicis Cottoniani Geneſeos cum editione Romana. Nunc demum ſumma cura edita ab Henrico Owen. 8°. *L.* 1778

Whiſton, Wm. An eſſay towards reſtoring the true text of the Old Teſtament, and for vindicating the citations thence made in the New Teſtament. 8°. *Lond.* 1722

Le Quien, M. Défenſe du texte Hébreu et de la verſion Vulgate, ſervant de réponſe au livre (de D. Pezron), intitulé, L'Antiquité des Temps. 12°. *Par.* 1693

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Four letters concerning the ſtudy of the Hebrew Scriptures. Pp. 52. 8°. *Lond.* 1755
Hutchinſonian.

Hallet, J. Errors noted in the preſent Hebrew copies of the Old Teſtament. *A Free and Impartial Study, &c.*, 2. 1

Edwards, T., D.D. Duæ diſſertationes: In quarum priore probatur, variantes lectiones et menda, quæ in Sacram Scripturam irrepſerunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent, &c. 8°. *Cantab.* 1768

Fabricy, G. Des titres primitifs de la Révélation, ou conſidérations critiques ſur la pureté et l'intégrité du texte original des livres Saints de l'Ancien Teſtament. 2 vol. 8°. *Rome*, 1772
A learned and excellent work.

Van Voorſt, John. Diſſertatio philologica de notabili correctionum Maſorethicarum genere. 8°. *Lugd. Bat.* 1778

Kennicott, Benj., D.D. The ſtate of the printed Hebrew text of the Old Teſtament conſidered. 2 vol. 8°. *Oxf.* 1753–1759

— Ten annual accounts of the collation of Hebrew MSS. of the Old Teſtament, begun in 1760 and completed in 1769. 8°. *Oxf.* 1770

— An anſwer to a Letter from the Rev. T. Rutherford, D.D., F.R.S. 8°. *Lond.* 1762

— Diſſertatio generalis in Vetus Teſtamentum Hebraicum, cum variis lectionibus, ex codicibus manuſcriptis et impreſſis. Folio. *Oxonii*, 1780

— Epiſtola ad celeberrimum profeſſorem J. D. Michaelis, de cenſurâ primi tomi Bibliorum Hebraicorum nuper editi, in Bibliothecâ ejus Orientali, parte xi. Pp. 35. 8°. *Oxonii*, 1777

— Editionis Veteris Teſtamenti Hebraici cum variis lectionibus brevis defenſio, contra Ephemeridum Goettingenſium criminationes. 8°. *Oxonii*, 1782

Bate, Julius. The integrity of the Hebrew text and many paſſages of Scripture vindicated from the objections of Kennicott. 8°. *Lond.* 1754

De Roſſi, J. B. Variæ lectiones Veteris Teſtamenti, ex immenſa MSS. editorumque codicum congerie exhauſta, et ad Samaritanum textum ad vetuſtiſſimas verſiones, ad accuratiores ſacræ criticæ fontes ac leges examinatæ. 4 vol. 4°. *Parmæ*, 1784–87

Clarke, Dr. A. Variæ lectiones. *The Holy Bible*, 6

White, Joſeph, D.D. Specimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX, accompanied with an Engliſh tranſlation and notes. *Letter to Bp. Randolph*

Hamilton, G. Codex criticus of the Hebrew Bible. 8°. *Lond.* 1821

Macgill, S. D.D. The manuſcripts of the Old Teſtament. *Lectures*, 78

Rogers, J., M.A. On the various readings of the Hebrew Bible. *Book of Pſalms, &c.* 2. 49

Davidſon, S., D.D. The Hebrew text of the Old Teſtament reviſed, from critical ſources, being an attempt to preſent a purer and more correct text than the received one of Van der Hooght, by the aid of the beſt exiſting materials, with the principal various readings. 8°. *Lond. Bagſter*, 1855

## EDITIONS OF THE HEBREW TEXT.

Pſalterium Hebraicum, cum commentario KIMCHII. 4°. *Anno* 5237 (1477)
The firſt printed book of the Hebrew Scriptures, exceedingly rare.

Biblia Hebraica, cum punctis. Ff. 380. Sm. folio. *Soncini, Abrahami Ben Chajim*, 1488
This is the firſt edition of the entire Hebrew Bible. It is of great rarity, only twelve copies being known to be in exiſtence. At the Crevenna ſale, a copy ſold for 500 florins.

HEBREW TEXT (*continued*).

Biblia Heb. Ff. 431. Folio.
*Sine anno aut loco, ſed Neapoli circa* 1491

— cum punctis. Ff. 585. Sm. 4°.
*Brixiæ*, 1494
From this edition Luther made his German tranſlation; the Reformer's own copy is depoſited in the Royal Library at Berlin.

— Folio. *Piſauri*, 1511 *et* 1517

— cum punctis. 4°. *Ven.* BOMBERG, 5278(1517)
This is the firſt of the celebrated Hebrew Bibles printed by Bomberg. It was reprinted in 1521, 1525, 1528, 1533, and 1544; but the edition of 1525 is ſometimes found with the latter part of the volume dated 1528 or 1521, while there are copies of the ſecond part dated 1528 united to the early part dated 1533, theſe editions being printed to correſpond page for page.

— cum Latina planeque nova tranſlatione, adjectis inſuper e Rabbinorum commentariis annotationibus. Opera SEB. MUNSTERI. 2 vol. Folio. *Baſil.* 1534–35
An edition, eſteemed eſpecially for the Prolegomena and notes. Reprinted, with important additions and corrections, at Baſle, 1546, 2 vol. folio. An edition by Munſter of the Hebrew text, at Baſle, 1536, 4°. is well executed.

— cum punctis (et commentariis R. David Kimhi, ex recognitione Fr. Vatabli). 4 vol. 4°. *Par. R. Stephani*, 1539–44

— cum punctis. 17 vol. 16°.
*Par.* R. STEPHANUS, 1544–46
Good copies of this beautifully printed book are much eſteemed. It is generally bound in 8 vol.

— cum utraque Maſora, Targum, necnon commentariis Rabbinorum, ſtudio et cum præfatione R. Jacob F. Chaiim. 4 vol. in 2. Folio. *Venet. D. Bomberg*, 1547–49
The beſt of Bomberg's celebrated Rabbinical Bibles. The firſt was publiſhed 1517. Another appeared 1525–26, 4 vol. in 2, folio. All are of very rare occurrence. The edition of 1547–49, was reprinted at Venice, 1568, and again in 1617.

— cum utraque Maſora et Targum, item cum commentariis Rabbinorum, ſtudio JOANNIS BUXTORFII, patris, adjecta ejuſdem Tiberias, ſive commentarius Maſoreticus. 4 vol. Fol. *Baſil.* 1618–20
This edition, which is founded on thoſe of Bomberg, and on which it is a great improvement, is much eſteemed by Hebraiſts.

Biblia magna Rabbinica. 4 vol. Folio.
*Amſt.* 1724–27
This is the moſt complete and moſt valuable of the Rabbinical Bibles. It is founded on Bomberg's editions, and contains Buxtorf's additions, with additional remarks by the editor, Moſes Ben Simeon of Frankfort.

Biblia Heb. cum punctis. 4°.
*Venet. in Officiana Juſtinianæa, opera Cornelii Adelkind*, 5311 *et* 5312 (1551 *et* 1552)
This is the firſt and beſt of the editions from the preſs of Giuſtiniani. A copy on vellum is in the Imperial Library at Paris, bound in 4 vol.

— ſine punctis. 4°. *Antv. C. Plantinus*, 1566
Two other editions were printed by Plantin in this year, one in 2 vol. 8°. and the other in 13 parts, 16°. generally bound in 4 vol.

— cum interlineari interpretatione Latina Xantis

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HEBREW TEXT (*continued*).

Pagnini: acceſſit Bibliorum pars quæ Hebraice non reperitur: item Novum Teſtamentum, Græce, cum Vulgata interpretatione Lat. interlineari; ſtudio B. A. Montani. Folio. *Antv. C. Plantinus*, 1572

This is a ſeparate publication of the ſeventh volume of the Antwerp Polyglott. It was reprinted by Plantin in 1584, with the addition of the Apocrypha in Greek and Latin interlineary. Other editions were printed in folio at Geneva, 1609 (or with another title-page, 1619), and at Leipſic (with a preface, by the Theologians of that city), 1657; alſo, in 4 vol. 8°. Lugd. Bat. 1599, and 1610–13. The two editions by Plantin are beautifully printed, and very rare.

Biblia Heb., majuſculis characteris impreſſa, quibus radicales et ſerviles, deficientes et quiescentes ſitu et colore diſcernuntur, cura Eliæ Hutteri. Folio. *Hamb.* 1587–88

The plan adopted in printing this edition is ingenious and uſeful, eſpecially to young ſtudents. All the ſervile letters are in outline only, the reſt are black, by which the radicals are at once ſeen. The volume generally contains alſo "Cubus Alphabeticus Ebraeæ Linguæ, vel Lexici Hebraici novum compendium."

— ſine punctis. 2 vol. 24°. *Hanov.* 1610

Very ſmall print.

— ex recenſione R. Menasseh Ben Israel. 4°. *Amſt.* 1635

A beautiful, correct, and rare edition.

— cum punctis: accedit R. Jacob præfatio et commentarius. 2 vol. 4°. *Venet.* 5399 (1639)

Eſteemed and rare.

— cum punctis, opera et ſtudio J. G. Nisselii. Sm. 8°. *L. Bat.* 1662

Very ſmall print, with the titles of the books and chapters in Latin.

— accuratiſſima, notis Hebraicis et lemmatibus Latinis, illuſtrata à Joanne Leusden. 8°. *Amſt. J. Athias*, 1667

The firſt edition by Athias appeared in 1661. Both are well edited.

— cum punctis: item cum notis Hebraicis, et lemmatibus Latinis, ex recenſ. D. E. Jablonski, cum ejus præfatione Latina. 4°. *Berol.* 1699

One of the moſt important, correct, and rare editions of the Hebrew Bible. The ſame editor publiſhed an edition, without points, in 4 parts, 32°. with a ſhort Latin preface.

— cum punctis et comment. Raſci, ſeu R. Sim. Jarchi, ſtudio Dav. Nunnes Torres. 4 vol. in 2. 12°. *Amſt.* 1700–5

— ſine punctis; notis Maſoretarum quas Kri et Krif appellant inſtructa, ad Leuſdenianam editionem adornata. 12°. *Amſt.* 1701

— ſecundum ultimam editionem Joſ. Athiæ, à J. Leuſden, denuo recognitam, recenſita, atque ad Maſoram, et correctiores, Bombergi, Stephani, Plantini, aliorumque editiones; exquiſite adornata, variiſque notis illuſtrata ab E. Van der Hooght. 2 vol. 8°. *Amſt.* 1705

A very accurate and elegant edition, much ſought after. It may be conſidered to be the *textus receptus* of the Heb. Bible, as it has been followed in nearly all ſubſequent editions.

HEBREW TEXT (*continued*).

Biblia Hebraica, cum optimis impreſſis et MSS. collata et recenſita, ſtudio Henr. Opitii. 4°. *Kilonii*, 1709

Much eſteemed, although the typography is inferior.

— ex aliquot MSS. et compluribus impreſſis codicibus. Cum adnotationibus Latinis, cura et ſtudio D. J. H. Michaelis. 4°. *Halæ Magd.* 1720

A good edition. There are copies in large 8°. and on very large paper, 4°.

— cum notis Maſorethicis, et ſingularium capitum ſummariis Latinis, accurante M. C. Reineccio. 2 vol. in 1. 4°. *Lipſ.* 1739

— ſecundum editionem Van der Hooght, una cum verſione Latina Sebast. Schmidii. 2 vol. 4°. *Lipſ.* 1740

The Latin tranſlation by Schmidt has been much commended.

— cum verſione Latina, cura et ſtudio Ludovici de Biel, e Soc. Jeſu. 4 vol. 8°. *Viennæ*, 1743

An elegant edition. It contains two Latin verſions,—the Vulgate and that of Montanus.

— Manualia ad Hoghtianam ed. Edita à Johanne Simonis. 8°. *Halæ*, 1753

A good edition, ſome copies contain the "Lexicon Manuale Hebraicum et Chaldaicum," printed in 1757. Reprinted, with the Lexicon, 1767, 1822, and 1828; of the latter editions there are copies on fine paper.

— ſine punctis, accurante Nath. Forster. 2 vol. 4°. *Oxonii*, 1750

A beautiful and ſcarce edition. There are copies on large paper.

— cum notis criticis et verſione Latina ad notas criticas facta. Accedunt libri Græci, qui Deutero-canonici vocantur, in tres claſſes diſtributi. Autore C. F. Houbigant. 4 vol. Folio. *Par.* 1753

An eſteemed edition, without points, beautifully printed; only five hundred copies were printed. Twelve manuſcripts were collated for the Hebrew text. The Latin verſion by Houbigant is admired for its elegance and energy, and has been printed ſeparately, in 8 vol. 8°. Par. 1753. The Prolegomena have alſo appeared in 4°. 1746–53, and the "Notæ Criticæ," including the Prolegomena, in 2 vol. 4°. 1757.

The Old Teſtament, Engliſh and Hebrew, with remarks, critical and grammatical on the Hebrew, and corrections of the Engliſh. By Anselm Bayley, ll.d. 4 vol. 8°. *Lond.* 1774

In this edition a ſentence is omitted in Job, 5. 24.

Biblia Heb. ex recenſione Norzii, cum ejuſdem commentario. 2 vol. 4°. *Mantuæ*, 1742

An edition eſteemed for its commentary. A paſſage is omitted in Iſa. chap. 14, verſes 26 and 27, which is ſupplied by a ſeparate leaf inſerted.

Biblia en dos colunas Hebrayco y Eſpañol. Folio. *Amſt.* 5522 (1762)

Vetus Teſtamentum Hebraicum, cum variis lectionibus. Edidit Benjaminus Kennicott, Ædis Chriſti Canonicus et Bibliothecarius Radclivianus. 2 vol. Folio. *Oxonii*, 1776–80

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HEBREW TEXT (*continued*).

An account of the origin, progreſs, and merits of this moſt important edition of the Hebrew Bible, will be found in Bp. Marſh's Lectures. De Roſſi publiſhed "Varias Lectiones Kennicotti continuavit J. B. De Roſſi," 4 vol. 4°. 1784–88.

Biblia Heb., olim à B. C. Reineccio edita, et ad optimorum codicum et editionum fidem recenſita et expreſſa, nunc denuo ad fidem recenſionis Maſoreticæ, cum variis lectionibus ex ingenti codicum copia à B. Kennicotto et J. B. de Roſſi collatorum. Ediderunt D. J. C. Doederlein et J. H. Meisner. Sm. 8°. *Lipſ.* 1793

An excellent condenſation of the various readings of Kennicott and De Roſſi. The impreſſion conſiſted of 10,000 copies. Reprinted, 8°. Halæ, 1818.

— or, the Hebrew Scriptures of the Old Teſtament, without points, after the text of Kennicott, with the chief various readings, ſelected from his collation of Hebrew MSS. from that of De Roſſi, and from the ancient verſions; accompanied with Engliſh notes, critical, philological, and explanatory, ſelected from the moſt approved ancient and modern, Engliſh and foreign biblical critics. By B. Boothroyd. 2 vol. 4°. *Pontef.* 1810–16

A valuable and moſt uſeful edition.

— digeſſit et graviores lectionum varietates adjecit Johannes Jahn. 4 vol. 8°. *Viennæ*, 1806

A valuable edition. There are copies on fine paper, which are very beautiful, and forty copies were printed in quarto.

— ed. J. S. C. F. Frey. 2 vol. 8°. *Lond.* 1812

Not much eſteemed. There are copies on large paper.

— Sm. 8°. *Lond. Bagſter*, 1820

Forming part of Bagſter's Polyglott Bible. Stereotyped and iſſued under various dates up to the preſent time.

La Bible, traduction nouvelle, avec l'Hébreu en regard, accompagné des points-voyelles et des accens toniques, avec des notes philologiques, géographiques et littéraires, et les principales variantes de la verſion des Septante et du texte Samaritain, par S. Cahen. 18 vol. 8°. *Par.* 1832–39

Biblia Hebraica, edidit A. Hahn. 8°. *Lipſ.* 1831

Another edition, by Hahn, ſtereotyped in 12°. ſmall type, Lipſ. 1834. Both editions have been iſſued under various later dates.

— ſecundum ultimam editionem Joſ. Athiæ, à J. Leuſden denuo recognitam, recenſita, &c., ab E. Van der Hooght. Editio nova, recognita, et emendata, à Judah D'Allemand. 8°. *Lond.* 1852

This beautiful large-type edition was originally ſtereotyped in 1822, and has ſince that time been iſſued under various dates. Some copies were printed on fine paper of the date 1822.

— ad ed. E. Van der Hooght, accurata recenſa et expreſſa. Curavit argumentique notationem et indices necnon Clavem Maſorethicam addidit C. G. G. Theile. Editio ſtereotypa. 8°. *Lipſ.* 1849

The Pſalms, in Hebrew, metrically arranged, by the Rev. J. Rogers, M.A. 2 vol. 12°. *Oxf.* 1833–34

An excellent critical edition.

The Book of Pſalms, Hebrew and Engliſh, arranged in parallel columns. Sm. 8°. *Lond.* 1843

## THE HEBRÆO-SAMARITAN PENTATEUCH.

De Pentateucho Samaritano, ejuſque verſionibus. *Biblia Polyg. Waltoni*, 1. 74. *Prolegomena*, 2

Edmundi Caſtelli animadverſiones Samaritiçæ in Pentateuchum. *Biblia Polyg. Waltoni*, 6. 1

Variantes lectiones inter textum Hebræum et Samaritanum. *Ibid.* 19

Hottinger, J. H., D.D. Exercitationes anti-Morinianæ de Pentateucho Samaritano. 4°. *Tiguri*, 1644

Dupin, L. E. Pentateuque Samaritain. *Nouvelle Bibl.* 1

Kennicott, Benj., D.D. The Samaritan copy of the Pentateuch vindicated. *State of the Heb. Text*, 2

Rutherforth, Thos., D.D. A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined. 8°. *Camb.* 1761

Poncet, Dom Maurice. Nouveaux éclairciſſemens ſur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°. *Par.* 1760

Haſſencamp, Joh. Matth. Commentatio philologico-critica de Pentateucho LXX interpretum Græco non ex Hebræo ſed Samaritano textu converſo. Pp. 82. 4°. *Marburgi*, 1766

Owen, H. Diſſertation on the comparative excellency of the Hebrew and Samaritan Pentateuch. *Brief Account of the Septuagint*

Hamilton, G. Critical hiſtory of the Greek and Latin verſions of the Samaritan Pentateuch and of the Chaldee paraphraſes. *A General Introduction, &c.*

On the Samaritan Pentateuch. *Kitto, John, Journal (new ſeries)*, 4

Hengſtenberg, E. W. The Samaritan copy. *On the Pentateuch*, 1. 69

Cellarius, Chriſt. Horæ Samaritanæ; hoc eſt, Excerpta Pentateuchi Samaritanæ verſionis, cum Latina interpretatione nova, et annotationibus. Etiam Grammatica Samaritana. 4°. *Cizæ*, 1682

Pentateuchus Hebræo-Samaritanus. *Polyglott, Le Jay*, 1. *Walton*, 1

Pentateuchus Hebræo-Samaritanus charactere Hebræo-Chaldaico. Editus cura et ſtudio Benjamini Blayney, S.T.P. 8°. *Oxon.* 1790

Geſenius, Gul. De Pentateuchi Samaritani origine, indole, et auctoritate. 4°. *Halæ*, 1815

— Anecdota Exonienſia, tomus 1. 4°. *Lipſ.* 1822

Containing the Samaritan Pſalms, with an Arabic verſion, notes, &c.

## GREEK TEXT.

## BIBLIOGRAPHY, CRITICISM, AND VARIOUS READINGS OF THE GREEK TESTAMENT.

Michaelis, Sir J. D. Of the editions of the Greek Teſtament. *Introduction*, 2. *Part* 1. 429



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GREEK TEXT (*continued*).

A catalogue of the principal editions of the Greek Testament. *Greek Test. by Harwood*, 2

Dibdin, T. F. Account of Greek Testaments. *Introduction*, 1

Variantes lectiones Græcæ Novi Testamenti. *Biblia Polyg. Waltoni*, 6. 1–36

De lingua authentica N. T. *Critici Sacri Thes. Nov.* 2. 57

Wolfius, J. C. Collatio SS. quatuor Evangeliorum cum duobus codicibus MSS. antiquissimis Græcis. *Anecdota Græca*, 3. 48

Pfaff, C. M., D.D. Dissertatio critica de genuinis librorum Novi Testamenti lectionibus. 8°. 1712

Simon, R. Histoire critique du texte du Nouveau Test. où l'on établit la vérité des actes sur lesquels la religion Chrêtienne est fondée. 4°. *Rot.* 1689

— A critical history of the text of the New Testament; wherein is firmly established the truth of those acts on which the foundation of the Christian religion is laid. 4°. *Lond.* 1689

Dupin, L. E. Texte Grec. *Nouvelle Bibl.* 3

Calmet, A. Varietez de leçons des quatre évangiles, tirées d'anciens MSS. *Commentaire*, 7. i–xxviii

Wetstein, John James. Prolegomena ad Novi Testamenti Græci editionem accuratissimam. 4°. *Amst.* 1730

Bentley, Richard. Proposals for printing a new edition of the Greek Testament, with St. Hierom's Latin version, with a full answer to a late pamphleteer. *Works*, 3. 475

Middleton, Conyers, D.D. Remarks, paragraph by paragraph, upon the Proposals lately published by Richard Bentley for a new edition of the Greek Testament and Latin Version. *Works*, 3. 281

Pearce, Bp. Epistolæ duæ de editione Novi Testamenti Bentleii. *Commentary*, 2

Blackwall, A. A discourse of the various readings of the New Testament. *Sacred Classics*, 2

Hallet, Joseph. Index librorum MSS. Græcorum, et versionum antiquarum Novi Fœderis, quos viri eruditissimi J. Millius et L. Kusterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *Lond.* 1728

Bowyer, W. Critical conjectures and observations on the New Testament, collected from various authors, as well in regard to words as pointing, with the reasons on which both are founded. By Bowyer, Barrington, Markland, Schultz, Michaelis, Owen, Woide, Gosset, and Weston. Fourth edition, enlarged and corrected. 4°. *Lond.* 1812

Michaelis, Sir J. D. Critical enquiry into the various readings of the New Testament. *Introduction*, 1. 246

— Conjectural emendations of the Greek Testament. *Ibid.* 2. *Part* 1. 385

— Chronological account of the authors who have collected various readings to the Greek Testament. *Ibid.* 2. *Part* 1. 419

— Of the manuscripts of the Greek Testament. *Ibid.* 2. *Part* 1. 159

Griesbach, J. J., D.D. Symbolæ criticæ ad supplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum descriptio et examen. 2 vol. 12°. *Halæ*, 1785–93

White, Joseph, D.D. Criseos Griesbachianæ in Novum Testamentum synopsis. 8°. 1811

Laurence, Abp. Remarks upon the systematical classification of manuscripts adopted by Griesbach in his edition of the Greek Testament. Ff. 2. Pp. 135. 8°. *Oxf.* 1814

Nolan, F., LL.D. An inquiry into the integrity of the Greek Vulgate, or received text of the New Testament, in which the Greek MSS. are newly classed, the integrity of the authorised text vindicated, and the various readings traced to their origin. 8°. *Lond.* 1815

This work contains most valuable information. The author published a supplement, 8°. Lond. 1830, in vindication of the principles employed in its defence.

Macgill, S., D.D. The manuscripts of the New Testament. *Lectures*, 93

GREEK TEXT (*continued*).

On the Greek Vulgate. *Kitto, John, Journal (new series)*, 3

Tregelles, S. P., LL.D. An account of the printed text of the Greek New Testament, with remarks on critical principles. 8°. *Lond.* 1854

— A prospectus of a critical edition of the Greek New Testament, now in preparation, with an historical sketch of the printed text. Pp. 27. 12°. *Plymouth*, 1848

Stuart. On the MSS. and editions of the Greek New Testament. *Bibliotheca Sacra*, 1843, 254

Scrivener, F. H. Collation of about twenty Greek MSS. of the Holy Gospels. 8°. *Camb. J. W. Parker*, 1853

## EDITIONS OF THE GREEK NEW TESTAMENT.

The four principal standard-text editions of the Greek New Testament, together with the principal editions which are founded upon them, have been arranged as follows:—

1. Erasmus, 1516–19–22–27–35, on which are founded those of,—Aldus, folio, 1518. Gerbelius, 4°. 1521. Cephalæus, 8°. 1524. Bebelius, 8°. 1524, 1531–35. Colinæus, 8°. 1534. Platterus, 8°. 1538–40–43. Van Ess, 8°. Gr. et Lat. 1827.

2. Complutensian, 1514, on which are founded those of,—Plantin, 8°. 1564–73–74–90–91–1601–12; folio, Gr. et Lat. 1572; 8°. 1574–83; folio, 1584. Geneva, Gr. 1609; 24°. 1619, 1620. Goldhagen, 1753, 8°. Gratz, 8°. Gr. Lat. 1821.

3. Robert Stephens, 1546–49–50, on which are founded those of,—Oporinus, 12°. 1552. Wechel, folio, 1597; 12°. 1600; folio, 1601; 12°. 1629. Imp. Nicolai Dulcis, folio, 1687, edit. Regia, folio, 1642. Crispin, 12°. 1553–63–1604; 12°. Gr. et Lat. 1612–22. Froschoverus, 8°. 1559–66. Brylingerus, 8°. 1563. Voegelius, 8°. 1564. Vignonius, 12°. 1584–87–1613–15. Beza, folio, Gr. et Lat. 1565–82–89–98–1612. Walton, folio, Gr. Lat. 1657. Mill, folio, 1707. Kuster, folio, 1710–23. Birch, 1788, folio et 4°. Hardy, 8°. 1768–1776, 1819. Valpy, 1816, 1826, 8°. Lloyd, 18°. 1828, 1851. Greenfield, 48°. 1829. Bloomfield, 1832–1855. 8°. Cambridge, 1834. Trollope, 8°. 1837. Grinfield, 1843.

4. Elzevir, 1624–33, &c., on which are founded those of,—Boeclerus, 8°. 1645. Curcellæus, 8°. 1658–75–85–99. Fell, 8°. 1675. König, 8°. 1697–1702. Gregorius, folio, 1703. G. D. T. M. D. 8°. 1711–35. Wetstenius, folio, 1715. Birrius, 8°. 1749. White, 8°. 1808. Basil. 8°. 1825. Lond. 48°. 1827.

The editions of Bengel, Bowyer, Griesbach, Alter, Harwood, Knappe, Tittman, Boissonade, Lachmann, Scholz, Naebe, Goeschen, Tischendorf, Alford, Wordsworth, Tregelles, are not formed on the text of either of the above editions.

Novum Testamentum, Gr. et Lat. In academia Complutensi noviter impressum. Folio. 1514

This was the first printed Greek Testament, but not the first published, as it was not issued until 1520. It forms the fifth volume of the Complutensian Polyglott.

— omne, diligenter ab Erasmo Roterodamo recognitum et emendatum [Gr. et Lat.], cum annotationibus. 2 vol. in 1. Folio. *Basil.* 1516

The first published edition of the Greek Testament, very rare and much sought after. Title and preliminary matter, Ff. 14; the Gospels and Acts, Pp. 1–324; Rom. to Rev., Pp. 1–224; Notes, Pp. 225–672 [676]; Errata, F. 1; Register, &c., F. 1, the latter often wanting.

Sykes' sale, 5*l.*; Drury, 4*l.* 10*s.*; Williams, in mor., 8*l.*; Hibbert, 10*l.* 10*s.*; Heber, 3*l.* 7*s.* 6*d.* A copy printed on vellum, without the annotations, produced 140*l.* at Sir M. Sykes' sale.

Reprinted, folio, Basil. 1519.

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GREEK TESTAMENT (*continued*).

Preliminary matter, Pp. 120; Nov. Teſt., Pp. 566; Errata, &c., F. 1.

In this edition the text is reviſed and corrected in 330 paſſages.

Sykes' ſale, in mor., 10*l.* 10*s.*; Hibbert, 4*l.* 4*s.*

A third ed. "Tertio jam ac diligentius ab Eraſmo recognitum." The text, 1 John, v. 7, firſt appears in it. 2 vol. in 1, folio, Baſil. 1522.

Sykes, 4*l.* 4*s.*; Hibbert, 3*l.*

A fourth edition, 2 vol. in 1, folio, Baſil. 1527.

In this ed. the Latin Vulgate is added in a third column, and the Greek text is corrected from the Complutenſian Polyglott.

A fifth edition, folio, Baſil. 1535.

This is the laſt that was ſuperintended by Eraſmus himſelf, and it is the moſt correct of his valuable editions, which in authority are conſidered nearly equal to manuſcript. The firſt three are the moſt rare. They are elegantly printed. The work appeared in a complete and correct manner, in the ſixth volume of Eraſmus' works, L. Bat. 1703, of which ſome copies were printed with a ſeparate title.

Nov. Teſt., Gr. [cum præfatione] N. GERBELII. Sm. 4°. *Hagenoæ*, 1521

A rare ed. It is chiefly a compilation from the firſt two editions of Eraſmus and the Aldine. Reprinted 1524 at Baſle.

— Gr. 8°. *Argent.* CEPHALÆUS, 1524

This forms the fourth volume to the Septuagint by the ſame printer. It follows the edition of Gerbelius.

— Gr. 8°. *Par.* S. COLINÆUS, 1534

An edition of ſingular rarity, beauty, and correctneſs. The text is formed in part on the Complutenſian, and in part on the fourth edition of Eraſmus, corrected on the authority of many good manuſcripts. According to Harwood, it exhibits the trueſt text of the ſacred writers that had up to this time been publiſhed.

— Gr. 2 vol. Sm. 8°. *Venet. N. de Sabio*, 1538

A rare edition, formed on one of Eraſmus.

— Gr. et Lat. 8°. *Par. Bogardus*, 1543

An excellent edition.

— Gr. ex Bibliotheca Regia. 2 vol. in 1. 16°. *Par.* R. STEPHANUS, 1546

A beautiful edition, chiefly from the Complutenſian, and a collation of MSS. It is known as the "O mirificam" edition, owing to the preface commencing in that manner.

Reprinted, 2 vol. in 16°. Par. R. Stephanus, 1549.

Contains ſome improvements on the former, and is very correct. It is known by a miſprint of *pulres* inſtead of *plures* in the laſt line but one of the firſt page of the preface.

— Gr. ex Bibliotheca Regia. Folio. *Lut. R. Stephanus*, 1550

A ſplendid and critical edition, which has juſtly excited the admiration of the curious and the learned, although it has not eſcaped the cenſure of Bentley, who ſays, that "although the text ſtands as if an apoſtle had been its compoſitor, its errors are numerous." It contains various readings in the margin from ſixteen MSS., and the text has been eſteemed ſo correct, that it has formed the baſis of Walton, Mill, and of moſt ſubſequent editions.

— Gr. cum duplici interpretatione D. Eraſmi et veteris interpretis. Harmonia item evangelica et copioſo indice. 16°. *Ex Officina* R. STEPHANI, 1551

An edition of great intereſt and rarity, being the firſt that was divided into verſes.

*Pinelli*, 1*l.* 5*s.*; M'Carthy, 25 fr.; Williams, in mor., 1*l.* 10*s.*

GREEK TESTAMENT (*continued*).

Nov. Teſt., Gr. 12°. *Baſil. J. Operinus*, 1552

Rare.

— Græce et Latine, primo quidem ſtudio et induſtria D. Eraſmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expreſſum. Sm. 8°. *Baſil.* 1553

— Gr. 12°. *Gen. J. Criſpinus*, 1553

Beautifully printed after Stephens's text. Reprinted by Criſpin, 12°. Gen. 1564, 1604, 1612, 1622. Alſo Gr. et Lat. 1622. That of 1564 is very correct.

— Gr. et Lat. Sm. 8°. *Lugd. J. Tornæſius*, 1559

— cujus Græco textui reſpondent interpretationes duæ, una vetus, altera THEOD. BEZÆ. Ejuſdem Bezæ annotationes et reſponſio ad S. Caſtellionem. Folio. *Gen. H. Stephanus*, 1565

Reprinted, folio, 1582, 1589, 1598. The beſt edition is that with the notes of Camerarius added. Camb. 1642. Folio. The Greek text is founded on Stephens's ed. of 1550.

— Gr. cum interlineari interpretatione Latina. *Bibl. Heb. Montani*

— Gr. 12°. *L. Bat.* ELZEVIR, 1624

This is the firſt of the celebrated Elzevir editions. It is beautifully and correctly printed, chiefly after the text of Stephens's ed. of 1550. Having been followed in all editions for above a hundred years afterwards, it has acquired the name of the *textus receptus*. It was reprinted 1633, edited by Leuſden (equally celebrated and more ſought after); alſo 1641 (of which there was a counterfeit, diſtinguiſhable by having the text divided into columns). At Amſt. 1656, 1662 (much eſteemed), 1670 and 1678. All in 12°.

— Gr. ex regiis aliiſque optimis editionibus cum cura expreſſum. 32°. *Sedani, J. Jannon*, 1628

One of the ſmalleſt in ſize ever printed, and very ſcarce.

— Gr. Sm. 16°. *Amſt.* G. BLAEU, 1633

A very ſmall and beautiful edition, much ſought after.

— Gr. Folio. *Par. ex typ. Regia*, 1642

Splendidly printed.

— Gr., editio nova, in qua diligentius quam antea variantes lectiones et parallela Scripturæ loca annotata ſunt, ſtudio S. CURCELLÆI. 12°. *Amſt. Elzevir*, 1658

Very beautiful and correct, eſteemed for the various readings and parallel paſſages. Reprinted 1675, 1685, and 1699. All are ſcarce.

— Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Paſoris lexico, grammatice reſolvuntur, in margine, Carolus Hoole. 12°. *Lond.* 1674

— Gr. acceſſerunt parallela Scripturæ loca, necnon variantes lectiones ex plus 100 MSS. codd. et antiquis verſionibus collecta. Sm. 8°. *Oxonii*, 1675

Superintended by Bp. FELL. Accurate and valuable. Reprinted at Leipſic 1697 and 1702.

— Gr. una cum ſcholiis Græcis, ſcriptoribus tam eccleſiaſticis quam exteris maxima ex parte

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GREEK TESTAMENT (*continued*).

deſumptis. Opera et ſtudio JOANNIS GREGORII. Folio. *Oxonii*, 1703

An excellent edition.

Nov. Teſt., Gr. cum lectionibus variantibus et in eaſdem notis, ſtudio et labore JOANNIS MILLII. Folio. *Oxonii*, 1707

This valuable and beautiful edition was the labour of thirty years. The various readings are much more extenſive than had formerly been given, and the prolegomena contain "a treaſure of ſacred criticiſm."

Bentley, Dr. R. Epiſtola ad Joannem Millium. *Works*, 2

Whitby, Daniel, D.D. Examen variantium lectionum Johannis Millii in Novum Teſtamentum. 8°. *Lond.* 1710. *Commentary*, 1

Lenfant, Jaques. Sur le Nouveau Teſtament publié par M. MILL. *Le Clerc, Bibl. Choiſ.* 18. 209

— Lettre ſur le Nouveau Teſtament de Kuſter. *Ibid.* 21. 96

— Gr. ex editione J. Millii; collectionem Millianam recenſuit, meliore ordine diſpoſuit noviſque acceſſionibus locupletavit LUDOLPHUS KUSTERUS. Folio. *Amſt.* 1710

The ſame edition is found with a change of title-pages dated Leipſ. 1723, and Amſt. 1746. Although it is neither ſo beautiful nor correct as Mill's own edition, it is ſometimes preferred for the additions it contains.

— Gr. edited by Dr. WELLS.

See under "Commentaries on the Bible." It exhibits a corrected text.

— Gr. poſt priores S. Curcellæi, tum et DD. Oxonienſium labores; quibus parallela Scripturæ loca, nec non variantes lectiones ex plus c. MSS. codd. et antiquis verſionibus collectæ, exhibentur, &c. Sm. 8°. *Amſt. ex officina Wetſteniana*, 1711

Reprinted 1735. Uſeful editions.

— Gr. ita adornatum, ut textus probatarum editionum medullam, margo variantium lectionum in ſuas claſſes diſtributarum locorumque parallelorum delectum, apparatus ſubjunctus Criſeos Sacræ, Millianæ præſertim, compendium, limam, ſupplementum ac fructum exhibeat; inſerviente J. A. BENGELIO. 4°. *Tub.* 1734

An excellent edition; the text is not formed on any particular one, but is corrected and improved according to the editor's judgment, with an extraordinary degree of conſcientiouſneſs, ſound diſcrimination, and good taſte.

Reprinted at Tubingen 1763, edited by Burk, with important corrections and additions. Several ſmall editions, without the Apparatus, were publiſhed: viz., at Stutgard, 1734, 1739, 1753; at Tubingen, 1762, 1776, 1790; and at Leipſic, 1737, in 8°.

— In Greek and Engliſh, with notes and various readings [by W. MACE, M.D.] 2 vol. 8°. *Lond.* 1729

In this edition the editor has altered various paſſages according to the Arian hypotheſis. Michaelis has ſeverely cenſured it.

Twells, L. D.D. A critical examination of the late new text and verſion of the New Teſtament [Mace]. Wherein the editor's corrupt text, falſe verſion, and fallacious notes, are detected and cenſured. 3 parts in 1 vol. 8°. *Lond.* 1731–32

— Sm. 8°. *Glaſg. R. Urie*, 1750

An elegant edition.

— Græcum, editionis receptæ, cum lectionibus variantibus codicum MSS. editionum aliarum, verſionum et patrum, nec non commentario pleniore, ex ſcriptoribus veteribus Hebræis, Græcis et Latinis, hiſtoriam et vim verborum illuſtrante, opera et ſtudio JOANNIS JACOBI WETSTENII. 2 vol. Folio. *Amſt.* 1751

All former editions were ſurpaſſed by this, and it ſtill continues to be the moſt important, and the moſt neceſſary to thoſe engaged in ſacred criticiſm. A new edition was commenced by Dr. Lotze, but in conſequence of his death, only one volume was publiſhed, royal 4°. Rotterd. 1831, containing the prolegomena, much improved.

Nov. Teſt., Gr. cura P. H. GOLDHAGEN. 8°. *Mogunt.* 1753

"Editio Catholica noviſſima." A curious and elegantly printed book, of rare occurrence.

— Gr. ex editione Wetſteniana. Sm. 4°. *Glaſg.* FOULIS, 1759

— Gr. juxta exemplar Millianum. 8°. and 4°. *Oxonii, typis* J. BASKERVILLE, 1763

Beautiful editions; the type is large, diſtinct, and without contractions.

— Gr. ex editione Wetſteniana, cum emendationibus conjecturalibus Anglice ſcriptis. 2 vol. 12°. *Lond.* J. BOWYER, 1763

Very correct. To ſome copies there is a preface concerning the various readings; others have, inſtead, a ſhort table of the chief editions printed after MSS. The conjectural emendations were afterwards publiſhed ſeparately, in 8°., 1772, in 4°., 1782, much enlarged, and again enlarged in 1812, 4°. The Greek New Teſt. was reprinted 1772, 2 vol. 12°., and 1782, 4°., but not ſo correctly as the firſt.

— Gr. in ſectiones diviſit, interpunctiones accuratè poſuit, et diſpoſitionem logicam adjecit C. SCHOETGENIUS. 8°. *Lipſ.* 1744

Judiciouſly executed. Reprinted Lipſ. 1749, and Wratiſ. 1765, 8°.

— Græcum, cum ſcholiis theologicis et philologicis. Third edition. à S. HARDY. 2 vol. 8°. *Lond.* 1820

Firſt edition, 1768; ſecond, 1776. A uſeful edition, ſold at a low price, as it has been ſuperſeded by Valpy's.

— Gr. collated with the moſt approved manuſcripts; with ſelect notes in Engliſh, critical and explanatory. By EDWARD HARWOOD, D.D. 2 vol. 12°. *Lond.* 1776

Commended by Michaelis.

A ſecond edition, 1784.

— Græce et Latine. Ex codicibus nunquam antea examinatis, maximam partem Moſquenſis edidit, et animadverſiones adjecit CHRISTIANUS FRIDERICUS MATTHÆI. 12 vol. 8°. *Rigæ*, 1782–88

Of great value, particularly for the collation it exhibits of the Moſcow manuſcripts. Bp. Middleton conſidered it the beſt edition extant. It was publiſhed in an abridged form by Matthæi, 3 vol. 8°. 1803–6–7.

— Gr. è Codice MS. Alexandrino, qui Londini in Bibliotheca Muſæi Britannici aſſervatur, deſcriptum à CAROLO GODOFREDO WOIDE. Folio. *Lond.* 1786

An engraved fac-ſimile of the Alexandrine MS. Five hundred copies were printed, of which 50 were on fine

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GREEK TESTAMENT (*continued*).

paper, and 12 on vellum. The following ſhould be added to it:—

Appendix ad ed. N. T. Gr. è Codice Alexandrino deſcripti à C. G. Woide, in qua continentur fragmenti N. T. juxta interp. dialecti ſuperioris Ægypti quæ Thebaidica vel Sahidica appellatur, cum diſſertatione de verſione Bibliorum Ægyptiaca [Edidit Hen. Ford]. Folio.
*Oxonii*, 1799

Nov. Teſt., Gr. ad Codicem Vindobonenſem Græci expreſſum: varietatem lectionis addidit F. C. ALTER. 2 vol. 8°. *Vindob.* 1786–7

— Græce, textum ad fidem codicum, verſionum, et patrum recenſuit et lectionis varietatem adjecit D. Jo. Jac. GRIESBACH. Editio ſecunda emendatior multoque locupletior. 2 vol. 8°. *Lond.* 1796–1806

Beſt edition: it was ſuperintended by Grieſbach himſelf, under the patronage of the Duke of Grafton. 50 copies were printed on large paper, in 4°. (17*l.* 6*s.*, Sykes' ſale in mor.; 8*l.* 15*s.*, Dent). Reprinted at Lond. 1809, 2 vol. 8°.; and again, in 1818, 2 vol. 8°.; both handſome editions, and the latter containing improvements. The work originally appeared at Halle, 1775–71, 2 vol. 8°. Few editions have been more highly eſteemed than thoſe by Grieſbach; and, although his ſyſtem is now exploded, they ſtill rank among the chief ſtandard editions.

— Gr. ex recenſione J. J. Grieſbachii cum ſelecta lectionis varietate. 4 vol. 4°. *Lipſ.* 1803–7

A ſumptuous edition, in a large type.

— Gr. cum verſione Latina Ariæ Montani, in quo tum ſelecti verſiculi 1900, quibus omnes Novi Teſtamenti voces continentur, aſtericis notantur, tum omnes et ſingulæ voces ſemel vel ſæpius occurrentes peculiari nota diſtinguuntur. Auctore JOHANNE LEUSDEN. 12°. *Lond.* 1804

— Gr. ex recenſione J. J. Grieſbachii, cum ſelecta lectionum varietate. 2 vol. Sm. 8°. *Lipſ.* 1805

An excellent manual. Reprinted 1825, 2 vol. 8°. (very incorrect); alſo at Camb. (N.E.) 1809, 2 vol. 8°.; at Glaſg. 1817, 18°.; at Philadelphia, 1822, 12°.; Lond. 1829, 18°.; and 1841, 12°.

— Græce, lectiones variantes Grieſbachii judicio, &c., iis quas textus receptus exhibet anteponendas vel æquiparandas J. WHITE. 2 vol. 8°. *Oxonii*, 1808

A neat and accurate edition.

— Gr. recognovit atque inſigniores lectionum varietates et argumentorum notationes ſubjecit G. C. KNAPPIUS. 2 vol. Sm. 8°. *Lond.* 1824

Originally publiſhed at Halle, 1797. A ſecond edition, 1813, 2 vol. ſm. 8°; and numerous reprints. The diviſions of the text are peculiarly judicious.

— Gr. accurante G. W. DAKINS. Royal 8°. *Lond.* 1808

Numerous ſubſequent editions in 12°.

— Gr. et Lat. ſecundum curam Leuſdenii et Grieſbachii, editum ab A. H. AITTON. 18°. *L. Bat.* 1809

— Græce. 18°. *Glaſg.* 1822

— Gr. Recenſuit A. H. TITTMANNUS. 18°. *Lipſ.* 1830

GREEK TESTAMENT (*continued*).

Nov. Teſt., Gr. Manuale. 32°. *Glaſg.* 1830

A very ſmall and correct edition.

— Gr. 48°. *Lond. Pickering*, 1826

From the text of Aitton. The ſmalleſt edition extant.

— Gr. et Lat. Studio P. A. GRATZ. Editio nova. 2 vol. 8°. *Tub.* 1828

A correct edition. The Greek is from the Complutenſian, the Latin from the Vulgate. Firſt publiſhed 1821.

— Textum Græcum Grieſbachii et Knappii denuo recognovit, delectu varietatum lectionis teſtimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus inſtruxit JOANNES SEVERINUS VATER. 8°. *Hal. Sax.* 1824

A uſeful and comprehenſive edition, valuable for the condenſation of matter in the notes.

— Gr. Curante J. F. BOISSONADE. 2 vol. 18°. *Par.* 1824

Beautiful and accurate.

— Gr. et Lat. expreſſum ad binas editiones à Leone X. approbatas, Complutenſem ſcilicet et Eraſmi. Additæ ſunt aliarum noviſſimarum recenſionum variantes lectiones Græcæ, &c. Studio LEANDRI VAN ESS. 8°. *Tub.* 1827

— Gr. Accedunt parallela S. Scripturæ loca, &c. 18°. *Oxon. e typ. Clarend.* 1828

This uſeful and commodious edition was ſuperintended by Bp. LLOYD. It has been often reprinted. An ed. 1851.

— Gr. ad exemplar Millianum, cum emendationibus et lectionibus Grieſbachii, &c. Studio GUL. GREENFIELD. 48°. *Lond.* 1829

A beautifully executed pocket edition.

— Gr. cui ſubjicitur ſelectio copioſa lectionum variantium. Accurante GUL. DUNCAN. 12°. *Edin.* 1830

Firſt publiſhed 1811, ſtereotyped 1817, and often reprinted.

— Gr. Textum ad fidem teſtium criticorum recenſuit, lectionum familias ſubjecit, e Græcis codicibus manuſcriptis qui in Europæ et Aſiæ Bibliothecis reperiuntur fere omnibus, e verſionibus antiquis, conciliis, ſanctis patribus et ſcriptoribus eccleſiaſticis quibuſcunque, vel primo vel iterum collatis, copias criticas addidit, atque conditionem horum teſtium criticorum, hiſtoriamque textus Novi Teſtamenti in prolegomenis fuſius expoſuit, præterea Synaxaria codicum Pariſienſium typis exſcribenda, curavit Dr. J. MARTINUS AUGUSTINUS SCHOLZ. 2 vol. 4°. *Lipſ.* 1830–36

This edition gives the reſult of a very laborious collation of manuſcripts, relying rather on the Conſtantinopolitan than the Alexandrine. "If Scholz's text is compared with that of Grieſbach, it will be ſeen that it is a retrograde ſtep in the application of criticiſm; and thus, though he maintained a truer ſyſtem of families than Grieſbach did, yet his reſults are even leſs ſatisfactory, becauſe he applied a theory to the claſſification of authorities by which their reſpective value was preciſely reverſed."—TREGELLES.

— Gr. with Engliſh notes, critical, philological, and explanatory. Third edition, corrected and enlarged. 3 vol. 8°. *Lond. A. J. Valpy*, 1831

Edited by the Rev. E. VALPY, B.D. Originally publiſhed with the notes in Latin, 1816.

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GREEK TESTAMENT (*continued*).

The Greek Teſtament, with Engliſh notes, by the Rev. EDWARD BURTON, D.D. 2 vol. 8°. *Oxf.* 1831

Several times reprinted in one volume, 8°. An ed. 1856.

Nov. Teſt., Gr. ad optimorum librorum fidem recenſuit A. JAUMANN, cum ſelecta lectionum varietate. 8°. *Monachii*, 1832

— Gr. et Lat. ex recenſione Knappiana, adjectis variis et Grieſbachii et Lachmanni lectionibus, edidit ADOLPHUS GOESCHEN. 8°. *Lipſ.* 1832

— Greek and Engliſh. A new edition, with the addition of the marginal references. 12°. *Camb.* 1836

Edited by the late Rev. JAMES SCHOLEFIELD, M.A., Regius Prof. of Greek, Cambridge. The text after Stephens's ed., 1550, and the Engliſh authorized tranſlation, are placed in parallel columns, with marginal references. It has been reprinted.

— Gr. chiefly from the text of Mill, with copious Engliſh notes. To which are added a chronological harmony and three indexes. By the Rev. WM. TROLLOPE. 8°. *Lond.* 1837–1851

— Greek and Engliſh, with the uſual marginal references and readings, a marginal harmony, or concordance of words, and a graduated collection of various readings from Grieſbach. Arranged and edited by EDWARD CARDWELL, D.D. 2 vol. 12°. *Oxf.* 1837

— Gr. Grieſbach's text, with the various readings of Mill and Scholz. Sm. 8°. *Lond.* 1837

Inaccurate. A ſecond edition, reviſed, was publiſhed in 1850.

— Gr. poſt J. A. H. Titmannum, ad fidem optimorum librorum ſecundis curis recognovit, lectionumque varietatem notavit AUGUSTUS HAHN. Editio ſtereotypa. 8°. *Lipſ.* 1840

Reprinted at New York, edited by E. Robinſon, 1842. 8°.

The New Teſt., conſiſting of the Greek Teſtament of Scholz, with the readings, both textual and marginal, of Grieſbach; and the variations of Stephens, 1550; Beza, 1598; and the Elzevir, 1633; with the Engliſh authorized verſion, and its marginal readings. Sm. 8°. *Lond.* [1842]

— Gr. 18°. *Camb.* 1843

Edited by the Rev. Joſeph Jowett, A.M.

— Gr. editio Helleniſtica. 2 vol. 8°. *Lond.* 1843. Scholia Helleniſtica in Novum Teſtamentum, Philone et Joſepho, patribus apoſtolicis, aliiſque eccleſiæ antiquæ ſcriptoribus, necnon libris apocryphis maxime depromta. Inſtruxit atque ornavit Novi Teſtamenti Helleniſtice illuſtrati recens editor. 2 vol. 8°. *Lond.* 1848. In all 4 vol. 8°. 1843–1848.

"The expreſs deſign of the learned editor [the Rev. E. W. GRINFIELD] is to illuſtrate the ſtyle of the New Teſtament, by a minute and comprehenſive analyſis of the Septuagint verſion of the Old Teſtament."—HORNE's *Introd.*

— Gr. ex recognitione Knappii, emendatius edidit, argumentorumque notationes, locos parallelos, annotationem criticam, et indices, adjecit C. G. G. THEILE. Editio ſtereotypa altera emendatior. 18°. *Lipſ.* 1848

A commodious and accurate edition. Firſt publiſhed, 1844.

Nov. Teſt., Gr. TISCHENDORF. Square 12°. *Lipſ.* 1841

— Gr. ad antiquos teſtes recenſuit, lectioneſque variantes Elzevirorum, Stephani, Grieſbachii, notavit C. TISCHENDORF. Sm. 8°. *Par.* 1842

— Gr. et Lat. In antiquis teſtibus textum verſionis Vulgatæ indagavit, lectioneſque variantes Stephani notavit, V. S. Venerabili Jager in conſilium adhibito C. TISCHENDORF. Imperial 8°. *Par.* 1842

— Ad antiquos teſtes recenſuit, Apparatum criticum auctum et correctum appoſuit, commentationem iſagogicam præmiſit C. TISCHENDORF. Editio Lipſienſi ſecunda. Sm. 8°. *Lipſ.* 1849

This is Tiſchendorf's moſt complete critical edition. A new edition (the ſeventh of his various editions) is now publiſhing, in which the editor has conſiderably returned to the *textus receptus*. An article on Tiſchendorf's Greek Teſtament will be found in Kitto's Journal, 4.

— Gr. et Lat. Carolus Lachmannus recenſuit, Philippus Buttmannus lectionis auctoritates appoſuit. 2 vol. 8°. *Berol.* 1842–50

The text of this edition was firſt publiſhed, 12°. 1831. It is founded on the more ancient manuſcripts.

— or, the received text, with ſelected various readings from Grieſbach, Scholz, Lachmann, and Tiſchendorf, and references to parallel paſſages. 8°. *Lond. Bagſter*, 1851

An excellent large-print edition.

— Gr. with notes, critical, philological and exegetical, eſpecially adapted to the uſe of theological ſtudents and miniſters. By the Rev. S. T. BLOOMFIELD. Ninth edition. 2 vol. 8°. *Lond.* 1855

This work was firſt publiſhed in 1829, 2 vol. 8°., and it has been ſucceſſively improved and enlarged in ſubſequent editions. The additional volume of Annotations, publiſhed in 1850, has been incorporated into the ninth edition, with additions. The text is ſo conſtructed as to repreſent both the common and the corrected text.

Dr. Bloomfield has publiſhed an abridged edition for the uſe of colleges and public ſchools. Sm. 8°. ſeventh ed.

— With a critically reviſed text, a digeſt of various readings, marginal references to verbal and idiomatic uſage, prolegomena, and a critical and exegetical commentary. For the uſe of theological ſtudents and miniſters, by HENRY ALFORD, B.D. 4 vol. 8°. *Lond. Rivingtons*

Vol. 1. Third edition, 1856.

The Four Goſpels.

Firſt publiſhed 1849, the ſecond edition was much enlarged; in the third very few alterations were made.

Vol. 2. Third edition (with ſome additions), 1857.

Acts, Romans, Corinthians.

Vol. 3. 1856.

Galatians, Epheſians, Philippians, Coloſſians, Theſſalonians, Tim., Titus, and Philemon.

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GREEK TESTAMENT (*continued*).

Vol. 4. Heb.—Rev. In the preſs.

Audi alteram partem. A reply to a recent article in the "Chriſtian Remembrancer," by H. Alford, M.A. Pp. 55. 8°. *Lond.* 1851

Nov. Teſt., Gr., with notes grammatical and exegetical. By Wm. Webster, M.A. of King's College, London, and Wm. Francis Wilkinson, M.A. Vol. 1. The Four Goſpels and Acts.

— Gr. juxta exemplar Millianum. Sm. 8°. *Oxonii, è typ. Acad.* 1851

In a good legible type, 2s. 6d.

— Gr. with notes, by Chr. Wordsworth, D.D. Canon of Weſtminſter. Part 1, The Four Goſpels. Part 2, The Acts of the Apoſtles. 4°. *Lond. Rivingtons*, 1856–7

This important edition will be completed in two more parts. The text, which is printed in a beautiful, large, and diſtinct type, is formed from an examination of the collations which have been made of manuſcripts. The notes preſent much of the expoſitory teaching of ancient Chriſtendom, and of divines of the Church of England, with the reſult of modern criticiſm.

The Greek New Teſtament, edited from ancient authorities, with the various readings of all the ancient MSS., the ancient verſions, and earlier eccleſiaſtical writers, together with the Latin verſion of Jerome, from the Codex Amiatinus. By S. P. Tregelles, LL.D. 4°.

This long-expected edition is now in the preſs, and ſome portions are about to be delivered to ſubſcribers.

The Greek text of the Goſpels, with prolegomena, notes, and references for the uſe of ſchools and colleges, by the Rev. H. C. Adams, M.A. 8°. *Lond.* 1856

The Book of Revelation in Greek, edited from ancient authorities, with an Engliſh verſion and various readings. By S. P. Tregelles. 8°. *Lond.* 1844

The Engliſh tranſlation has been publiſhed in a ſeparate volume, 12°. 1849.

The Apocalypſe, or Book of Revelation: the original Greek text, with MS. collations; and Engliſh tranſlation and harmony, with notes, and an appendix to the Hulſean Lectures for 1848 on the Apocalypſe, by Chr. Wordſworth, D.D. 8°. *Lond.* 1849

Codex Theodori Bezæ Cantabrigienſis, Evangelia et Acta Apoſtolorum complectens, quadratis literis, Græco-Latinus, edidit, notaſque adjecit Thomas Kipling, S.T.P. 2 vol. Folio. *Cantab. è prelo Academico*, 1793

The impreſſion of this important fac-ſimile was limited to 250 copies.

Codex Laudianus. Acta Apoſtolorum, Græco-Latina, literis majuſculis, e Codice Laudiano characteribus uncialibus exarato et in Bibliotheca Bodleiana adſervato, deſcripſit edidit-que Tho. Hearnius, A.M. qui et Symbolum Apoſtolorum, ex eodem codice ſubjunxit. 8°. *Oxonii, è Theatr. Sheld.* 1715

A very ſcarce book, only 120 copies having been printed.

GREEK TESTAMENT (*continued*).

Evangelium ſecundum Matthæum, ex codice Reſcripto in Bibliotheca Collegii SS. Trinitatis juxta Dublin. Studio Johannis Barrett, S.T.P. Cui adjungitur appendix collationem Codicis Montfortiani complectens. 4°. *Dubl.* 1801

Codex Boernerianus. XIII. Epiſtolarum Pauli Codex Græcus cum verſione Latina vetere, vulgo ante Hieronymiana, olim Boernerianus, nunc Bibl. Elect. Dreſdenſis, ſumma fide et diligentia tranſcriptus et editus à C. F. Matthæi. 4°. *Meiſſæ*, 1791. Reiſſued 1818

Codex Ephraemi Syri reſcriptus: ſive fragmenta Novi Teſtamenti, e codice Græco Pariſienſi celeberrimo, quinti ut videtur poſt Chriſtum ſæculi, eruit atque edidit Constantinus Tischendorf. Folio. *Lipſ.* 1843

The Codex Montfortianus: a collation of this celebrated MS. in the Library of Trinity College, Dublin, throughout the Goſpels and Acts, with the Greek text of Wetſtein, &c., by O. T. Dobbin, LL.D. 8°. *Lond. Bagſter*, 1854

## VERSIONS OF HOLY SCRIPTURE.

### GENERAL BIBLIOGRAPHY, HISTORY, &c. OF VERSIONS OF SCRIPTURE.

Townley, James, D.D. Biographical notices of tranſlators and other eminent biblical ſcholars. *Illuſtrations, &c.*

Fagius, Paul. Tranſlationum præcipuarum Veteris Teſtamenti inter ſe variantium collatio. *Critici Sacri*

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Targum Onkeloſi in Pentateuchum, ex verſione Alphonſi de Zamora. 4°. *Venet.* 1747
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*Bibl. Polyg. Waltoni*, 2, 3, *et* 4; *Biblia Hebræa Buxtorfii*, 2, 3, 4
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Targum on Canticles, tranſlated.
*Gill on Canticles. Fol. Lond.* 1728

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*Orthodox Churchman's Magazine*, 3

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## THE SEPTUAGINT.

## BIBLIOGRAPHY AND HISTORY OF THE SEPTUAGINT TRANSLATION.

"The book moſt neceſſary to be read and underſtood by every man who ſtudies the New Teſtament, is, without doubt, the Septuagint, which alone has been of more ſervice than all the paſſages from the profane authors put together. It ſhould be read in the public ſchools by thoſe who are deſtined for the Church, ſhould form the ſubject of a courſe of lectures at the univerſity, and be the conſtant companion of an expoſitor of the New Teſtament."—MICHAELIS.

THE SEPTUAGINT (*continued*).

Dibdin, T. F. Account of Greek Bibles. *Introduction*, 1
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*Bibliotheca Sacra*, 2
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Ariſteas. De ſeptuaginta duobus Scripturæ S. interpretibus hiſtoria. *Lat. Bibl. Max. Patr.* 2. 465. *Gr. et Lat. Bibl. Patr. Gallandii*, 2. 771. *Joſephi Opera*, 2. *Hody, H. De Bibliorum Textibus*

— The hiſtory of the ſeventy-two interpreters: of their journey from Jeruſalem to Alexandria, their entertainment at the Egyptian court, their verſion of the Septuagint, &c. Publiſhed in Greek by Dr. Grabe, made Engliſh by Mr. Lewis. 12°. *Lond.* 1715

Hody, H. Contra hiſtoriam Ariſteæ.
*De Bibliorum Textibus*

Whiſton, Wm. A large appendix to prove that Ariſteas' hiſtory of the Pentateuch, by the LXXII interpreters, is genuine. *The Literal Accompliſhment, &c.*

Salmeron, Alphonſo. De Septuaginta. *Opera*, 1

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*Works*, 7. 437

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Junius, Patrick. Annot. in MS. Alexandrinum LXX interp. *Bibl. Polygl. Waltoni*, 6

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*Ibid.* 1. 54. *Prolegomena*, 2

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*Critici Sacri, Theſ. Nov.* 2. 1

Owen, John, D.D. De verſione LXX.
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Morinus, John. In Græcos ſacri textus codices inquirit, vulgatam eccleſiæ verſionem antiquiſſimis codicibus Græcis conformem eſſe docet, germanæ LXX interpretum. Editionis dignoſcendæ et illius cum Vulgata conciliandæ methodum tradit, ejuſdemque divinam integritatem ex Judæorum traditionibus confirmat.
*Exercitationes Biblicæ*, 1
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Voſſius, Iſaac. De Septuaginta interpretibus eorumque tranſlatione et chronologia diſſertationes. 4°.
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Lowth, Wm., M.A. A new preface on the antiquity of the Septuagint. *A Vindication, &c.* (1699)

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*Commentaire*, 3. 266

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Geret, M. Jo. Georgius. Commentatio hiſtorico-critica de cauſſis diſcrepantiarum verſionis LXX. viralis a textu originali. Pp. 16. 62. Sm. 8°. *Onoldi*, 1742

Hallet, Joſeph. Of the Greek tranſlation of the Old Teſtament. *A Free and Impartial Study, &c.*, 1. 118

Spearman, Robert. Letters to a friend, concerning the Septuagint tranſlation and the heathen mythology. 8°. *Edin.* 1759

Owen, Henry. An enquiry into the preſent ſtate of the Septuagint verſion of the Old Teſtament. 8°. *Lond.* 1769

— A brief account, hiſtorical and critical, of the Septuagint verſion of the Old Teſtament. 8°. *Lond.* 1787

White, Joſeph, D.D. A letter to the Biſhop of London, ſuggeſting a plan for a new edition of the LXX. To which are added, Specimens of ſome inedited Eaſtern verſions made from the Greek, and a ſketch of a chart of Greek MSS. i–xviii. Pp. 58. (5–8.) Sketch. 8°. *Oxf.* 1779

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The Septuagint. *Kitto, John, Journal*, 2 *and* 7

The relative authority of the Hebrew and Greek Scriptures. *Ibid.* (*new ſeries*), 1

Grinfield, E. W. An apology for the Septuagint, in which its claims to biblical and canonical authority are briefly ſtated and vindicated. 8°. *Lond.* 1850

## EDITIONS OF THE GREEK SEPTUAGINT.

The four principal ſtandard-text editions of the Septuagint Greek verſion (Complutenſian, Aldine, Vatican, and Alexandrine), together with the principal editions which are founded upon them, have been arranged as follows:—

1. Complutensian Text, 1514. Antwerp Polyglott, Gr. Lat. &c., 1569–72. Commelinus (Vatablus), folio, 1586, 1599, 1616. Wolderus, folio, 1596. Hutter, folio, 1599, Gr. Lat., &c. Paris Polyglott, folio, Gr. Lat., &c. 1645.

2. Aldine Text, 1518. Cephalæus, 8°. 1526. Hervagius, folio, 1545. Brylingerus, 8°. 1550. Wechelii hæred. folio, 1597.

3. Roman, or Vatican Text, 1587. Waltoni Polyglotta, folio, Gr. Lat. &c., 1657. Morinus, folio, Gr. Lat. 1628. Daniel, 4°. et 8°. 1653, 1665, 1683. Cluverus, 8°. 1697. Bos, 4°. 1709. Mill, 8°. 1725. Reineccius, 8°. 1730, 1757. Kirchnerus, 8°. 1759. Holmes, folio, Gr. 1798, &c. The editions printed at Oxford, 8°. 1805, 1817, &c. Valpy, 1819. L. Van Eſs, 1824. Tiſchendorf, 1850. Bagſter, 8°. 1851.

4. The Alexandrine Text, 1707–9–19–20. Breitinger, 4°. 1730–32. Reineccius, Biblia Quadrilinguia, folio, Gr. Lat. 1750. Baber, folio, 1816–27. Moſcow, 4°. Athens, 1843.

Biblia Græca; cum verſione Latina ad verbum. *Biblia Polyglotta, Complutenſi*, 1514, &c.

This firſt edition of the Septuagint has the advantage of being conformed to the order of the Hebrew Bible, while other editions preſerve a different order. The Complutenſian editors have been hitherto much cenſured by the learned chiefly on this account, and charged with having corrupted the text; but their edition has been vindicated by Michaelis, and recently by the Rev. E. W. Grinfield.

Sacræ Scripturæ Veteris Novæque omnia, Gr. Folio. *Venet. in ædibus Aldi*, 1518

THE SEPTUAGINT (*continued*).

4 folios not numbered, including title, 451 numbered, and 2 folios containing the regiſter and the Aldine anchor.

This beautiful and rare edition is printed from a collation of MSS. The New Teſt. is from Eraſmus, of 1516. 1*l.* 11*s.* Heber's ſale. There are copies on large paper. Sykes, 42*l.*; Williams, 49*l.*

Divinæ Scripturæ Veteris Novæque omnia, Gr. 4 vol. 8°. *Argent. W. Cephalæus*, 1526–24

Of great rarity. Sometimes bound in 5 vol. From the Aldine edition, except that the Apocryphal books are placed apart at the end of vol. 3. The New Teſtament, or fourth volume, is dated 1524. Some copies of the four volumes have titles dated 1529.

Divinæ Scripturæ Veteris ac Novi Teſtamenti omnia, innumeris locis nunc demum, et optimorum librorum collatione et doctorum virorum opera, multo quam unquam emendatiora, in lucem edita. Folio. *Baſil. per J. Hervagium*, 1545

With preface by Melanchthon. This correct and rare edition chiefly follows that of Cephalæus, with ſome various readings. Reprinted 1548, folio, with ornamental heads and borders at the commencement of moſt of the books of the Old Teſtament.

Biblia Græca, Gr. et Lat. 5 vol. 8°. *Baſil. Brylinger*, 1550

Rare. The Greek is from the Aldine edition, the Latin from the Complutenſian. Some copies have title-pages dated 1582.

Vetus Teſtamentum Græcum juxta Septuaginta, ex auctoritate Sexti V., editum ſtudio Antonii Carafæ cardinalis, cum præfatione et ſcholiis Petri Morini. Folio. *Romæ*, 1586

A beautiful, rare, and valuable edition. Some copies are dated 1587. Ff. 4. pp. 783. A leaf of "Corrigenda" is added in ſome copies. 3*l.* 3*s.* Heber. The following is a uſeful accompaniment to this edition:—

Vetus Teſtamentum, ſecundum LXX. Latine redditum, ex auctoritate Sixti V. [ſtudio et cura Flaminii Nobilii]. Folio. *Romæ*, 1587 or 1588 1*l.* 13*s.* Butler.

Vetus Teſt. Gr. et Lat., cum ſcholiis Romanæ editionis, acceſſit Novum Teſtamentum, ſtudio et labore Joannis Morini. 3 vol. Folio. *Par.* 1628

This is a republication of the Greek text of 1586, with the Latin verſion and notes of Nobilius, and with the addition of the New Teſtament in Greek and Latin. The verſes are diſtinguiſhed. Some copies are dated 1641. 3*l.* 11*s.* Hibbert.

Divinæ Scripturæ nempe Veteris ac Novi Teſtamenti omnia, Gr. recens à viro doctiſſimo et linguarum peritiſſimo diligenter recognita. Fol. *Franc. Wechelii Hæredes*, 1597

An eſteemed edition. Edited by Francis Junius, or Frederic Sylburgius. The text is from the edition of Hervagius, 1545, with various readings from the Complutenſian, Antwerp, Straſburg, and Roman editions. The New Teſtament is from R. Stephens' ed. of 1550.

Vetus Teſt. Gr. ex verſione Septuaginta interpretum. In S. Biblia Græca ſcholia, ſimul et interpretum cæterorum lectiones variantes. Nov. Teſt. Gr. Sm. 4°. *Lond. Roger Daniel*, 1653

A correct and elegant edition, in which the Septuagint is arranged according to the order of the Hebrew.

— præcedit præfatio J. P. [Joannis Pearsoni];



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THE SEPTUAGINT (*continued*).

additis Deutero-canonicis ac Novo Teſtamento. 3 vol. 12°. *Cantab. J. Field*, 1665

This ſmall, neat, and correct edition of the Septuagint, follows that of Daniel. The Liturgy of the Church of England in Greek was printed uniformly by the ſame printer.

A counterfeit, but inferior edition, was executed by John Hayes at Cambridge, 1684, under Field's name, and the date of 1665.

Vet. Teſt. juxta exemplar Vaticanum. 12°. *Amſt.* 1683

A reprint of Field's edition, with Pearſon's preface, ſometimes attributed to Leuſden.

— juxta exemplar Vaticanum, acceſſit Novum Teſtamentum [cura M. J. Cluveri et T. Klumpfii]. 2 vol. 8°. *Lipſ.* 1697

An edition eſteemed for its correctneſs, and the excellent prolegomena of Frickius "De variis Græcis Bibliorum Editionibus."

— ex antiquiſſimo MS. Codice Alexandrino deſcriptum, cura et ſtudio J. E. Grabe. 4 vol. in 2. Folio. *Oxonii*, 1707–9–19–20

Or 8 vol. 8°. being the ſame edition printed off in that ſize.

A beautiful edition, exhibiting the text of the Alexandrine MS. in the Britiſh Muſeum, with the aſteriſks and obeliſks of Origen as far as they could be recovered. The whole of the Septuagint was prepared for the preſs by Grabe, but he only lived to edit the firſt and fourth volumes. The ſecond was edited by Francis Lee, M.D., and the third by W. Wigan, S.T.D. The Prolegomena, by Dr. Grabe, contain a treaſure of ſacred criticiſm.

— ſecundum exemplar Vaticanum Romæ editum, accuratiſſime denuo recognitum, una cum ſcholiis ejuſdem editionis, variis manuſcriptorum codicum veterumque exemplarium lectionibus, &c. Summa cura edidit Lambertus Bos. 4°. *Franeq.* 1709

An accurate and much-eſteemed edition.

— ſecundum exemplar Vaticanum, recenſuit D. Millius. 2 vol. Sm. 8°. *Amſt.* 1725

Including the Apocrypha. Well printed and eſteemed.

— ex editione J. E. Grabe, nunc vero lectionibus variis, nec non criticis diſſertationibus illuſtratum, cura J. J. Breitingeri. 4 vol. 4°. *Tiguri*, 1730–32

One of the beſt editions of the Septuagint. In addition to a correct reprint of Grabe's edition, it contains the various readings of the Vatican MS., and of three MSS. at Baſle.

— una cum libris Apocryphis, ſecundum exemplar Vaticanum, &c. C. Reineccii. 8°. *Leipſ.* 1730. 8°. ed. ſecunda, 1757

— 12°. *Halæ*, 1759

Incorrect.

Biblia Græca, 5 parts in 1 vol. 4°. *Moſcuæ, ex typ. Synodi*, 1811

A good edition, including the New Teſt. The Bible Society of St. Peterſburg has publiſhed the Bible in Ancient and Modern Greek, 4°. Moſcuæ, 1821.

Vetus Teſt. Gr. cum variis lectionibus, ed. Robertus Holmes et Jacobus Parsons. 5 vol. Folio. *Oxonii, e typ. Clarend.* 1798–1827

A moſt important edition, exhibiting a collation of 311 manuſcripts. The text is founded on the Roman edition of 1587. The price has been recently reduced to 10*l.* unbound.

Vet. Teſt. e Codice MS. Alexandrino, qui Londini in Bibliotheca Muſei Britannici aſſervatur, typis ad ſimilitudinem ipſius codicis Scripturæ fideliter deſcriptum, cura et labore Henrici Herveii Baber, A.M. 4 vol. Folio. *Lond.* 1816–28

This exact fac-ſimile of the Alexandrine MS. was executed at the expenſe of Government. The edition was limited to 250 copies, ten of which were on vellum. The fourth volume conſiſts of notes and prolegomena.

A fac-ſimile of the Alexandrine MS. of the New Teſtament was edited by Woide in 1786.

— ex verſione LXX interpretum, ſecundum exemplar Vaticanum, accedunt variæ lectiones, e Codice Alexandrino, necnon introductio J. B. Carpzovii. 6 vol. 8°. *Oxonii, e typ. Clarend.* 1817

— ſecundum exemplar Vaticanum; accedit potior varietas Codicis Alexandrini. 3 vol. Sm. 8°. *Ibid.* 1848

— juxta exemplar Vaticanum, ex editione L. Bos et R. Holmes. 8°. *Lond. Valpy*, 1819

— juxta exemplar Vaticanum, ex ed. Holmeſii et L. Bos. 3 vol. 18°. *Glaſg.* 1822

An edition of the Greek New Teſt. is printed uniform with the above.

— juxta exemplar Vaticanum, ex editione Holmeſii et L. Bos, cum præfatione J. Pearson. Editio nova. 2 vol. Sm. 12°. *Lond. T. Tegg*, 1846

One of the ſmalleſt editions of the Septuagint; neatly printed.

— ex auctoritate Sixti V. editum, cura et ſtudio Leandri Van Ess. Editio ſtereotypa, novis curis correcta, et indice locorum Novi Teſt. parallelorum aucta. 8°. *Lipſ. C. Tauchnitii*, 1855

An excellent and neatly printed edition; originally publiſhed 1824.

— ex auctoritate Sixti V., editum nunc denuo recognitum, cum Latina tranſlatione, animadverſionibus, &c., J. N. Jager. 2 vol. Imperial 8°. *Par.* 1839

In this edition the Septuagint is printed according to the order of the Latin Vulgate, with a literal Latin tranſlation. The Greek text, without the Latin tranſlation, was publiſhed in 1840 in one volume imperial 8°.

— Textum Vaticanum emendatius edidit, argumenta et locos Novi Teſtamenti parallelos notavit, omnem lectionis varietatem codicum vetuſtiſſimorum, Alexandrini, Ephraem Syri, Frederico-Auguſtani ſubjunxit, commentationem iſagogicam prætextuit Constantius Tischendorf. 2 vol. 8°. *Lipſ. F. A. Brockhaus*, 1850

— 4 vol. 8°. *Athens*, 1843–46–49–50

Printed at the expenſe of the Soc. P. C. K. The Apocryphal books are placed together in the fourth volume, with the exception of the additions to Eſther and Daniel, which inadvertently were not ſo ſeparated. A new

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THE SEPTUAGINT (*continued*).

edition is now in progreſs in which this is rectified, under the ſuperintendence of the Rev. F. Field.

Jeremias Vates, è verſione Judæorum Alexandrinorum ac reliquorum interpretum Græcorum emendatus, notiſque criticis illuſtratus, a G. L. Spohn. 2 vol. 8°.
*Lipſ.* 1794–1823

Pſalterium, Gr. e Cod. MS. Alexandrino, cura et labore H. H. Baber, A.M. Folio.
*Lond.* 1812

An exact fac-ſimile, with various readings of the Vatican text.

Daniel ſecundum Septuaginta, ex Tetraplis Origenis, nunc primum editus [a Simone de Magiſtris] e ſingulari Chiſiano codice annorum ſupra 800. Folio. *Romæ*, 1772

The text of this ſplendid edition was reprinted by C. Segaar, at Gottingen, 1773, and at Utrecht, 1775, in 8°., and by Dr. H. A. Hahn, at Leipſig, 1844, in 8°.

Codex Ephraemi Syri Reſcriptus; ſive fragmenta Veteris Teſt. e Codice Græco Pariſienſi celeberrimo. Edidit C. Tischendorf. Folio.
*Lipſ.* 1845

For Engliſh tranſlations of the Septuagint by Thomſon and Sir L. C. Lee Brenton, ſee under Engliſh Verſions.

## OTHER GREEK VERSIONS OF THE OLD TESTAMENT.

Hody, Humphrey. De cæteris Græcis verſionibus, Origenis Hexaplis, aliiſque editionibus antiquis, &c.
*De Bibliorum Textibus*, 570

Owen, Henry. Critical diſquiſitions on Origen's Hexapla. 8°. 1784

Origen. Hexaplorum quæ ſuperſunt, multis partibus auctiora, quam a Flaminio Nobilio et Joanne Druſio edita fuerint. Ex MSS. et ex libris editis eruit et notis illuſtravit D. Bernardus de Montfaucon, Monachus Benedictinus. 2 vol. Folio. *Par.* 1713

In ſix parallel columns: 1, the Hebrew text; 2, the Hebrew in Greek characters; 3, the verſion of Aquila; 4, that of Symmachus; 5, the Septuagint; 6, the verſion of Theodotion.

Hexaplorum Origenis quæ ſuperſunt. Edidit notiſque illuſtravit C. F. Bahrdt. 2 vol. 8°.
*Lipſ.* 1769–70

An inferior edition. The Hebrew words are printed in Greek letters.

Scharfenberg, Jo. Gottfr. Animadverſiones, quibus fragmenta verſionum Græcarum V. T. a Bern. Montefalconio collecta, illuſtrantur, emendantur. Specimen primum. [Gen. Exod. Numb. Deut.] 8°. *Lipſ.* 1776

Nova verſio Pentateuchi, ex unico S. Marci Bibliothecæ Codice Veneto. Edidit atque recenſuit C. F. Ammon. 3 vol. 8°.
*Erlangæ*, 1790–91

Nova verſio Græca Proverbiorum, Eccleſiaſtis, Cantici Canticorum, Ruthi, Threnorum, Danielis, et ſelectorum Pentateuchi locorum. Ex unico S. Marci Bibliothecæ Codice Veneto nunc primum eruta et notulis illuſtrata, à J. B. C. D'Anſſe de Villoiſon. 8°. *Argent.* 1784

GREEK VERSIONS (*continued*).

Duport, James, D.D. Proverbia, Eccleſiaſtes, et Cantica, Græco carmine [et Lat.] 12°.
*Cant.* 1646

— Metaphraſis libri Pſalmorum, Græcis verſibus contexta. Sm. 8°. *Lond.* 1674

## ROMAIC, OR MODERN GREEK.

The New Teſtament, in ancient and modern Greek, was printed at Geneva, 1638, 4°. (rare). Reprinted at London, 1703, 12°. with a preface, which gave offence to the Greek biſhops, who ſuppreſſed the edition, which has conſequently become very rare. Again printed, without the objectionable paſſages, 1705; alſo, at Halle, in Saxony, in 1710, 12°. very correct, and reprinted by the Bible Society, 1810, 12°. The New Teſtament in modern Greek only was printed at the expenſe of the Bible Society at Athens in 1844. The whole Bible in modern Greek was printed 1840, and a reviſed reprint at Athens 1844.

## ORIENTAL TRANSLATIONS.

*Bibliography, &c.*

Dupin, L. E. Verſions Orientales. *Nouvelle Bibl.* 2

Le Long, J. De verſionibus Orientalibus. *Bibl. Sacra*

Brown, Dr. W. Liſt of tranſlations of the Holy Scriptures for the uſe of Pagan and Mahommedan nations.
*Hiſt. of the Prop. of Chriſtianity*, 2. 628

Buchanan, Claudius. Notices of the tranſlations of the Scriptures into the Oriental languages.
*Chriſtian Reſearches*

Barrow, W. Sermon, Rom. 10. 14. The expediency of tranſlating our Scriptures into ſeveral of the Oriental languages, and the means of rendering thoſe tranſlations uſeful, in an attempt to convert the nations of India to the Chriſtian faith. 4°. *Oxf.* 1808

Contributions towards a hiſtory of Biblical tranſlations in India. 8°. *Calcutta*, 1854

## SYRIAC, PESCHITO, AND PHILOXENIAN.

The Peſchito, or old Syriac verſion is given in the Polyglotts of Le Jay and Walton.

Diſſertatio ad N. T. Syriacum. *Critici Sacri Theſ.* 2. 43

Ridley, Glouceſter, D.D. De Syriacarum Novi Fœderis verſionum indole atque uſu, diſſertatio. 4°. 1761

De lingua Syriaca, et verſionibus Syriacis.
*Biblia Polyg. Waltoni*, 1. 87

Variæ lectiones Syriacæ ab Herberto Thorndicio.
*Ibid.* 6. 1–56

Wiſeman, N., Card. Horæ Syriacæ, ſeu commentationes et anecdota res vel litteras Syriacas ſpectantia. Vol. I. 8°. *Romæ*, 1828

A profoundly learned volume, containing collections for the literary hiſtory of the Syriac verſions of the Old Teſt.

Vetus Teſtamentum Syriace, edidit Samuel Lee, A.M. 4°. *Lond.* 1823

Pentateuchus, Syriace e Polygl. Ang. cum Syri comment. collatus, edidit G. G. Kirsch. 4°.
*Curiæ*, 1787

Codex Syriaco-Hexaplaris, edidit H. Middeldorpf. 2 vol. 4°. *Berol.* 1831

Vol. 1. contains Kings, Chronicles, Iſaiah, the minor prophets, Prov., Job, Song of Songs, Lament., and Eccleſiaſtes. Vol. 2. contains the Commentary.

Pſalmi Davidis, lingua Syriaca, ex antiq. codd. MSS., editi a T. Erpenio. 4°.
*Lugd. Bat.* 1625

A good edition. Reprinted, with notes, by J. A. Dathe, 8°. Halæ, 1768.

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SYRIAC, PESCHITO, &c. (*continued*).

Novum Teſtamentum, Syriace, cura A. WIDMANSTADII. 4°. *Viennæ, Auſt.* 1555

Or, with another title, 1562. The firſt edition very rare.

— Syriace [litteris Hebraicis], accedunt variæ lectiones a F. RAPHELENGIO collectæ. 24° *Antv. Plantin,* 1575

— Syriacum, cum verſione Latina M. TROSTII. 4°. 1621

— Syriace, cum punctis vocalibus et verſione Lat. Matthæi, accurante ÆGID. GUTBIRIO. Sm. 8°. *Hamb.* 1663

Reprinted 1664, 1731, and 1749. Some of theſe editions (or editions with reprinted titles) have added a "Lexicon Syriacum," and "Notæ Criticæ."

— Syriacum, cum verſione Latina, cura et ſtudio J. LEUSDEN et CAR. SCHAAF editum. Et Lexicon Syriacum concordantiale. Editio ſecunda. 2 vol. 4°. *L. Bat.* 1717

Actuum Apoſtolorum et Epiſtolarum, tam Catholicarum quam Paulinarum, verſio Syriaca Philoxeniana, cum interp. Lat. et annott. JOSEPHI WHITE. 2 vol. 4°. *Oxon.* 1799

Sacrorum Evangeliorum verſio Syriaca Philoxeniana, cum interp. Lat. et annott. JOSEPHI WHITE. 2 vol. 4°. 1778

The Philoxenian verſion was made by Polycarp, the rural biſhop to Philoxenus, Bp. of Hierapolis, A.D. 485 to 518.

Novi Teſtamenti verſiones Syriacæ, Simplex, Philoxeniana, et Hieroſolymitana, denuo examinatæ et ad fidem codd., MSS. Bibliothecarum Vaticanæ, &c., illuſtratæ a J. G. ADLER. 4°. *Hafniæ,* 1789

New Teſt. Syriac. 4°. *Lond.* 1826

— Syriac. Sm. 8°. *Lond. Bagſter*

Etheridge, J. W. The Syrian churches, their early hiſtory and literature, with a literal translation of the four Goſpels. 12°. *Lond. Longmans,* 1846

— The Apoſtolical Acts and Epiſtles, from the Peſto or ancient Syriac. To which are added the remaining Epiſtles and the Book of Revelation, after a later Syriac tranſlation. 12°. *Lond. Longmans,* 1849

The Syriac New Teſtament has been tranſlated into Engliſh by J. Murdoch, 8°. New York, 1852.

## HEBREW TRANSLATION OF THE NEW TESTAMENT.

Novum Teſtamentum, Hebraice, edidit GUL. ROBERTSON. 8°. *Lond.* 1661

This is a reprint of Hutter's verſion inſerted in his Polyglott, reviſed and corrected. A great part of the impreſſion was deſtroyed in the fire of London. Reprinted, Heb. and Engliſh, edited by R. Caddick, 3 vol. 12°. Lond. 1798.

The Book of the New Covenant of our Lord and Saviour Jeſus Chriſt, the Meſſiah, tranſlated from Greek into Hebrew. Sm. 8°. and 32°. *Lond.* 1831

The tranſlation was by William Greenfield.

## ARABIC.

De lingua Arabica, et verſionibus Arabicis. *Bibl. Polyg. Waltoni,* 1. 93

Pocock, Edw., D.D. Variæ lectiones Arabicæ Veteris Teſt. *Ibid.* 6

Scott, Thomas. On an omiſſion in the Arabic Teſtament. *Works,* 10. 381

Biblia Arabica V. et N. Teſt. *Polyglott Le Jay and Walton*

Biblia Arabica [ſtudio et labore Sergii Riſii.] 3 vol. Folio. *Romæ, typis Cong. de Prop. Fide,* 1671

According to Michaelis, this edition is altered from the Latin verſion.

A new tranſlation of the New Teſtament into Arabic was printed at Calcutta, 1816, at the expenſe of the Bible Society, and reprinted, much reviſed, at the preſs of Biſhop's College, Calcutta, 1826. An Arabic New Teſt. in Syriac characters, was printed at Paris, 1822, at the expenſe of the Bible Society.

The Holy Bible, in Arabic. 4°. *Newcaſtle-upon-Tyne,* 1811 and 1816

Printed under the direction of the Rev. J. D. Carlyle, Arabic profeſſor.

Bible. 8°. *Lond.* 1831

Bible. 8°. A new verſion is now in the preſs, by the Society for Promoting Chriſtian Knowledge. 1857

Vetus Teſtamentum Arabicum [interprete R. Tuki. *Romæ, Cong. de Prop. Fide,* 1752]

This edition has not been finiſhed. It ends with the book of Tobit. Some copies have a title dated 1804.

The Pentateuch, tranſlated into Arabic, by Saadias Gaon. *Bibl. Polygl. Waltoni*

Novum Teſtamentum, Arabice, ex Bibl. Leidenſi, edente T. ERPENIO. 4°. *In typog. Erpen.* 1616

An elegant, faithful, and genuine edition. The edition, 4°. Lond. 1727, is altered in thoſe paſſages which vary from the reading of our preſent Greek text.

New Teſt., Tranſlated by Sabat. 8°. *Calcutta,* 1816. Reprinted. 8°. *Lond.* 1825

— 8°. *Lond., Soc. for Prom. C. K.* 1850

Quatuor Evangelia Arabice, ſtudio J. B. RAYMUNDI. Folio. *Romæ,* 1590

## PERSIAN.

Th. Græcii obſervationes quædam in Perſicam Pentateuchi verſionem. *Biblia Polyg. Waltoni,* 6. 48

De lingua Perſica, et verſionibus Perſicis. *Ibid.* 1. 101

Pentateuchus verſio Perſica, interprete Jacobo filio Joſeph Tavos ſeu Tawſenſi, Judæo. Folio. *Conſtantinopoli,* 1546

This extremely rare edition, printed with Hebrew types, and accompanied with the Hebrew text, is reprinted in Walton's Polyglott, vol. 4, with Perſian characters, and with a Latin tranſlation.

A new tranſlation of the Four Goſpels, by Lieut.-Col. Colbrooke, was printed at Calcutta in 1804. The New Teſtament, tranſlated by the Rev. H. Martyn, was printed at St. Peterſburg, 1815, 4°., and at Calcutta, 1816, 8°. The Bible, tranſlated by the Rev. Mr. Glen, was printed 1845. The Old Teſtament, tranſlated from the Hebrew, by the Rev. T. Robinſon, maſter of the Temple, and late

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PERSIAN (*continued*).

Archdeacon of Madras, was printed at London 1839, 4 vol. 8°.

For the four Goſpels in Perſian, ſee Biblia Polyglotta Waltoni.

## EGYPTIAN, COPTIC, &c.

Quinque libri Moyſis prophetæ in lingua Ægyptiaca, deſcripſit ac Latine vertit DAV. WILKINS. 4°. *Lond.* 1731

A good edition. Only 200 copies printed.

The ancient Coptic verſion of the book of Job, with Engliſh tranſlation by H. TATTAM. 8°. 1846

Pſalterium Coptico-Arabicum. 4°. *Romæ*, 1744

Pſalterium Alexandrinum, Coptico-Arab. 4°. *Romæ*, 1749

Pſalterium, Coptice, a J. L. IDELER. 4°. *Berol.* 1838

Duodecim Prophetarum libros, in lingua Ægyptiaca, ex MS. Paris. deſcriptos et cum MS. J. Lee collatos, Latine edidit HEN. TATTAM. 8°. *Oxon.* 1836

Novum Teſtamentum Ægyptiacum deſcripſit, et in Latinum ſermonem convertit DAV. WILKINS. 4°. *Oxonii*, 1716

Fragmentum Evang. S. Joannis Græco-Coptico-Thebaicum, Latine verſum et notis illuſtr. ab A. A. GEORGIO. 4°. *Romæ*, 1789

Fragmenta Baſmurico-Coptica V. et N. Teſt., Latine vertit, &c. W. F. ENGELBRETH. 4°. *Hafniæ*, 1816

The Four Goſpels, Coptic and Arabic. 4°. 1843

The Epiſtles in Coptic and Arabic. 4°. *Lond. Soc. for Prom. C. K.* 1852

## ÆTHIOPIC.

Variantes lectiones in Æthiopica Pſalmorum verſione. *Biblia Polyg. Waltoni*, 6. 34

E. Caſtelli annotationes in Æthiopicam verſionem Cantici Canticorum et N. T. *Ibid.* 6. 46

De lingua Æthiopica, et verſionibus Æthiopicis. *Ibid.* 1. 97

Pſalmi et Cantica Canticorum Æthiopice, ſtudio JOH. POTKEN. 4°. *Romæ*, 1513

Very rare. Reprinted, folio, Col. 1518. Alſo, with various readings and notes, in Walton's Polyglott.

Teſtamentum Novum, cum Epiſtola ad Hebræos. 4°. [*Romæ*], 1548

Evangelia Sancta Æthiopica, edidit TH. PELL PLATT. 4°. *Lond.* 1826

## ARMENIAN.

Biblia, Armenice. 4°. *Venet.* 1805

Edited by Dr. Zohrab, who alſo edited a neat edition of the New Teſt. in ancient and modern Armenian, 8°. 1825.

— Armenice, ex verſione LXX tranſlata, juſſu Jacobi Armenorum protopatriarchæ adornata et edita. 4°. *Amſt. æra Armenorum*, 1115 [1666]

ARMENIAN (*continued*)

Biblia, Armeniace, ad verſionem Syriacam reviſa juſſu patriarchæ Nahabiet edita. 4°. *Conſtantinop.* 1705

Very rare.

— Armeniace, juſſu Abrahami patriarchæ, et ſtudio Mikhitar edita. Folio. *Venet. A. Portoli*, 1733

— Armen. 4 vol. 8°., and in 1 vol. 4°. *Venet.* 1805

— Armen. Large 4°. *Petropoli*, 1817

— Armenian. 4°. *Serampore*, 1817

— In modern Armenian. 4°. *Smyrna*, 1853

Nov. Teſt. Armeniace, edente Uſcam. Sm. 8°. *Amſt.* 1668

Other editions:—12°. Amſt. 1698; 8°. Venet. 1720 and 1789; 8°., Lond. 1818. In Armenian and the vulgar Armenian, according to the dialect of Conſtantinople, 8°. Paris, 1825.

## GEORGIAN.

The Bible in Georgian was printed in folio at Moſcow, 1743. The New Teſt. in vulgar characters, 4°. St. Peterſb. 1818. In ſacred characters, 4°. St. Peterſb. 1816.

**TURKISH.** Novum Teſtamentum, Turcice reditum, opera GUIL. SEAMAN. 4°. *Oxonii*, 1666

— Turcice. 8°. *Paris*, 1819

Tranſlated by Hali Bey. Edited by M. Kiefer. This tranſlation was much cenſured by the Rev. E. Henderſon, D.D., in "An Appeal to the Bible Society," which produced "Remarks on Dr. Henderſon's Appeal," by Dr. S. Lee, 8°., Camb. 1824, whoſe pamphlet was anſwered by Dr. A. Carſon.

Bible in Turkiſh, tranſlated by Hali Bey, edited by M. Kiefer. 4°. *Paris*, 1827–28

In this edition the New Teſtament was freed from the objectionable paſſages which were found in the edition of 1819 by Dr. Henderſon and others.

**FORMOSAN.** St. Matthew and St. John. 4°. *Amſt.* 1661

**JAPANESE.** The Goſpel of St. John; printed at Singapore.

**AMHARIC.** Biblia Sacra, Amharice. Edidit T. P. Platt. 4°. *Lond.* 1840

## SANSKRIT AND OTHER DIALECTS OF INDIA.

The Holy Bible, tranſlated into the Sungſkrit language. 5 vol. 4°. *Serampore*, 1808–18

— tranſlated by the Calcutta Baptiſt miſſionaries. Geneſis to Eſther, and the New Teſt. 3 vol. 8°. *Calcutta*, 1848–52

Biblia Damulica, ſeu Malabarica, ſtudio et opera B. Ziegenbalgii et B. Schultzii. 4 parts. 4°. *Tranquebariæ*, 1714–28

All the parts are ſeldom found together.

The Bible in Hindouſtani. 6 vol. 8°. *Serampore*, 1812–18

— Hinduſtani. 2 vol. 8°. *Calcutta*, 1842

In 1 vol. 8°. *Ibid.* 1843

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SANSKRIT, &c. (*continued*).

The Bible in Bengalee. 5 vol. 8°.
*Serampore*, 1811–13
Alſo in 1 vol. large 8°., 1832.

— in Otkula. 5 vol. 8°. *Serampore*, 1811

— in Puſhtoo. 5 vol. 8°. *Serampore*, 1818

— in Singaleſe. 5 vol. 4°. *Colombo*, 1819, &c.
Alſo in 1 vol. 8°., printed at Colombo, 1830.

— Singaleſe. 8°. *Ceylon*, 1834

— in Penjabee. The Pentateuch. 8°.
*Serampore*, 1818

— in Mahratta. 5 vol. 8°. *Serampore*, 1807–11

— tranſlated into the Burmeſe [by A. Judſon]. 2d edition. 4°. *Moulmain, for the American and Foreign Bible Soc.* 1840

— in Oriſſa. 5 vol. 8°. *Serampore*, 1809–15

— in Oriſſa. A new tranſlation. 3 vol. 8°.
*Cuttack*, 1842–44

— Goojiratee. Tranſlated by the Surat miſſionaries. 4 vol. 4°. *Surat*, 1828–29–27

— Canareſe. 4 vol. 8°. *Bellary*, 1831–32

— tranſlated into the Malayan language. 4°.
*Amſt.* 1731–33
In Roman characters.

— in Malayan. 5 vol. 8°. *Batavia*, 1758
In Arabic characters. A very rare edition. Reprinted at Serampore, 1821, 4°.

— Malaice. Edidit J. Willmet. 8°.
*Harlemi*, 1824
In Neſkhy characters.

— Malaice. Royal 8°. *Lond.* 1821
In Roman characters.

## CHINESE.

Bible in Chineſe. Tranſlated by J. Laſſar and J. Marſhman. 5 parts. 8°.
*Serampore*, 1815–22

— by the Rev. R. Morriſon and the Rev. W. Milne. A new edition. 21 parts. 8°.
*Malacca*, 1834

— in Chineſe. 4 vol. 8°. *Shanghae*, 1855

## LATIN VERSIONS.

*Bibliography.*

Le Long, J. De verſionibus Latinis. *Bibl. Sacra*
Dupin, L. E. Verſions Latines. *Nouvelle Bibl.* 2

## THE ITALAC AND ST. JEROME'S VERSIONS.

Pſalterium, cum Canticis juxta Vulgatam, antiquam Latinam et Italam verſionem.
*Anaſtaſius, Bibl. De Vitis Pontificum*, 4

Bibliorum ſacrorum Latinæ verſiones antiquæ, ſeu vetus Italica, et ceteræ quæcunque in codd. MSS. et antiquorum libris reperiri potuerunt; quæ cum Vulgata Latina et cum textu Græco comparantur. Accedunt præfationes, obſervationes ac notæ indexque novus ad Vulgatam è regione editam, idemque locupletiſſimus.

LATIN VERSIONS (*continued*).

. Opera et ſtudio D. Petri Sabatier. 3 vol. 4°. *Remes*, 1743–49

[or with another title]. *Paris, F. Didot*, 1751
A valuable and rare work.

Evangeliarium quadruplex Latinæ verſionis antiquæ, ſeu veteris Italicæ, editum à Jos. Blanchino. 2 vol. Folio. *Romæ*, 1749
A ſplendid edition of the four Goſpels, taken from five MSS. of the old Italac verſion.

Codex quatuor Evangeliorum, Latinus, Rehdigerianus, Matthæus, et Marcus, cum textu Græco et ed. Vulgata collatus, à J. E. Scheibel. 4°.
*Vratiſlaviæ*, 1763

Fragmenta verſionis antiquæ Latinæ ante-Hieronymianæ prophetarum Jer., Ezech., Dan., et Hoſcæ, è Cod. Reſc. Bibl. Wirceburgenſis. Edidit F. Munter. *Miſcellanea Hafnienſia*, 2. 81

Bibliotheca divina, ſeu tranſlatio Latina Veteris et Novi Teſtamenti.
*Hieronymi* (*S.*) *Opera*, 9 et 10

## VULGATE LATIN BIBLE.

*On the Vulgate.*

This venerable and important tranſlation continues to be the only one authorized by the Roman Catholic Church. Moſt of the firſt European tranſlations were made from it.

De verſione Vulgata Latina. *Biblia Polyg. Waltoni*, 1. 69. *Waltoni Prolegomena*, 2

Amama, Sixtinus. Cenſura Vulgatæ verſionis V. librorum Moſis. *Critici Sacri*, 1, pars 1, 2

Arnauld, Antony. Diſſertation critique touchant les exemplaires Grecs ſur leſquels M. Simon prétend que la Vulgate a été faite, et ſur le MS. de Bèze. *Œuvres*, 9. 429

Calmet, A. Sur la Vulgate. *Commentaire*, 3. 275
See alſo, Campbell's 10th Diſſertation, part 3, and 11th, part 1; Simon's Crit. Hiſt of Old Teſt., book 2, ch. 11–14; Marſh's Michaelis, 2 part 1, ſect. 21–30.

James, Thomas, D.D. A treatiſe of the corruption of Scripture, Councils, and Fathers, by the prelates, paſtors, and pillars of the Church of Rome for maintenance of Popery and irreligion. 4°. *Lond.* 1612
Reprinted 1688; alſo in 1843. Edited by the Rev. J. E. Cox.

## EDITIONS OF THE VULGATE LATIN BIBLE.

Biblia Latina. 2 vol. Folio. Without place or date, but printed at the preſs of Guttenberg and Fuſt at Mentz, about 1450 or 1455.
This is the firſt Bible, and the firſt book that was printed with metal types. It is alſo one of the moſt beautiful ſpecimens of typography, ſhowing that at once the art of printing attained its higheſt perfection. A copy having been firſt diſcovered in the library of Cardinal Mazarine, it is known as the Mazarine Bible. It is printed in two columns of forty-two lines each to a full page, with the exception of the firſt eight, which have forty lines, and of the ninth and tenth, which have forty-one. Vol. 1 contains 324 folios, and Vol. 2, 317. At Gaignat's ſale, a copy printed on vellum ſold for 2100

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VULGATE LATIN BIBLE (*continued*).

francs; at M'Carthy's, another brought 6260 francs; at Nicols', 504*l.*; on paper, 2500 francs, at Brienne—Laire's sale; 199*l.* 10*s.* at Sykes'; 215*l.* at Hibbert's.

Other editions were printed before 1562 without dates, a particular description of which is given by Brunet.

Biblia Latina. 2 vol. Folio.

*In civitate Moguntīn per Joh'ex Fust civē et Petrū Schoiffher*, 1462

This is the first edition of the Latin Bible with a date. On vellum, 215*l.* 5*s.*, at Watson Taylor's sale; 173*l.* 5*s.*, Dent; 136*l.* 10*s.*, Sykes; 128*l.* 2*s.*, Hibbert. On paper, 105*l.*, Willet.

The following editions appeared in the same century:—2 vol. folio, Moguntiæ, per P. Schoiffer, 1472 (36*l.* 15*s.*, Sykes); 2 vol. folio, Romæ, C. Suueynheym et A. Pannartz, 1471 (34*l.*, Edwards); 4°. Placentiæ, J. P. de Ferratis, 1475; Small folio, Venet., per F. de Hailbrun et N. de Francofordia, 1475 (5*l.* 7*s.*, Pinelli); 2 vol. folio, Nurembergæ, per A. Coberger, 1475 (this printer issued twelve editions of the Latin Bible, all well printed, on good paper, 2 vol. folio, 1477, &c.); 2 vol. large folio, Nuremb., 1475; Folio, Venetiis, N. Jenson, 1476 (on vellum, 168*l.*, Willet; 71*l.* 8*s.*, Sykes); Folio, Venet., F. de Hailbrun, &c., 1476 (3*l.* 3*s.*, Pinelli); Folio, [Vicentiæ,] per Leonardum Basileensem, 1476; Folio, Neapoli, per M. Moravum, 1476; 2 vol. large folio, Basileæ, per B. Richel, 1477; Small folio, Venet. N. Jenson, 1479. Nearly sixty other editions were printed between 1476 and 1500.

Biblia Sacra. 9 vol. 16°.

*Paris. S. Colinæus*, 1527–29

Well printed. A previous edition by the same printer was in 5 vol. 16°. 1526–29.

Biblia integra Veteris et Novi Testamenti. Folio.

*Coloniæ, ex ædibus Quentilianis*, 1529

An edition very carefully corrected, and ornamented with well-executed wood-engravings.

Biblia Latina, emendata, studio et opera R. Stephani. Large folio.

*Par. R. Stephanus*, 1538–40

Beautifully printed. Other editions by R. Stephanus:—folio, 1528; folio, 1532; 8°., 1534; folio, 1546; 8°., 1555.

This latter is the first edition in which the entire Bible is divided into verses as now in use. In the Old Test. it chiefly follows the division that had been introduced by Pagninus, in his translation 1527.

Biblia Sacra. 2 vol. Large 8°.

*Paris, ex off. R. Stephani*, 1545

A very scarce and beautiful edition, printed with a small but distinct type, in two columns: one containing the Vulgate version, the other the Zurich version, according to the edition of 1543. In the margin are the various readings and the notes of Vatablus, respecting which, see under Commentaries. Reprinted 1557. The work was censured by the theologians of Paris, to which Stephen replied in the following work,—

Ad censuras theologorum Parisiensium quibus Biblia à Roberto Stephano typographio regio excusa calumniose notarunt ejusdem R. Stephani responsio. 8°.

*R. Steph.* 1552

An expurgated edition was published at Salamanca, 1584, 2 vol. folio.

Biblia Latina. 3 vol. Folio.

*Lyon, S. Gryphius*, 1550

Distinguished by its excellent typography.

Biblia Latina. Folio. *Lugd. J. Tornesius*, 1556

Well printed, and ornamented with plates from the *Quadrins of* C. Paradin.

VULGATE LATIN BIBLE (*continued*).

Biblia Latina, ex secunda recognitione Isidori Clarii cum ejusd. præf. et scholiis. Folio.

*Venet. in offic. hæredum L.A. Juntæ*, 1557

In this edition the editor professes to have corrected or annotated 8000 passages. The first edition appeared in 1552, folio, and a third in 1564.

— ad vetustissima exemplaria nunc recens castigata. Folio. *Franc. ad Mæn. G. Carvinus, &c.* 1566

This edition was prepared by J. Hentenius, after the revision of the Louvain divines. It is ornamented with 127 good wood-engravings of large size.

— ad vetustissima exemplaria; nunc recens castigata Romæque revisa. In quibus, præter ea quæ subsequens præfatio indicat, capita singula ita versibus distincta sunt, ut numeri præfixi, lectorem non remorentur, et loca quæsita tanquam digito demonstrent. De licentia superiorum. Folio. *Venet. apud Juntas*, 1572

— Sm. 8°. *Antv.* 1572

— à theologis Lovanienſibus. 8°.

*Antv. C. Plantinus*, 1574

— Ex secunda recognitione theologorum Lovanienſium. Folio. *Antw. C. Plantinus*, 1583

A handsome edition. There are copies on large paper. For a notice of editions by the Louvain theologians see, *post*, under Commentaries.

— à Sixto V. recognita et approbata. 3 parts in 1 vol. Folio.

*Romæ, ex typographica Apostol. Vatic.* 1590

A very rare edition, having been carefully suppressed, on account of the numerous errors found in it, although Pope Sixtus had pronounced it to be the standard by which all future editions were to be printed. Some copies were corrected by having printed slips pasted over the errors. Copies have been sold at fifty guineas, and on large paper at 71*l.*

— Clementis VIII. auctoritate recognita et recusa. Folio.

*Romæ, ex typogr. Apostolica Vaticana*, 1592

This edition has become the authentic text of all subsequent editions. Ff. 6, including two titles, pp. 1131, and an appendix, pp. 23. Copies on large paper have been sold for 26*l.* 5*s.*, Hibbert; and 42*l.*, Butler.

Along with the preceding edition, it has given rise to the following works:—

Lucas Brugensis, F. Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca insigniora.

*Comment. in IV. Evangelia*, 5. *Biblia Polyg. Waltoni*, 6

James, Thomas, D.D. Bellum Papale, sive concordia discors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibusdam locis gravioribus habetur comparatio utriusque editionis cum postrema et ultima Lovanienſium. 4°. *Lond.* 1600

Reprinted 1841. 12°.

— Defence of the Bellum Papale. *A Treatise, &c.*

Bukentop, Henricus de. Lux de luce, libri tres, in quorum primo ambiguæ locutiones, in secundo variæ ac dubiæ lectiones quæ in Vulgata Latina S. Scripturæ editione occurrunt, ex originalium linguarum textibus illustrantur. In tertio agitur de editione Sixti V. facta anno 1590 multaque alia tractantur. 4°. *Brux.* 1710

— 4°. *Romæ ex typ. Apostolica Vaticana*, 1593

As this third edition of the Vatican Vulgate contains new variations, it is sought after. Ff. 10, pp. 1088. Ff. 20 numbered, and 18 not numbered. It was well reprinted, in small 4°. 1598.

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VULGATE LATIN BIBLE (*continued*).

Biblia Latina. Folio. With engravings. *Venet. E. Deuchenius*, 1608. 3 parts in 1 vol. 4°. *Moguntiæ, J. Albinus, &c.*, 1609

A remarkable edition, for 140 vignettes, by Théod. de Bry, with which it is ornamented.

— Sm. 12°. *Col. Agrip. B. Gualterus*, 1630

Called the Bible of the Bishops. Well-printed copies, in good condition, are sought after. An "Index Biblicus," placed at the end, is sometimes wanting. The editions from the same press, of 1647 and 1658, small 8°., are also esteemed.

— 8°. *Antv. ex officina Plantiniana*, 1628

— 8 vol. Folio. *Par. è typog. Reg.* 1642

Well executed, but sells at a low price. An edition from the same press, 2 vol. 4°. 1653, is handsome.

— jussu cleri Gallicani edita. 8 vol. 12°. *Par. A. Vitré*, 1652

A good edition. Vitré also printed the following editions,—Folio, with notes by Cl. Lancelot, 1662; and 4°. 1666, much esteemed. Some copies have added to them "Tabulæ Sacræ Geographicæ."

— [jussu Ducis de Richelieu edita.] 3 vol. in 1. Very sm. 8°. *Par. S. Martin*, 1656

A beautiful edition, in a very small type. Ff. 14, pp. 434, and 417, in Old Test., and pp. 230, New Test., with an "Index Biblicus," Ff. 28. The New Test. was reprinted in 1657.

— 3 parts in 1 vol. 12°. *Par. F. Cousteliер*, 1664

A handsome edition.

— 6 vol. 24°. *Colon. Agr. B. ab Egmond*, 1670

This beautiful edition is said to be from the press of the Elzevirs, and that they and Blaeu sometimes printed under the imprint of *Coloniæ Agrippinæ* books which they issued for Roman Catholics. In this way were printed, one in the same form, with the verses distinguished, in 1679; also, 6 vol. 24°., 1639–46–47; 8 vol. 12°., 1666; and in one volume, small 8°., 1682, the most beautiful of all the editions in this form.

— 7 vol. 24°. *Par. F. Leonard*, 1725

A good edition, in a large type.

— cum universis Franc. Vatabli et variorum interpretum annotationibus. Latina interpretatio duplex est: altera vetus, altera nova. Editio postrema multo quam antehac emendatior et auctior. 2 vol. Folio. *Par.* 1729–45

The *versio vetus* is the Vulgate, the *versio nova* is Pagninus'. Vol. 1 of this elegantly printed edition contains Chronologia sacra, Tabulæ geographicæ, &c.

— 7 or 8 vol. 18°. *Par. Vincent.* 1741

— cum selectis annotationibus, &c., illustrata J. B. Du Hamel. Folio. *Par.* 1706

The notes of this edition are esteemed. It was reprinted, folio, Louv. 1740; 2 vol. folio, Madr. 1767; in 1783 and 1790; 2 vol. 4°., at Bassano, 1794.

— ad institutionem Delphini. 2 vol. Large 4°. *Par. F. A. Didot*, 1785

A beautiful edition. 250 copies were printed "Ad institutionem Delphini," and a larger number for the clergy.

— 8 vol. 8°. *Par. F. A. Didot*, 1785

Several copies were printed on vellum: one at Hanrott's sale brought 10*l.*

— 3 vol. Large 8°. Juxta exemplar Vaticanum. *Romæ*, 1816

VULGATE LATIN BIBLE (*continued*).

Biblia Latina. 8°. *Lugduni, Beuf.* 1828

Printed at Paris by F. Didot. This edition appeared at the same time in 6 vol. 32°.

— Sm. 8°. *Lond. Bagster*, 1826

Reprinted under various subsequent dates.

— 8°. *Paris, J. Leroux et Jouby*, 1855

A neatly printed and commodious edition.

— Royal 8°. *Franc.* 1826

Novum Testamentum, Vulgatæ editionis, cum variantibus, &c. Edente F. F. Fleck. 12°. *Lipsi.* 1840

The various readings in this edition are chiefly from the Codex Amiatinus, a beautiful MS., on vellum, of the fifth century, now in the Lorenzo Mediceæan Library, at Florence.

## LATIN VERSIONS SINCE THE VULGATE.

Gretser, James. Admonitio ad exteros de Bibliis Tigurinis. *Opera*, 13

Stunica, J. L. Annotationes contra Erasmum in defensionem translationis Novi Testamenti, et Erasmi Apologia. *Crit. Sac.* 8

Novi Testamenti editio postrema per D. Erasmum. 8°. *Basil.* 1535. *Erasmi Opera*

Biblia Latina, ex Hebræo, per Xantem Pagninum, cum præf. et schol. Mich. Villanovani [Serveti]. Folio. *Lugd. H. à Porta*, 1542

Pagninus's version is very literal. This edition was suppressed on account of the notes which it contains of Servetus, under the assumed name of Villanovanus. Pagninus's version was first printed, small folio, at Lyons, 1527. It was the first edition divided into verses, which were more fully developed by Stephens, in his edition of 1555.

— ex Hebræo, translata in sermonem Lat. [à Leone Juda, Theod. Bibliandro, P. Cholino, &c.] Folio. *Tiguri, Froschov.* 1543

This is the first edition of the Zurich Bible. It is beautiful and rare.

— 2 vol. Folio. *R. Stephanus*, 1556–57

Containing the Vulgate. The version of the Old Test. in this edition is that of Pagninus, and the New Test. is that of Theodore Beza, which latter appeared here for the first time.

— ex Sebastiani Castellionis interpretatione ejusque postrema recognitione, cum annotationibus ejusdem. Folio. *Franc.* 1697

Castellio's aim was to render the Scriptures into elegant Latin like the ancient classics.

The work was originally published 1551. Republished, with the author's last corrections, folio, Basil. 1573, a beautiful edition and generally preferred. The version has been often printed, 4 vol. 12°. Lond. 1726, Lipsi. 1738, &c.

— ab Imm. Tremellio et Fr. Junio. Folio. *Hanov.* 1624

The best edition of this version so often reprinted. It is still held in great esteem for its simplicity, perspicuity, and fidelity. The translation of the New Testament is by Beza. Neat editions in 12°. were printed by Blaeu at Amsterdam, 1631, 1633, 1639, 1648, 1651, &c., and numerous editions were subsequently printed at London and other places.

Biblia Sacra, ex linguis originalibus in linguam

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VULGATE LATIN BIBLE (*continued*).

Latinam tranſl., a SEBASTIANO SCHMIDIO. 4°. *Argent.* 1696

A ſtrictly literal tranſlation.

Verſio Novi Teſtamenti nova ad Græcam veritatem emendata, et notæ ac animadverſiones in idem E. SCHMIDT. Folio. *Norimb.* 1658

Biblia Veteris Teſtamenti ex verſione F. HOUBIGANT. 8 vol. 8°. *Paris*, 1753

Libri Veteris Teſtamenti ex recenſione textus Hebræi et verſionum antiquarum, Latine verſi, notiſque philologicis et criticis illuſtrati à J. A. DATHIO. 6 vol. 8°. *Hallæ*, 1791

For tranſlations by Pellican, Oſiander, Piſcator, Le Clerc, &c., ſee under Commentaries.

## GOTHIC AND ANGLO-SAXON TRANSLATIONS.

The Gothic verſion was made by Ulphilas, Bp. of the Goths, who flouriſhed about A.D. 370.

Baber, H. H. Hiſtorical account of the Saxon and Engliſh verſions of the Scriptures previous to the 15th century. *Wickliff's New Teſt. by Baber*

Heptateuchus, liber Job et Evangelium Nicodemi, Anglo-Saxonice, Hiſtoriæ Judith fragmentum, Dano-Saxonice, edidit ED. THWAITES. 8°. *Oxon.* 1699

Pſalterium Davidis Latino-Saxonicum vetus, à J. SPELMANNO editum. 4°. *Lond.* 1640

Libri Pſalmorum, verſio antiqua Latina, cum paraphraſi Anglo-Saxonica, edidit B. THORPE. 8°. *Oxonii*, 1835

The Goſpels of the fower Evangeliſts, tranſlated in the olde Saxons' tyme, out of Latin into the vulgare toung of the Saxons. 4°. *Lond.* 1571

Edited by Abp. Parker, with preface by John Foxe.

Quatuor Evangeliorum verſiones Gothica et Anglo-Saxonica, ex Cod. Argent. et aliis, edd. F. JUNIO et T MARESCHALLO: acceſſit F. Junii gloſſarium. 4°. *Dordr.* [*or Amſt.*] 1684

SS. Evangeliorum verſio Gothica ex Codice Argenteo, cum interp. Lat. et annott. Erici Benzelii, edidit E. LYE. 4°. *Oxonii*, 1750

Ulfilas Gothiſche Bibel-überſetzung, &c. 4°. *Weiſſenfels*, 1805

Ulphilæ verſio Gothica nonnullorum capitum Epiſtolæ ad Romanos cum comment. A. KNITTEL. 4°. 1762

Fragmenta verſionis Ulphilanæ, continentia particulas aliquot Epiſtolæ ad Romanos, à Knittel, cum annotationibus à J. IHRE. 4°. *Upſaliæ*, 1763

J. ab Ihre. Scripta verſionem Ulphilanam et linguam Moeſo-Gothicam illuſtrantia, &c. 4°. *Berol.* 1773

A rare volume.

V. et N. Teſt. verſionis Gothicæ fragmenta quæ ſuperſunt Latinitate donata, &c. H. C.



GOTHIC AND ANGLO-SAXON, &c. (*continued*).

DE GABELENTZE et Dr. J. LOEBE. 2 vol. 4°. *Lipſ.* 1843–46

Fragments have been publiſhed, at Mediol., 1819, 4°., and 1829, 4°., and at Stutg., 1827, 8°.

The Gothic Goſpel of St. Matthew, with the correſponding Engliſh or Saxon, and notes, &c., by SAM. HENSHALL, A.M. 8°. *Lond.* 1807

Caedmon, Metrical paraphraſe of parts of the Holy Scriptures in Anglo-Saxon, with an Engliſh tranſlation. Notes and a verbal index by BENJAMIN THORPE, F.S.A. Royal 8°. *Lond. Soc. Antiq.* 1832

The Anglo-Saxon verſion of the Holy Goſpels, edited from the original manuſcripts, by BENJAMIN THORPE, F.S.A. 12°. *Lond. Rivington*, 1842

## ENGLISH TRANSLATIONS. BIBLIOGRAPHY, HISTORY, AND CRITICISM.

Macknight, James, D.D. On tranſlating the Greek words. *On the Apoſtolical Epiſtles*, 1 & 4

Campbell, Dr. G. Chief things to be attended to in tranſlating. *On the Goſpels*, 2. 142

— Regard due to the Vulgate and to the Engliſh tranſlation. *Ibid.* 2. 241

Johnſon, Anthony. An hiſtorical account of the ſeveral Engliſh tranſlations of the Bible, and the oppoſition they met with from the Church of Rome. Pp. viii. 104. 8°. *Lond.* 1730. *Watſon, Bp. Tracts*, 3. 60

Lewis, John, M.A. A complete hiſtory of the ſeveral tranſlations of the Holy Bible and the New Teſtament into Engliſh, both in MS. and in print; and of the moſt remarkable editions of them ſince the invention of printing. Third edition, to which is now added, A liſt of various editions of the Bible, and parts thereof, in Engliſh, from the year 1526 to the preſent time, extracted from Bp. Newcome's Hiſtorical View of Engliſh Biblical Tranſlations. With a continuation by another hand. 8°. *Lond.* 1818

Newcome, Abp. An hiſtorical view of the Engliſh Biblical tranſlations; the expediency of reviſing, by authority, our preſent tranſlation; and the means of executing ſuch a reviſion, [with]

A liſt of the various editions of the Bible and parts thereof, in Engliſh, from the year 1526 to 1776. 8°. *Dubl.* 1792

Tomline, Bp. Account of the Engliſh tranſlations of the Bible. *Chriſtian Theology*, 2

Timperley, C. H. Notices of early Bibles. *Encycl. of Literary Anecdote*

Cotton, Adn. A liſt of editions of the Bible and parts thereof in Engliſh, from the year 1505 to 1820. With an appendix containing



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ENGLISH TRANSLATIONS (*continued*).

ſpecimens of tranſlations, and bibliographical deſcriptions. 8°. Second edition, corrected and enlarged. *Oxf.* 1852

Firſt publiſhed. 8°. Oxf. 1821.

Hiſtorical account of the Engliſh tranſlations. *Engliſh Hexapla*

Anderſon, Chriſtopher. The annals of the Engliſh Bible. 2 vol. 8°. *Lond.* 1845

Including a brief ſurvey of the ages which preceded any printing of the Scriptures in the Engliſh tongue; Annals, 1525–1844, with a chronological index and liſt of Engliſh Bibles and New Teſtaments.

Wilſon, Lea. Catalogue of Bibles, Teſtaments, Pſalms, &c. in Engliſh. 4°. *Lond.* 1845

Conant, H. C. The Engliſh Bible. Hiſtory of the tranſlation of the Holy Scriptures into the Engliſh tongue, with ſpecimens of the Old Engliſh verſions. Sm. 8°. *New York,* 1856

Broughton, Hugh. An epiſtle touching tranſlation of the Bible. *Works,* 557

— An advertiſement of corruption in our handling of religion [chiefly in wrong tranſlations]. Pp. 111. 4°. *s. l.* 1605. *Ibid.* 575

Martin, Gregory. A diſcovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, ſpecially the Engliſh ſectaries. Sm. 8°. *At Rhemes,* 1582. [*Printed with Fulke's Defence of the Tranſlations, Parker Society,* 1843.]

Fulke, Wm. D.D. A defence of the ſincere and true tranſlation of the Holy Scriptures into the Engliſh tongue againſt the manifold cavils of Gregorie Martin. *Printed at the end of Fulke, on the Rhemes New Teſtament.*

This work was reprinted. Edited for the Parker Society, by the Rev. Charles Henry Hartſhorne, M.A., 8°. Camb. 1843. Martin's work is given in paragraphs, to each of which an anſwer is ſubjoined.

## HISTORY AND CRITICISM OF THE AUTHORIZED VERSION, ON ITS REVISION, &c.

Hewlett, John. Hiſtory of the preſent tranſlation of the Bible. *Holy Bible,* 1

Todd, H. J. M.A. An authentic account of our authoriſed tranſlation of the Bible and of the tranſlators, with teſtimonies to the excellence of the tranſlation. Second edition. 12°. *Malton,* 1834

M'Clure, A. W. The tranſlators revived: a biographical memoir of the authors of the Engliſh verſion of the Holy Bible. 12°. *New York,* 1853

Kilburn, Wm. Dangerous errors in ſeveral late printed Bibles to the great ſcandal and corruption of ſacred and true religion. 8°. *Finſbury* [*Lond.*], 1659

Lee, John, D.D. Memorial for the Bible Societies in Scotland; with an appendix of many original papers. [Anonymous.] 8°. *Edin.* 1824

A very rare work, pointing out many errors in various editions of the Engliſh Bible.

Curtis, Thos. The exiſting monopoly; an inadequate protection of the authorized verſion of the Scriptures. 8°. *Lond.* 1833

Containing numerous miſrepreſentations. It was anſwered in the following publications:—

Cardwell, E. Mr. Curtis's miſrepreſentations expoſed. 8°. *Oxf.* 1833

Turton, Thomas, D.D. The text of the Engliſh Bible conſidered. 8°. *Camb.* 1833. Second edition corrected and enlarged. 8°. 1834

Whetenhall, Bp. Scripture authentick and faith certain; a diſcourſe which may ſerve for an anſwer to divers late aſperſions on the integrity of originals, and validity of our modern tranſlations. 8°. *Lond.* 1686

Gell, R. D.D. An eſſay toward the amendment of the laſt Engliſh tranſlation of the Bible; or, a proof, by many inſtances, that the laſt tranſlation of the Bible into Engliſh may be improved. Folio. *Lond.* 1659

Le Cene, Charles. An eſſay for a new tranſlation of the Bible, wherein is ſhown that there is a neceſſity for a new tranſlation. Second edition, to which is added a table of the texts of Scripture. 8°. *Lond.* 1727

This is a tranſlation from the French of Le Cene (although not acknowledged), dedicated to the archbiſhops and biſhops by H. R. [Hugh Roſs]. It is adapted to the authorized Engliſh tranſlation. Le Cene held Socinian principles.

Lookup, John. Erroneous tranſlations of the vulgar verſions of the Scriptures conſidered. 8°. *Lond.* 1739

An able Hutchinſonian work.

Brett, T. Letter ſhewing why our Engliſh Bibles differ ſo much from the Septuagint, though both are tranſlated from the Hebrew. 8°. *Lond.* 1743

An enlarged ed. 1760, under the title, A Diſſertation on the Ancient Verſions of the Bible. Reprinted in Watſon's (Bp.) Tracts.

Penn, James. Miſtranſlations of the Hebrew text corrected. *Tracts* (1757), 367

Pilkington, M. The benefit and expediency of a more correct and intelligible tranſlation of the Bible. *Remarks on ſeveral paſſages*

Garnham, R. E. A letter to the Right Rev. Lewis [Bagot], Lord Biſhop of Norwich, requeſting his lordſhip to name the prelate, to whom he referred as "contending ſtrenuouſly for the excellence of our preſent authoriſed tranſlation of the Bible." [Anon.] Pp. 18. 8°. *Lond.* 1789

Newcome, Abp. The expediency of reviſing, by authority, our preſent tranſlation. *An Hiſtorical View, &c.*

Roberts, W. H. D.D. Corrections of various paſſages in the Engliſh verſion of the Old Teſtament upon the authority of ancient MSS. and ancient verſions. 8°. *Lond.* 1794

Ward, Thomas. Errata of the Proteſtant Bible; or, the truth of the Engliſh tranſlations examined: in a treatiſe ſhewing ſome of the

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ENGLISH TRANSLATIONS (*continued*).

errors that are to be found in the Engliſh tranſlations of the Sacred Scriptures uſed by Proteſtants. A new edition, carefully reviſed and corrected. 4°.
*Lond.* printed 1688; *Dubl.* reprinted 1807

Ryan, Richard, D.D. An analyſis of Ward's Errata of the Proteſtant Bible. 8°. *Dubl.* 1808

Grier, Richard, D.D. An anſwer to Ward's Errata of the Proteſtant Bible. 4°.
*Lond.* 1812

White, Joſeph, D.D. Sermon, Nehem. 8. 7, 8. A reviſal of the Engliſh tranſlation of the Old Teſtament recommended. To which is added ſome account of an ancient Syriac tranſlation of great part of Origen's Hexaplar edition of the LXX, lately diſcovered in the Ambroſian Library at Milan. Pp. 24. 4°. *Oxf.* 1779

Symonds, John, LL.D. Obſervations on the expediency of reviſing the preſent Engliſh verſion of the four Goſpels and of the Acts of the Apoſtles, and alſo of the Epiſtles in the New Teſtament. 4°. *Camb.* 1789–94

Burgeſs, Bp. T. Reaſons why a new tranſlation of the Bible ſhould not be publiſhed without a previous ſtatement and examination of all the material paſſages which may be ſuppoſed to be miſinterpreted. [Anonymous.] 8°.
*Durham*, 1816

Wemyſs, Thomas. Biblical gleanings. 8°.
*York*, 1816

This is a collection of paſſages from the Engliſh Bible generally recogniſed as miſtranſlations, with judicious corrections.

Fuller, Andrew. Remarks on the Engliſh translation of the Bible. [Fragm.] *Works*, 990

Burges, Sir J. Bland. Reaſons in favour of a new tranſlation of the Holy Scriptures. 8°.
*Lond. Calkin*, 1819

Deſigned as a defence of Bellamy's tranſlation.

Whittaker, J. W. An hiſtorical and critical inquiry into the interpretation of the Hebrew Scriptures, with remarks on Mr. Bellamy's New Tranſlation. 8°.
*Lond.* 1819. *Supplement*, 1820

Hurwitz, Hyman. Vindiciæ Hebraicæ, or a defence of the Hebrew Scriptures, occaſioned by the recent ſtrictures and innovations of J. Bellamy, and in confutation of his attacks on all previous tranſlations. 8°.
*Lond.* 1820

This vindication of the authorized verſion is valuable as the production of a learned Jew.

Laurence, Abp. Remarks upon the critical principles, and the practical application of thoſe principles, adopted by writers who have at various periods recommended a new tranſlation of the Bible as expedient and neceſſary. Pp. 162. 8°. *Oxf.* 1820

Cotton, H. Short explanation of obſolete words in our verſion of the Bible. 18°.

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On a new tranſlation of the Scriptures.
*Remarks on Church Reform*

Scholefield, James, M.A. Hints for an improved tranſlation of the New Teſtament. Fourth edition. Sm. 8°. *Lond. Bell and Daldy*, 1857

The ſecond edition, "with additions," was publiſhed, 8°. 1836.

Harneſs, Rev. William, A.M. The ſtate of the Engliſh Bible. Reprinted from the Edinburgh Review of Oct. 1855. Sm. 8°.
*Lond. Longman*, 1856

Malan, Rev. S. C. A vindication of the authorized verſion of the Engliſh Bible from charges brought againſt it by recent writers. Sm. 8°.
*Lond. Bell*, 1856

Iliff, F., D.D. A plea for the reviſal of the Bible tranſlation of 1611. Sm. 8°. *Sunderl.* 1856

Cumming, J., D.D. Bible reviſion and tranſlation, an argument for holding faſt what we have. 8°. Pp. 60. *Lond. Hall and Co.*, 1856

Biber, G. E., LL.D. A plea for an edition of the authorized verſion of Holy Scripture, with explanatory and emendatory marginal readings. 8°. Pp. 23. *Lond. Rivingtons*, 1857

M'Caul, Alex., D.D. Reaſons for holding faſt the authorized Engliſh verſion of the Bible. 8°. Pp. 51. *Lond. Wertheim and Macintoſh*, 1857

Burgeſs, H. LL.D. Reviſion of the Holy Scriptures: an argument againſt objectors. 8°. 1857

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The Engliſh Hexapla, exhibiting the ſix important Engliſh tranſlations of the New Teſtament,—Wicklif, 1380, Tyndale, 1534, Cranmer, 1539, Genevan, 1557, Anglo-Rhemiſh, 1582, Authorized, 1611, the Greek Teſt. after Scholz, various readings, &c. 4°.
*Lond. S. Bagſter*, 1841

The Holy Bible, containing the Old and New Teſtaments, with the Apocryphal books in the earlieſt Engliſh verſions, made from the Latin Vulgate by John Wycliffe, and his followers. Edited by the Rev. Joſiah Forſhall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The New Teſtament, tranſlated out of the Latin Vulgate by John Wiclif, about 1378, to which is prefixt a hiſtory of the tranſlations of the Bible into Engliſh, by John Lewis. Folio.
*Lond.* 1731

— tranſlated from the Latin in the year 1380; with memoir of Wiclif, &c., by the Rev. H. H. Baber, M.A. 4°. *Lond.* 1810

Specimens of Wickliff's tranſlation of the Bible.
*Wicliff's Writings*, 45

The Newe Teſtament in Englyſhe. Sm. 8°.

Without place or date, but ſuppoſed to have been

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ENGLISH TRANSLATIONS (*continued*).

printed at Worms by Peter Schoeffer, 1525. The firſt printed edition of the New Teſtament in Engliſh. Tranſlated by William Tyndall. Only one perfect copy is known to exiſt. It is preſerved in the Baptiſt Muſeum at Briſtol. An exact reprint of this intereſting volume was executed at London, 1836, with an introductory memoir of Tyndall, and collations of the text with the reviſed edition of 1534. Another edition of the ſame verſion was printed in the ſame year in 4°. begun at Cologne by P. Quentel, and finiſhed at Worms, by Peter Schoeffer; but a fragment only remains of it, which is now in the Grenville Library in the Britiſh Muſeum. The Goſpels of St. Matthew and St. Mark, tranſlated by Tyndall, were alſo printed in this year; but no fragment is known to remain. The New Teſtament was reprinted in 1526, 1527, 1528, and 1530, but no copies of theſe editions remain.

— Tyndale's tranſl. altered by George Joye. 16°. *Antwerp*, 1534

— dylygently corrected and compared with the Greke, by William Tyndale. 12°. *Antw. by Marten Emperowr*, 1534

Three copies of this reviſed edition by Tyndall are in the Britiſh Muſeum; one on ordinary white paper, one on yellow paper, and a third ſplendidly printed on vellum, and adorned with illuminations. It is ſuppoſed that this laſt was executed for Queen Anne Boleyn. Six different reprints are ſuppoſed to have been made in this year.

The Bible; faythfully and truly tranſlated out of Douche and Latyn into Engliſhe, by Myles Coverdale. Folio. *Prynted in the yeare of our Lorde*, 1535

The firſt printed edition of the whole Bible in Engliſh. Suppoſed to have been executed at Zurich by Chr. Froſchover. Only one perfect title-page is known, that of the Earl of Leiceſter's copy, and only two copies are known to be otherwiſe perfect. (At Denyer's ſale, a copy, imperfect, ſold for 39*l.*; Dent, title and two leaves, fac-ſimile, 8*l.* 5*s.* Heber, wanting ſeveral leaves, 63*l.*) This intereſting volume was reprinted by Bagſter, 4°. Lond. 1835, 1*l.* 10*s.* Large paper, 2*l.* 2*s.*, and again, with a memoir of Coverdale, 4°. 1847.

In copies of Coverdale's Bible of 1535, a new title-page was ſubſtituted, dated 1536. A new edition was printed in 1537, "newly overſeen and corrected," folio, and another in 4°.

— truely and purely tranſlated into Englyſh, by Thomas Matthew. *Printed at the expenſe of R. Grafton and E. Whitchurch*, 1537

John Rogers was the reviſer of this edition, under the aſſumed name of Thomas Matthew: it differs little from Tyndall and Coverdale's tranſlation. (Sykes, 78*l.* 15*s.*; Heber, 51*l.*)

— in Englyſhe, truly tranſlated after the veryte of the Hebrue and Greke textes, by y^e^ dylygent ſtudye of diuerſe excellent learned men, expert in the forſayde tonges. Folio. *Prynted by Richard Grafton and Edward Whitchurche*, 1539

This intereſting, valuable, rare, and beautiful edition, called "The Great Bible," was printed under the patronage of Lord Crumwell, for whom a copy was printed on vellum, a ſplendid book, now in the Library of St. John's College, Cambridge.

— Newly recogniſed by Richard Taverner. Folio. *Lond. by John Byddell for Thomas Berthelet*, 1539

The Bible in Englyſhe, with a prologue thereunto, made by Thomas, archebyſhop of Cantorbury. Folio. *Lond. Edw. Whitchurch*, 1540

[Some copies have R. Grafton ſubſtituted.]

Cranmer's, or the Great Bible. Three other editions of this Bible were printed in this year, all of which are very rare and valuable.

— Folio, Cranmer's. *Lond. by R. Whitchurch, finiſhed in Maye*, 1541

Two other editions of Cranmer's Bible were printed this year in folio, one by E. Whitchurch (or R. Grafton), "fynyſhed in November;" the other by R. Grafton, "finyſhed in December."

— Cranmer's. Folio. *E. Whitchurch (or R. Grafton)*, 1549

Reprinted from the ed. of 1541.

— Matthew's. Folio. *T. Raynalde and W. Hyll*, 1549

Reprinted from the ed. of 1537.

— Matthew's, ſlightly varied, with his notes. Folio. *Lond. E. Becke*, 1549

— Cranmer's, 4°. *Lond. R. Grafton*, 1549

— Taverner's recognition. 5 vol. Sm. 8°. *Lond. J. Daye and W. Seres*, 1549

This edition was printed in five parts, for the accommodation of the poor. No copy has been found with all the parts together.

— Cranmer's. 4°. *Lond. E. Whitchurch*, 1550

— Coverdale's. 4°. *Lond. A. Heſter* [1550]

The principal part of this edition was printed at Zurich, by Chr. Froſchover.

— Folio. *Lond. Jhon Daye*, 1551

Matthew's or Taverner's, with ſome variation, and an addition of the third book of Maccabees, by Edmond Becke. It contains "Tindal's Prologues," &c.

— Matthew's. Folio, *Lond. by Nich. Hyll*, 1551

Different copies of this edition bear the names of different publiſhers:—viz., R. Toye, Abr. Veale, John Wyght, T. Petyt, J. Walley, R. Kele.

— Cranmer's. 4°. *Lond. by N. Hyll*, 1552

— Cranmer's. Folio. *Lond. by Edw. Whytchurche*, 1558

— Cranmer's. 4°. *Lond. by R. Grafton and Edw. Whytchurche*, 1553

Some copies bear the name of R. Grafton only.

— Coverdale's. 4°. *Lond. by R. Jugge*, 1553

This is the Zurich edition of 1550 with a new title-page.

— Genevan. The Bible and Holy Scriptures, tranſlated according to the Ebrue and Greke, and conferred with the beſt tranſlations in divers languages. With moſt profitable annotations upon all harde places, and other thinges of great importance. 4°. *Geneva, by Rowland Hall*, 1560

A very rare edition, the firſt of this verſion, which continued for many years to be the moſt popular tranſlation in England, and which continued to be printed ſeveral years after the preſent authorized verſion was publiſhed, to ſeveral editions of which the annotations were afterwards added. From the peculiar rendering of Gen. 3. 7, the Genevan tranſlation is often deſignated "the breeches Bible." The tranſlators were Bp. Coverdale, Anthony Gilby, William Whittingham, Chriſtopher Woodman, Thomas Sampſon, and Thomas Cole; to whom ſome add John Knox, John Bodleigh, and John Pullein. Title, An epiſtle to Queen Elizabeth, ff. 2; To our beloved in the Lord, f. 1; Gen. to 2 Maccabees, folio 1–474; deſcription of the Holy

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ENGLISH TRANSLATIONS (*continued*).

Land, with map, title of Newe Teſtament, the Holy Goſpels, &c., folio 2–122; interpretation of proper names, pp. 7; principal things, ff. 9; yeres from Adam, &c. pp. 3. A map at Numb. 33, at Joſhua 15, at the end of Ezekiel, and before the Acts. A fine copy in morocco ſold for 29*l.* 10*s.* at Sotheby's in 1857. The firſt Genevan New Teſtament was printed at Geneva by C. Badius, in 1557, ſm. 8°. The tranſlation is different from that given with the Bible in 1560. 11*l.* 5*s.* at Denyer's ſale; 10*l.* 10*s.* at Sotheby's in 1857, mor., title and laſt leaf fac-ſimile.

Bible, Genevan. The Bible and Holy Scriptures, contained in the Old and New Teſtaments, with moſt profitable annotations. Folio.
*Geneva*, 1561

In Roman type, with wood-cuts, the ſecond Genevan edition, and very rare; the title of the Old Teſtament is dated 1562. Dedication to Q. Elizabeth, and "to our beloved in the Lord," (both dated Geneva, 10th April, 1561); Old Teſtament and Apocrypha, ff. 432; the New Teſtament, including title, ff. 111; interpretation of proper names, and table of principal things, pp. 24. The numbers of folios 127–132 are in duplicate; alſo 140–149, and 42 of New Teſtament.

— Cranmer's. 4°.
*Lond. by Jhon Cawoode*, 1561

— Cranmer's, "The Bible in Engliſhe, according to the tranſlation appointed to be read in churches." Folio.
*Lond. by Richarde Harriſon*, 1562

— Cranmer's. Folio. *Rouen, at the coſt and charges of Richard Carmarden*, 1566

An edition in 8°. is ſaid to have been printed in this year, by Richard Grafton, ſeven thouſand of which were ſold in Ireland.

— Parker's, or the Biſhops' Bible. Folio.
*Lond. by Jugge*, 1568

The firſt edition of this tranſlation, copies of which are rarely found in a perfect ſtate. It contains three portraits, engraved on copper, of Q. Elizabeth, Lord Leiceſter, and Secretary Cecil.

— Cranmer's. 4°.
*Lond by R. Jugge and J. Cawood*, 1568

— Cranmer's. 4°. *Lond. by J. Cawood*, 1569

— The Biſhops'. 4°. *Lond. by R. Jugge*, 1569

— Genevan. 4°. *Geneva, by J. Criſpin*, 1569
Reprinted 1570. 4°.

— Biſhops'. Folio. *By R. Jugge*, 1572

In this edition there are two verſions of the Pſalter, that of the Great Bible in black letter, and a new one in Roman.

— Biſhops'. 4°. *Lond by R. Jugge*, 1573

— Biſhops'. Folio. *Lond. by R. Jugge*, 1574

— Biſhops'. Folio. *Lond. by F. Coldock*, 1575

This edition is found with one of the following names ſubſtituted for F. Coldock:—R. Jugge, R. Kele, J. Walley, L. Harriſon, J. Judſon, W. Norton.

— Genevan. 4°. 1575

— Genevan. Folio. *By Chr. Barkar*, 1576

— Biſhops'. 4°. *By R. Jugge*, 1576

New Teſtament, from the Latin of Theod. Beza, with ſhort expoſitions by P. L. Vellerius, Engliſhed by Laurence Tomson. 8°.
*Lond. by Chr. Barkar*, 1576

This verſion afterwards ſuperſeded the Genevan in many editions of the Genevan Bible.

ENGLISH TRANSLATIONS (*continued*).

New Teſt. Genevan.
*Edin. by Tho. Baſſandine*, 1576

This was not iſſued until 1579, when the Old Teſt. was added.

Bible. Genevan. Folio.
*By Chr. Barkar*, 1577

— Biſhops'. 4°. *Lond. by R. Jugge*, 1577

— Genevan. Folio.
*Lond. by Chr. Barker*, 1578

With two verſions of the Pſalms, the Genevan in Roman, and that of the Great Bible in Gothic type like the reſt of the volume.

— Biſhops'. Folio.
*Lond. by aſſignement of Chr. Barker*, 1578

— Genevan. Folio.
*Edin. by Alexander Arbuthnet*, 1579

This is the firſt complete edition of the Holy Scriptures printed in Scotland. The New Teſtament was finiſhed in 1576 by Thomas Baſſandine, but not iſſued until united with the Old Teſtament, which was printed in 1579. Baſſandine died in 1578.

Editions of the Genevan verſion were publiſhed at London by Chr. Barker, 4°. 1579; 4°. 1580; 4°. 1581; 8°. 1581; folio, 1582; folio, 1583.

— Biſhops'. Folio. *Lond. Chr. Barker*, 1584

Alſo in 4°. 1584, both editions by order of Archbiſhop Whitgift, the larger for "ſuch pariſhes as are of ability; the leſſer for chapels and very ſmall pariſhes."

— Biſhops'. Folio. *By C. Barker*, 1585

— Genevan. 4°. *Lond. C. Barker*, 1585

— Genevan. 4°. *Lond. C. Barker*, 1586

Alſo in 8°. 1556; 4°. 1587; 4°. 1588; 4°. 1589; all by C. Barker.

— Biſhops'. Folio.
*Lond. by the deputies of C. Barker*, 1588

— Genevan. 4°.
*By the deputies of C. Barker*, 1590

— Biſhops'. Folio. *Dep. of C. Barker*, 1591

— Genevan. 8°. *Cambridge, by J. Legate*, 1591

— Genevan. Folio. *Dep. of C. Barker*, 1592

Alſo, by the ſame printer, 8°. 1593; 4°. 1594; folio and 4°. 1595; 4°. 1596; folio, 1597; 4°. 1598; 4°. 1599.

— Biſhops'. Folio.
*Lond. Dep. of C. Barker*, 1595

The Pſalms in this edition are according to Cranmer's tranſlation.

— Biſhops'. Folio. *Dep. of C. Barker*, 1598

— Genevan. 4°. *Lond. R. Barker*, 1600

By the ſame printer, 1601, in 4°. and 8°.

— Genevan. 16°. *Dort, by Abraham Canin, at the expenſes of Andro Hart, and the heires of Henry Chartoris, bookſellers in Edinburgh*, 1601

— Biſhops'. Folio. *Lond. by R. Barker*, 1602

— Genevan. Folio. *Lond. by R. Barker*, 1602

— Genevan. 4°. and 8°.
*Lond. by R. Barker*, 1603

— Genevan, with Tomſon's New Teſtament. 4°. *Lond. by R. Barker*, 1603

By R. Barker, 4°. 1606; folio, 1607; 4°. and 8°. 1608; 4°. 1609; folio, 4°. and 8°. 1610; folio, 1611.

— Genevan. 4°. *Lond. by R. Barker*, 1605

By R. Barker, folio, 4°. and 8°. 1606; 4°. and 8°. 1607; 4°. 1608; 4°. 1611.

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ENGLISH TRANSLATIONS (*continued*).

Bible, Biſhops'. Folio. *By R. Barker*, 1606

— Genevan. Folio. *Edin. by Andro Hart*, 1610

This was the ſecond edition of the Bible printed in Scotland. It was ſo greatly admired for its correctneſs that ſome ſucceeding editions of the Genevan Bible were printed "conform to the edition printed by Andrew Hart." The New Teſtament is Tomſon's reviſion. Reprinted, Edin., by Andr. Hart's ſucceſſors, 1613.

— Genevan. 4°. *By R. Barker*, 1613

4°. Lond. 1614; 4°. Lond. 1615.

— Genevan, with Tomſon's New Teſt. 4°. *Lond.* 1615

Folio, Lond. 1616; folio, Amſt. 1617; 4°. Amſt. 1633. Numerous other Amſterdam editions were printed about this time.

## EDITIONS OF THE AUTHORIZED VERSION.

The Holy Bible, conteyning the Old Teſtament and the New. Newly tranſlated out of the originall tongues, and with the former tranſlations diligently compared and reviſed by his majeſtie's ſpeciall commandment. Black lett. Large folio. *Lond.* 1611

The firſt edition of the preſent tranſlation. An exact reprint of it, page for page, was made at the Clarendon preſs in 1833, 4°.

A ſecond ed. appeared in the ſame year (1611), the type of which is larger than that of the firſt. In the firſt ed. the Pſalms commence on ſign. Kk. 1; in the ſecond, on Bbb. 4.

— 4°. *Lond. by R. Barker*, 1612

The firſt quarto ed.

— Folio. Black letter. *Lond.* 1613

New Teſtament. 4°. *Edin. by the heirs of Andro Hart*, 1628

The firſt edition printed in Scotland of any part of King James's verſion.

— Folio. *Camb. Tho. and John Buck*, 1629

A beautiful edition, in which the errors of the firſt and intermediate editions were corrected. The title-page is engraved on copper.

Bible. 8°. *Lond.* 1632

At or about this time the King's printers had made a ſcandalous miſtake in leaving out the word *not* in the ſeventh commandment; on this being diſcovered by Abp. Laud, the whole impreſſion was called in, and the printers deeply fined. See Heylin's Life of Laud, 215.

— 8°. *Edin. by the printers to the King's moſt excellent Majeſtie*, 1633

The firſt edition printed in Scotland of the entire Bible in the authorized verſion. In ſome copies of the New Teſtament engravings, ſuppoſed to be impreſſions from Bolſwert's "Imagines Vitæ Jeſu Chriſti," were inſerted, which gave great offence. Wodrow called them "ſuch abominable pictures that horrible impiety ſtares through them."

— Folio. *Camb. by T. Buck and R. Daniel*, 1638

This handſome edition is ſaid to have been reviſed, by the King's command, by ſeveral learned men of Cambridge, Dr. Ward, Dr. Goad, Mr. Boyſe, Mr. Mead, &c. It is ſuppoſed to be the firſt edition in which the error occurred in Acts, 6. 3, where it reads "whom *ye* may appoint,"

ENGLISH TRANSLATIONS (*continued*).

which was copied into many ſubſequent editions, and was erroneouſly attributed to the Independents, and alſo to the Preſbyterians.

Bible. 12°. *Lond. by R. Barker, &c.* 1638

A pirated edition, executed in Holland, diſfigured by numerous groſs errors.

— A very ſmall ſize. *Edin. R. Young*, 1638

Another ſmall edition was printed at Edinburgh, by Evan Tyler, in 1642.

— Folio. With the Genevan notes. *Amſt. J. Broerſs*, 1642

— 4°. With marginal notes, ſhowing Scripture to be the beſt interpreter of Scripture, by John Canne. *Amſt.* 1644

A very ſcarce edition. The references are generally judicious. Reprinted in 8°. 1662, 1682; 12°. 1698; 4°. 1700. Several of the editions publiſhed afterwards are full of errors, and crowded with references with which Canne had no concern.

— 4°. With the Genevan notes. *Lond.* 1649

— 24°. *By John Field, printer to the Parliament*, 1653

Called the Pearl Bible. It is diſgraced by numerous errors. An imitation of it was made in Holland, 1658, but the genuine edition is known by having the firſt four Pſalms on one page. The Bibles printed during the Commonwealth were in general ſo full of errors that the Committee on Religion made a regular report of it to Parliament in 1656.

— 8°. *Camb. by J. Field*, 1657

— 24°. *Lond. by J. Field*, 1658

A beautiful and correct edition.

— Folio. Illuſtrated with chorographical ſculptures, by John Ogilby. *Camb. J. Field*, 1660

Beautifully printed. The error in Acts, 6. 3, of *ye* for *we*, which occurred in ſeveral previous editions, was here retained, and was ſeverely animadverted upon by Bp. Whetenhall, in "Scripture Authentick."

— Sm. 8°. *Lond. H. Hills, and J. Field*, 1660

Another, at Camb. J. Field, 1660, 12°.

— Thin 4°. *Camb. J. Field*, 1668

Several other editions were beautifully printed by Field: 8°. 1661; 4°. 1663; 4°. 1666; folio, 1666.

— with Genevan notes. Folio. *Amſt. or Lond.* 1672 and 1679

— Folio. *Camb. J. Hayes*, 1674

— 4°. With additional parallel texts. *Camb. J. Hayes*, 1677

— Folio. *Camb. J. Hayes*, 1678

In this edition many additional references to parallel texts were added by Dr. Anthony Scattergood, which have been continued in ſucceeding editions.

— Large folio. *Lond.* 1701

A very fine edition, containing additional marginal references, chronological dates, and an index, by Bp. Lloyd. It is ſaid to abound in typographical errors.

— Folio. *Dublin, printed by A. Rhames*, 1714

This appears to have been the firſt Bible printed in Ireland.

— 8°. *Edin. by James Watſon*, 1715

Well printed, and very ſcarce. The ſame printer iſſued another valuable ſmall edition, 8°. Edin. 1722.

— 2 vol. Folio. *Oxf. by J. Baſkett*, 1717

A magnificent edition, but incorrectly printed. It is known as the "Vinegar Bible," from an error in the run-

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ENGLISH TRANSLATIONS (*continued*).

aing title at Luke, 22, where it reads "the parable of the vinegar."

Bible. Folio. *Camb. Bentham*, 1762

This edition, with the exception of about six copies, was destroyed by fire.

— Folio. *Camb. J. Baskerville*, 1763

One of the most beautiful books ever printed. (Heath, mor. 9*l.*; Roxburgh, 10*l.* 15*s.*)

— Folio and 4°. *Oxf. by Wright and Gill*, 1769

Edited by Dr. Blayney, under the direction of the delegates of the Clarendon press, and generally denominated the standard edition, future impressions having for many years been made according to it. Dr. Blayney communicated an account of his collation and revision to the Gentleman's Mag. 39. 517. The folio edition is very scarce, a large part of the impression having been destroyed by a fire in the warehouse in London. In the 4°. edition a considerable omission occurs in Rev. 18. 22.

— 8°. Adapted to the use of schools and private families, by Richard Wynne.

*Lond. for J. Wilkie*, 1772

From this edition certain portions of the text are excluded.

— 32°. *Lond.* 1776

Pasham's very small edition.

— 12°. *Philadelphia, by R. Aitkin*, 1782

"Believed to be the first English Bible openly admitted to be printed in America." Dr. Cotton's List.

— Folio. With explanatory notes [falsely said to be] by Pope Clement XIV. (Ganganelli.)

*Lond. J. Kearsley*, 1784

— 8°. *Oxf. Clarend. Press*, 1792

Remarkable for a mistake in St. Luke, 22. 34, where St. Philip is named as the disciple who should deny Christ.

— 2 vol. Royal 8°. Ornamented with engravings, by James Fittler, from celebrated pictures by old masters.

*Lond. Bensley for Bowyer*, 1795

— Royal 4°. *Lond.* 1795

Heptinstall's splendid edition, with plates.

— 12°. Bowyer's cabinet ed. *Lond.* 1796

— with engravings from pictures and designs by the most eminent artists. 7 vol. Folio. 1800 Apocrypha, 1816; in all 8 vol.

*Lond. J. Bensley*

Macklin's splendid edition, published in 70 numbers, at 1*l.* 1*s.* each, and the Apocrypha, at 18*l.* 18*s.* additional, but now greatly reduced in value.

— Corral's small edition. *Lond.* 1800

Another of these once favourite small-fixed editions, was printed by Edwards, at Bristol, 1802; also at Edin. 1811; Lond. 1814.

— 4°. *Lond.* 1806

This and the ed. 1813 celebrated for their accuracy. The latter was recommended by the Episcopal Church in America as the standard from which to print future editions.

— illustrated with engravings, by Charles Heath, from the designs of Westall. 3 vol. 8°. *Oxf.* 1815

— Sm. 8°. *Lond. Bagster*, 1816

This pocket edition, with references, has been often reprinted.

The Comprehensive Bible, with the various reading and marginal notes, &c. 4°.

*Lond. Bagster*, 1827

ENGLISH TRANSLATIONS (*continued*).

Imperial family Bible; with plates. Folio.

*Lond. Blackie*, 1848

Bible. Illustrated family edition. Folio.

*Lond. Fisher*, 1838

The Old and New Testaments arranged in chronological order, with select notes, by Geo. Townsend, D.D. 8°. *Lond.* 1834

Also, with larger notes, 4 vol. 8°.

The Emphatic New Testament, according to the authorized version, compared with the various readings of the Vatican manuscript. The four gospels. Edited, with an introductory essay on Greek emphasis, by John Taylor. 8°. *Lond.* 1852

Bible. 10 vol. 8°. *Lond. John Reeves*, 1802

Divided into paragraphs, with notes, and printed on paper of various sizes. Without notes, 4 vol. 8°.; also in a small pocket volume, 18°.

— arranged in paragraphs and parallelisms. 12°.

*Lond. Rel. Tract Soc.* 1838

Also in a pocket size.

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## VERSIONS SUBSEQUENT TO THE PUBLICATION OF THE AUTHORIZED TRANSLATION.

See also under Commentaries, &c.

The five books of Moses [translated with annotations], by R. Ainsworth. *Annotations*

Bible. Dutch version, with annotations; translated by Thomas Haak. 2 vol. Folio.

*Lond.* 1657

New Testament, Gr. and Eng. [by Mace], 1729.

See Greek New Testaments.

The New Testament according to the ancient Latin, with critical remarks by R. Simon. Translated by W. Webster, Curate of St. Dunstan's. 2 vol. 4°. *Lond.* 1730

A liberal translation of the New Testament; being an attempt to translate the Sacred Writings with the same freedom, spirit, and elegance, with which other English translations from the Greek classics have lately been executed. With select notes, critical and explanatory, by E. Harwood, D.D. 2 vol. 8°. *Lond.* 1768

A new and literal translation of all the books of the Old and New Testament; with notes, critical and explanatory, by Andrew Purver. 2 vol. Folio. *Lond.* 1764

The New Testament, or New Covenant of our Lord and Saviour Jesus Christ, translated from the Greek, according to the present idiom of the English tongue, with notes and references, by John Worsley. 8°. *Lond.* 1770

Bible [Gen. to Ruth]. Translated from corrected texts of the originals, by Alex. Geddes, LL.D. 2 vol. Critical remarks, 1 vol. In all 3 vol. 4°. *Lond.* 1792–1800

Geddes, Alex., LL.D. Prospectus of a new translation of the Holy Bible. 4°. *Glasg.* 1786

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ENGLISH TRANSLATIONS (*continued*).

Geddes, Alex., LL.D. A letter to the Lord Biſhop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular verſion of the Holy Scriptures. 4°. *Lond.* 1787

— General anſwer to the queries, counſels, and criticiſms, that have been communicated to him ſince the publication of his Propoſals for printing a New Tranſlation of the Bible. 4°. *Lond.* 1790

— Addreſs to the public on the publication of the firſt volume of his New Tranſlation of the Bible. 4°. *Lond.* 1793

A tranſlation of the New Teſtament, with improvements, by Gilbert Wakefield, M.A. 2d edit. 2 vol. 8°. *Lond.* 1795

An attempt towards reviſing our Engliſh tranſlation of the Greek Scriptures; or, the new covenant of Jeſus Chriſt, and towards illuſtrating the ſenſe by philological and explanatory notes, by W. Newcome, Abp. of Armagh. 2 vol. Royal 8°. *Dubl.* 1796

Bible. 8°. Tranſlated and interpreted after the Eaſtern manner, by D. M'Rae. *Lond.* 1799

Reprinted, 4°. Glaſg. R. Hutchinſon, 1815; alſo in 3 vol. 8°.

An attempt to reſcue the Holy Scriptures from the ridicule they incur with the inconſiderate, occaſioned by incorrect tranſlations. By R. Tomlinson. 8°. *Lond. W. Baynes,* 1803

Containing new tranſlations of various controverted paſſages.

The New Teſtament in an improved verſion upon the baſis of Abp. Newcome's new tranſlation, with a corrected text, and notes, critical and explanatory. Large 12°. *Lond.* 1808

Animadverſions on the Unitarian tranſlation, or improved verſion of the New Teſtament. By a ſtudent in divinity. 8°. *Lond.* 1811

Magee, Abp. On the Unitarian verſion of the New Teſtament. *Works,* 2. 74

Rennell, Thomas, D.D. Animadverſions on the Unitarian verſion of the New Teſtament. [Anon.] 1811

Laurence, Abp. Critical reflections upon ſome important miſrepreſentations contained in the Unitarian verſion of the New Teſtament. i–vi. F. 1. Pp. 177. 8°. *Oxf.* 1811

Nares, Edw., A.M. Remarks on the verſion of the New Teſtament edited by the Unitarians. Second edition, enlarged. 8°. *Lond.* 1814

Carpenter, Dr. Lant. An examination of the charges made againſt Unitarians, and the improved verſion, by Biſhop Magee; with ſome ſtrictures on Biſhop Burgeſs, Dr. Hales, Graves, Nares, Pye Smith, Rennel, &c. 8°. *Briſtol,* 1820

Bible. Newly tranſlated from the original Hebrew, with notes, by John Bellamy. Parts 1–8. 4°. *Lond.* 1818, &c.

Not completed. Anſwers appeared in the Quarterly Rev. 19. 250 and 23. 287, by Whittaker; (Enquiry and Suppl.), by Dr. Lee; (Letter to Bellamy, Camb. 1821), by Hyman Hurwitz (Vindiciæ Hebraicæ).

Bellamy publiſhed an anſwer to the Quarterly Rev., 8°. 1818, and Sir Jas. Bland Burges publiſhed "Reaſons in favour of a New Tranſlation of the Scriptures."

The New Teſtament in the common verſion, conformed to Grieſbach's ſtandard Greek text. 12°. *Boſton, Maſſachuſets,* 1830

By J. G. Palfrey, D.D.

ENGLISH TRANSLATIONS (*continued*).

Bible, with amendments of the language, by Noah Webſter, LL.D. 8°. *New Haven (U. S.),* 1833

The book of the New Covenant of our Lord and Saviour Jeſus Chriſt; being a critical reviſion of the text and tranſlation of the Engliſh verſion of the New Teſtament, with the aid of moſt ancient manuſcripts unknown to the age in which that verſion was laſt put forth by authority. [By Granville Penn, F.S.A.] 8°. *Lond.* 1836

The Goſpel of God's anointed, the glory of Iſrael, and the light of revelation for the Gentiles: being a recent verſion, in two parts, of the Greek Scriptures, commonly called the New Teſtament. [By Alexander Greaves.] 18°. *Lond.* 1828

Bible, with 20,000 emendations [by Dr. Conqueſt.] 12°. *Lond. Longman & Co.,* 1841

— With a commentary and reviſed verſion, by T. J. Huſſey, D.D. 3 vol. 8°. *Lond. H. Colburn,* 1844

A collation of the Sacred Scriptures:—The Old Teſtament, from the tranſlations of John Rogers, (Matthew's Bible); the Biſhops', Genevan, and Authorized verſion; the New Teſtament, from Wiclif, Rogers, the Rhemes, Genevan, Authorized, and G. Wakefield; with memoirs of the principal tranſlators, by Charles Roger. 4°. *Dundee, for the Author,* 1847

The New Teſtament, tranſlated from Grieſbach's text. By Samuel Sharpe. Third edition. 12°. *Lond.* 1856

Firſt edition, 1840. The tranſlation is made on Unitarian principles.

The Holy Bible, containing the Old and New Covenant, commonly called the Old and New Teſtament. Tranſlated from the Greek [the Old Teſt. from the Septuagint]. By Charles Thomson, late Secretary to the Congreſs of the United States. 4 vol. 8°. *Philadelp.* 1808

This work has become very ſcarce.

Old Teſt., the Septuagint verſion, according to the Vatican text, tranſlated into Engliſh, with various readings, from the Alexandrian copy by Sir L. C. L. Brenton, Bart. 2 vol. 8°. *Lond. S. Bagſter,* 1844

The Primitive New Teſtament, in four parts, by W. Whiston. 8°. *Lond.* 1745

An important book. It contains a literal tranſlation of the Goſpels and Acts of the Apoſtles, according to the Codex Bezæ, which differs conſiderably from the common MSS. of the New Teſtament; the Epiſtles of St. Paul according to the Clermont MS.; and the Catholic epiſtles according to the Alexandrian MS. as collated by Dr. Mill.

The New Teſtament, or the book of the Holy Goſpel, from the Syriac, by J. Murdoch. 8°. *New York,* 1852

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## ROMAN CATHOLIC VERSIONS.

Brief hiſtory of the verſions of the Bible of the Anglo-Roman churches. 18°. *Dubl.* 1830

Wiſeman, Cardinal. Catholic verſions of Scripture. *Eſſays*, I. 71

The Holie Bible, [Old Teſt.] faithfully tranſlated into Engliſh out of the authentical Latin, diligently conferred with the Hebrew, Greek, and other editions in divers languages. With arguments, annotations, tables, and other helpes for diſcoverie of corruptions in ſome late tranſlations, and for clearing controverſies in religion. By the Engliſh College of Doway. 2 vol. 4°. *Doway*, 1609–10

The New Teſtament, faithfully tranſlated into Engliſh out of the authentical Latin, diligently conferred with the Greek and other editions. With arguments, annotations, and other helpes. In the Engliſh Coll. of Rhemes. 4°. 1582

Reprinted 4°. Antw. 1600. The above three volumes form the Roman Catholic authorized Engliſh tranſlation of the Bible, from which ſucceeding editions are printed. The Old Teſtament was printed for the firſt time in 1609; the New Teſtament appeared in 1582. The tranſlation of each was made by Gregory Martin, aſſiſted by the famous Cardinal Allen, Dr. Stapleton, and Richard Briſtow; the notes to the Old Teſtament were by Dr. Worthington, thoſe to the New by Briſtow. The Old and New Teſtaments were reprinted at Rouen, by John Couſturier, 1635, 2 vol. 4°.

Fulke, Wm. D.D. The text of the New Teſtament tranſlated by the Papiſts of Rhemes, with arguments and annotations; whereunto is added the tranſlation commonly uſed in England, with a confutation of all ſuch arguments, gloſſes, and annotations, as contain manifeſt impietie, or hereſie, treaſon, and ſlander. The whole worke peruſed and enlarged, in divers places, by the author's own hand before his death, and with ſundry quotations and authorities more amply than in the former editions. Folio. *Lond.* 1617. Fourth ed. 1633

Cartwright, Thomas. A confutation of the Rhemiſt's tranſlation, gloſſes and annotations on the New Teſtament, ſo farre as they containe manifeſt impieties, hereſies, idolatries, ſuperſtitions, prophaneſſe, treaſon, ſlanders, abſurdities, falſehoods, and other evils. Folio. 1618

Bilſon, Bp. Againſt the Rhemiſh New Teſtament. *The True Difference*, &c.

New Teſt. Rhemiſh. Folio. *Lond. W. Rayner*, 1738

The Bible. With ſome alterations in the text and in the notes, by Dr. Chaloner. 4 vol. 12°. *Lond.* 1750. Forming the text chiefly followed to the preſent time in Roman Catholic editions.

Reprinted 1764, in 5 vol. 12°.

The Holy Bible, tranſlated from the Latin Vulgate. The Old Teſtament, firſt publiſhed by the Engliſh College of Doway, anno 1609; and the New Teſtament, by the Engliſh College at Rheims, A.D. 1582. With annotations, references, and an hiſtorical and chronological index. 8°. *Dubl.* 1835

Abp. Murray's Douay and Rhemiſh Bible and the Bordeaux New Teſtament examined, in four letters addreſſed to a prieſt of the Roman Church. 18°. *Lond.* 1850

The New Teſtament tranſlated into Engliſh from the Vulgate, with marginal notes, by C. Nary, D.D. 8°. 1718–19

## ENGLISH TRANSLATIONS BY JEWS.

The Sacred Scriptures in Hebrew and Engliſh. A new tranſlation, with notes critical and explanatory, by D. A. De Sola, I. L. Lindenthal, and M. J. Raphall. Vol. I. Geneſis. 8°. *Lond.* 1844

All that has been publiſhed.

The Jewiſh School and Family Bible, vol. 1, containing the Pentateuch, newly tranſlated under the ſuperviſion of the chief rabbi of the united congregation of the Britiſh empire. By Dr. A. Beniſch. Second edit., reviſed and improved. 8°. *Lond.* 1852

Vol. 2, 1852. The Hiſtorical Books. Vol. 3, 1856, Iſaiah, Jerem. Ezek., and the XII minor prophets.

This work is alſo publiſhed interpaged with the original Hebrew text.

Kaliſch, M. A new tranſlation of Exodus. *An Hiſtorical and Critical Commentary*, &c.

## TRANSLATIONS IN WELSH, IRISH, AND MANKS.

Llewellyn, T. Hiſtorical account of the Britiſh or Welſh editions of the Bible. 8°. *Lond.* 1768

Y Bèibl Cyſſegr-Lan. Sef yr hen Deſtament, a'r Newydd. Fol. *Lond. C. and R. Barker*, 1588

Black letter. Publiſhed by Bp. Morgan. Another edition, corrected by Bp. Parry, 1620, the baſis of ſubſequent editions. Edited by the Rev. Stephen Hughes, 1654, folio, 1690, publiſhed under the inſpection of Bp. Lloyd. Octavo editions were publiſhed in 1630, 1654, 1678, 1690, 1718, 1746. This laſt is a very excellent edition, edited by Joſeph Bentham. Crown 8°. including the Liturgy, Oxf. 1821. A beautiful edition, publiſhed by the Society for Promoting Chriſtian Knowledge, at the Clarendon preſs, in folio and 8°. Editions are now in print, in 4°., royal 8°., 12°., and 24°.

New Teſtament, in Welſh. Sm. 4°. *Lond.* 1567

Bible, Welſh and Engliſh, with ſome explanatory notes by the Rev. J. Harris. 2 vol. 4°. *Abertawy* (*Swanſea*), 1823–27

The Books of the O. Teſt. Iriſh. 4°. *Lond.* 1685

Prepared under the inſpection of Bp. Bedell, and printed in the Iriſh character at the expenſe of the Hon. Robert Boyle.

New Teſt. Iriſh tranſl., by Wm. O'Domhnuill. 4°. *Lond.* 1681

Printed at the expenſe of the Hon. R. Boyle.

New Teſtament, in Iriſh, publiſhed by Wm. Danniell, Abp. of Dublin. 1608

Reprinted 1828. An edition, Dubl. 1829, abounds in errors.

Bible, in the Iriſh character. 8°. *Dubl.* 1827

A handſome edition. Several editions have been publiſhed by the Britiſh and Foreign Bible Society.

Manks. Yn Vible Caſherick. 4°. *Whitehaven*, 1775

Printed at the expenſe of the Society for Prom. Chriſtian Knowl. Another edition, 8°. Lond. 1819, by the Bible Society.

Gaelic. Leabraichean an T-ſeann Tiomnaidh. 4°. *Duneidin*, 1826

Several editions have been publiſhed by the Bible Society.



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## ITALIAN TRANSLATIONS.

Biblia, volgare hiſtoriata [per NICOLO DI MALLERMI.] Folio. *Venecia, V. de Spira,* 1471
A very rare edition. Reprinted 1477.

— tradotta da incerto autore. 2 vol. Folio. [*Vinezia,*] 1471

— volgarizata per Nicolò de' Mallermi. Folio. [*Stampata per L. A. Junta, s. a.*]
One of the lateſt editions of the tranſlation by Mallermi was publiſhed in 7 vol. 8°. Venice, 1773.

— trad. in lingua Toſcana, col commento di ANTONIO BRUCIOLI. 7 Parts. Folio.
*Vinetia, per Aleſſandro Brucioli,* 1542–7
Rare. This verſion by Brucioli appeared for the firſt time at Venice, L. A. Junta, 1532, folio, without the commentary; and although it was placed in the Index, it was reprinted at Venice, Bindoni, 1539, 4°., and often ſince that time.

— trad. per Ant. Brucioli. 4°.
*Venet. per B. de Zanetti da Breſſa,* 1539
A rare edition.

— trad. della Hebraica verita in lingua Thoscana, per Maeſtro SANTI MARMOCHINO. Folio.
*Vinegia, Gli heredi di Lucantonio Giunti,* 1538
Firſt edition of this verſion, which is little more than Brucioli's retouched and brought nearer to the Vulgate.

— trad. in lingua Italiana, e commentata da GIOV. DIODATI. 4 parts in 1 vol. Folio.
*Geneva, Chouet,* 1641
This rare edition is more complete than that of 1607. For Engliſh tranſlation of the commentary, ſee Commentaries.

— trad. da Giov. Diodati. 8°. *Baſil.* 1822
An edition was edited by Rolandi, 8°., Lond. Prieſtley, 1819, and reprinted by Bagſter, ſm. 8°. 1825.

— trad. in lingua Italiana, con annotazioni da Monſ. ANT. MARTINI. 23 vol. 8°.
*Torino,* 1776–81
With the Latin text. This is the moſt approved of the Roman Catholic tranſlations. Reprinted at Florence, 1782–92, in 23 vol. 8°., at Venice, 1781–86, in 36 vol. 8°., at Rome, 1784, at Turin, 1818–20, in 31 vol. at Prato, 1827 and following years, 17 vol. 8°. The tranſlation without the notes has been printed at Livorno [Leghorn], 1818, and other editions have appeared, but they have been put into the Roman Index.

**MALTESE.** Quatuor Evangelia et Acta Apoſtolorum juxta Vulgatam necnon eorundem verſio Melitenſis. 8°. *Lond.* 1829

— New Teſtament. 8°.
*Lond. Soc. for Prom. Chriſt. Know.* 1847

## FRENCH TRANSLATIONS, BY ROMAN CATHOLICS.

La Sainte Bible en Françoys, tranſlatée ſelon la pure et entière traduction de S. Hierome [Par JACQUES LE FEVRE D'ESTAPLES.] Folio.
*En Anvers, par M. Lempereur,* 1530
This is the firſt French tranſlation of the entire Bible. It was firſt printed in 8°. in ſix diſtinct parts, between 1523 and 1528. The printing was commenced at Paris, but in 1525 it was removed to Antwerp, an arrêt of the Parliament of Paris having been iſſued againſt the tranſlation in the latter year. Having been rigorouſly ſuppreſſed, copies

FRENCH TRANSLATIONS (*continued*).
are very ſcarce. Reprinted with alterations, folio, Anv. M. L'Empereur, 1534. Another edition, with woodcuts, folio, Anv. De la Haye, 1541. The ſame tranſlation, reviſed, was publiſhed, folio, Anv. J. Loe, 1548, and with a further reviſion by N. de Leuſe and other doctors of Louvain. It was reprinted at Louvain, 1550, in folio. This was again reviſed by J. de Bay, and other doctors of the ſame univerſity, folio, Anv. J. Plantin, 1578. After this latter edition, the Bible known as that of the Doctors of Louvain has been often printed in various forms.

Nouveau Teſtament, traduit de Latin en François par les Théologiens de Louvain.
*Bourdeaux, Jacques Mongiron-Millanges,* 1686
An exceedingly rare edition, in which, among other errors, the tranſlation occurs, Acts, 13. 2. "Or comme ils offroient au Seigneur le ſacrifice de la meſſe." It was animadverted upon by Bp. Kidder in a pamphlet, 1690.
Cotton, Henry, LL.D. Memoir of a French tranſlation of the New Teſtament, in which the maſs and purgatory are found in the ſacred text, together with Bp. Kidder's Reflections on the ſame, accompanied by notes. 8°.
*Lond.* 1827

Le Nouveau Teſtament, de la traduction des Docteurs de Louvain. Revuë et corrigée de nouveau. 12°. *Par.* 1701
This edition has the marginal reading of 1 Cor. 3. 15, "Purgatoire."

— traduit en François, ſelon l'édition Vulgate, avec les différences du Grec. Nouvelle édition, revûë. 12°.
*à Mons,* 1696. *Arnauld, Antoine, Œuvres,* 6
The edition, 1697, 2 vol. 12°. is much eſteemed for the engravings with which it is ornamented.
This excellent tranſlation by Arnauld, De Sacy, Nicole, and other Port-royaliſts, was firſt publiſhed at Mons [Leyde, Elzevier], 2 vol. 12°. 1667, and often reprinted. It was the occaſion of a lengthened controverſy, in which Arnauld took a prominent part. His various defences of it will be found in his "Œuvres," vols. 5, 6, 7, 8, and 9. See CYCL. BIBLIOG. *Authors,* article, "Arnauld Antoine."
Recueil de diverſes pièces publiées pour ſoutenir la traduction du Nouveau Teſtament imprimées à Mons. 8°. *Col.* 1669
Arnauld, Antony. Nouvelle défenſe de la traduction du Nouveau Teſtament, imprimée à Mons, contre le livre de Mallet. 8°. *Ibid.* 1680
— Continuation de la Nouvelle Défenſe de la Trad. du N. T. 8°. *Ibid.* 1680
Launoy, John de. Examen du bref que le Pape Clément IX. a fait contre le Nouveau Teſtament imprimé à Mons. *Opera,* 4. *pars* 2. 95

La Sainte Bible. 8 vol. 18°. *Mons* [*Amſt.*] 1703, or with another title, *Par. Deſprez,* 1707
This celebrated and elegant tranſlation by the Port-royaliſts, De Sacy, Foſſé, &c., was originally publiſhed with a commentary, 32 vol. 8°. Par. 1682–1700, and often reprinted. The tranſlation alone has alſo been often reprinted, 3 vol. 12°. Par. Deſprez, 1717; 10 vol. 12°. Par. 1730; 4 vol. 12°. Par. 1767, &c.

— trad. de De Sacy, ornée de 300 fig. d'après les deſſins de Marillier et Monſiau. 12 vol. 8°. *Par.* 1789–1804

— en Lat. et en François, trad. de De Sacy, ſuivie d'un Dictionnaire étymologique, géographique, et archéologique. 13 vol. Large 8°. *Par. Lefevre,* 1828–34
With ſixty-four vignettes, from deſigns by Deveria.

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FRENCH TRANSLATIONS (*continued*).

La Sainte Bible. Traduction de Le Maiſtre De Sacy, revue et corrigée par l'Abbé Jager. Large 8°. *Par.* 1840

In two columns, with thirty-two engravings and a map.

Le Nouveau Teſt. traduit ſur l'ancienne édition Latine, avec des remarques litterales et critiques, &c. [Par R. Simon.] *à Trevoux*, 1702

— Tranſlated into Engliſh by W. Webſter. 2 vol. 4°. *Lond.* 1730

Boſſuet. Lettres et inſtructions ſur la verſion du Nouveau Teſtament imprimée à Trevoux. *Œuvres*, 25. 92

— traduit en François ſelon la Vulgate. 12°. *Paris, P. N. Lottin*, 1719

The tranſlator was the Abbé de Barneville. His principal object, as he ſtates in his advertiſement, was to circulate the edition gratuitouſly among the poor of Paris and the provinces, by the aſſiſtance of charitable contributions. The Abbé may thus be conſidered the founder of Bible ſocieties. A fourth edition was publiſhed 1727, and another 1731, in which parallel paſſages from the Old Teſtament were placed in the margin.

La Sainte Bible, trad. ſur les textes originaux, avec les différences de la Vulgate [Par. Nic. Le Gros.] 12°. *Cologne*, 1739

In ſmall characters. Reprinted 1819, large 8°. The ſame verſion was publiſhed, with ſhort notes, Par. 1753, and alſo 1777, 5 vol. 12°.

— trad. d'après les textes ſacrés, avec la Vulgate, par M. Eugène Genoude. 23 vol. 8°. *Par. Mequignon*, 1821–24

This verſion has been ſeverely criticiſed. Seconde édition, revue et corrigée, 3 vol. 8°. Par. Blaiſe, 1828. A third edition, with 400 vignettes, 3 vol. large 8°.; and a fourth, with notes, the variations of the Hebrew text and Septuagint, 5 vol. 4°. Par. Sapia, 1839–40. The tranſlation alone was printed, Par. 1841, 18°.

— en Latin et en François, ſuivie d'un Dictionnaire étymologique, géographique, et archéologique. 13 vol. 8°. *Paris*, 1828–34

## FRENCH TRANSLATIONS BY PROTESTANTS.

La Sainte Bible. Folio. *Neufchatel*, 1535

This firſt Proteſtant verſion of the Bible in French, was a reviſion of the tranſlation of J. L. D'Estaples [Faber Stapulenſis] by P. Rob. Olivetan, aided by John Calvin. Title, &c. Ff. 8. Ff i–clxxxv. Ff. 66, Prophets. Ff. i–lx, N. T.; i–cv, compriſing two tables; alſo, a folio, containing the regiſter. *4l.* 19*s.* Hibbert; 15*l.* 10*s.* at Sotheby's in 1857, a fine copy in morocco.

— Sm. 4°. [*Genève,*] 1540

This is another edition of the verſion by Olivetan and Calvin. It is more rare than the former, and is known as the Sword Bible, from a cut on the frontiſpiece of a hand holding a ſword. Ff. 5. Ff. 1–350. Apoc. Ff. 1–84. N. T. Ff. 1–107.

— [Revue par les paſteurs de Genève.] 3 vol. in 1. Folio. *Lyon, J. de Tournes*, 1557

Well printed, with vignettes. There is an edition by the ſame printer, folio, 1554.

— [de la reviſion de Genève.] 12°. *Sedan*, 1633

Small print, well executed.

FRENCH TRANSLATIONS (*continued*).

La Sainte Bible, avec des notes par H. Desmarets. 2 vol. Large folio. *Amſt. L. et D. Elzevier*, 1669

Beautifully executed. It was printed on four different papers.

— ſur la verſion de Genève, revue et corrigée [par David Martin] avec des notes. 2 vol. Folio. *Amſt. Deſbordes*, 1707

An eſteemed verſion, which has been often reprinted; among the reprints are the following, 2 vol. folio, Amſt. 1770, 2 vol. 8°. Toulouſe, 1820, 8°. Par. Treuttel, 1821, 8°. and 18°. Par. Smith, 1827.

Le Nouveau Teſtament, traduit en François, ſur l'original Grec, avec des notes litérales, pour éclaircir le texte. Par Beausobre et Lenfant. 2 vol. 4°. *Amſt.* 1718

— nouvelle verſion, par Charles le Cene. Folio. *Amſt.* 1741

Prohibited by the States of Groningen on account of its Socinian tendency.

Le Cene, Charles. Projet d'une nouvelle verſion Françoiſe de la Bible. 8°. *Rotterdam*, 1696

— An eſſay for a new tranſlation of the Bible. Second edition, to which is added a table of the texts of Scripture. 8°. *Lond.* 1727

— revue, avec des argumens et des reflexions, par J. F. Ostervald. Folio. *Neuchâtel*, 1744

This celebrated verſion was firſt publiſhed, folio, Amſt. 1724, but it was much improved in the edition of 1744, which has been followed in the numerous reprints which have ſince that time appeared. In ſm. 8°. Lond. Bagſter, 1825, and other years; 8°. Par. Smith, 1824; 4°. Paris, Bible Society, 1842.

— traduite ſur les textes, par les paſteurs et les profeſſeurs de Genève. Folio, or 3 vol. 8°. *Genève, Paſchoud*, 1805

— revue et corrigée d'après les textes Hébreu et Grec, et fidèlement réimprimée ſur la Bible Proteſtante Françaiſe. 24°. *Lond. Ogle*, 1819

## SPANISH, CATALAN, AND PORTUGUESE VERSIONS.

Biblia en lengua Eſpañola, traduzida palabra por palabra de la verdad Hebrayca por muy excellentes letrados. Folio. *Ferrara*, 5313 [1553]

This very rare edition of the Old Teſtament is known as the Bible of the Jews. Some copies of this, as well as the following editions, want "La tabla de las Haphtaroth" on two folios. This edition was reprinted at Amſt. 5371 [1611] and 5390 [1630] in folio; alſo "De nuevo corregida en caſa de Joſeph Athias," 8°. 5421 [1661].

— Folio. *Ferrara, Jeron. de Vargas*, 1553

This edition, for the uſe of Chriſtians, is alſo very rare. In ſome copies a paſſage from Levit. 7. 35 to Levit. 8. 7 has been omitted in the impreſſion.

— [Por Caſſiodoro Reyna.] 4°. 1569

Suppoſed to be printed at Baſle. Some copies are found with title-pages dated 1586 and 1622, with the addition in the latter edition of 4 Ff. placed before Geneſis. This tranſlation was reviſed by Cypriano de Valera, a Proteſtant, and publiſhed at Amſt. 1602, folio.

A reviſed edition of Valera's tranſlation is now in preparation by the Society for Promoting Chriſtian Knowledge.

— traducida en Eſpañol y anotada conforme al

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SPANISH TRANSLATIONS (*continued*).

ſentido de las ſantos Padres y expoſitores Catolicos por el P. PHELIPE SCIO DE S. MIGUEL. 10 vol. Folio. *Valencia, Monfort*, 1790-93

With the Latin Vulgate. Reprinted at Madrid, 1793–94, 10 vol. folio, both editions, with plates; alſo at Madrid, 1794–97, in 19 vol. 8°. ſome copies with and ſome without the Latin text. This tranſlation, without notes, was printed by Bagſter, Lond. 1820, and other dates, ſm. 8°.

Biblia, nuevamente traducida al Eſpañol e iluſtrada con notas por D. FELIX TORRES AMAT. 6 vol. 4°. *Madrid*, 1832-35

Reprinted at Paris, in 18°. 1835.

— ſermone Valentino reddita, interprete BONIFACIO FERREIRO. Folio. *Valencia*, 1478

O Velho Teſtamento, traduzido em Portuguez, por J. Ferreira d'Almeida e J. op den Akker. 2 vol. 8°. *Batavia*, 1748-53

The New Teſtament in Portugueſe, by J. Ferreira d'Almeida, was printed at Amſterdam, 1712, in 8°.

This tranſlation of the Bible was reprinted by the Britiſh and Foreign Bible Society, 8°. 1819.

O Velho e Novo Teſtamento, traduzido em Portuguez ſecundo a vulgata com notas e liçoes variantes, pelo P. Ant. Pereira de Figuerido. 23 vol. Sm. 8°. *Liſb.* 1791-1805

The firſt edition appeared, 1778–90, in 23 vol. 8°. A third, with the Latin text and conſiderable corrections, was publiſhed in 1804 and following years, in 4°. The tranſlation, without notes, was publiſhed by Bagſter, Lond. 1820, and other dates, ſm. 8°.

## GERMAN TRANSLATIONS.

Zeltner, G. G. Diſſertatio de novis Bibliorum verſionibus Germanicis. 4°. 1707

See alſo Waltherus, Officina Biblica, Le Long, Bibl. Sacra, Mayer Hiſtoria Vers. Germ. SS. Bibliorum.

Biblia. Folio. *Augſb. A. Sorg*, 1477

Another edition was printed in the ſame year, in 2 vol. folio. The following editions, without date, place, or printer's name, moſt probably preceded the above. Folio, Ff. 404, in the type of Eggeſteyn of Straſbourg, about 1462; folio, Ff. 405, type of J. Mantelin, about 1466; folio, Ff. 221 and 235, type of Jod. Pflanzmann of Augſburg; folio, Ff. 511, type of Friſner of Nuremberg; folio, with woodengravings, type of Gunter Zainer, about 1473.

Biblia das iſt die gantze h. Schrifft, Deudſch M. Luther. Folio. *Witt. H. Lufft.* 1534

With fine woodcuts by M. Schön. This is the firſt edition of the entire Bible as tranſlated by Luther; various parts of it were publiſhed between 1523 and 1532. Reprinted 1535, 1536, 1539, and 1540. A reviſed edition was publiſhed, 1541, large folio, with woodcuts. Numerous reprints followed. Bagſter has publiſhed a neat edition, ſm. 8°. Lond. 1820, and other dates.

— Nach der Teutſchen ueberſetzung D. Martin Luthers. 8°. *Halle*, 1752

Scott, Thomas. On Luther's tranſlation of the Bible. *Works*, 10. 468

— durch J. Ecken. Folio. *Ingolſt.* 1537

A Roman Catholic verſion.

Die Schriften des alten Teſtaments neu uberſetzt von J. C. W. Auguſti und W. M. L. de Wette. 5 vol. 8°. *Heid.* 1811. 3 vol. in 1, 1839

Die heiligen Schriften des Neuen Teſtaments, ueberſetzt und mit zugefügten Sach-parallelſtellen und grundtextlichen Abweichungen neu

GERMAN TRANSLATIONS (*continued*).

revidirt von Dr. Leander Van Eſs, Profeſſor und Pfarrer in Marburg. 8°. *Sulzbach*, 1820

Bibel, v. L. Van Eſs. *Ibid* 1840

## DUTCH AND FLEMISH VERSIONS.

Het Nieuwe Teſtament onſes heeren Jeſu Chriſti na d'overſetting van D. Mart. Lutherus. 12°. *Amſt.* 1735

A Flemiſh tranſlation of the Scriptures from the Vulgate was printed at Cologne, 1475, at Delft, 1477, and other places. In Dutch, a tranſlation from Luther's German Bible was printed in 1560. A new tranſlation from the Hebrew and Greek, by order of the Synod of Dort, was printed in 1637. Another, by the Remonſtrants, appeared in 1680 at Amſterdam. An edition of the Dutch Bible was printed at London, 1817, 8°. for the Britiſh and Foreign Bible Society; and another at Leyden, at the expenſe of the Society for Promoting Chriſtian Knowledge, in 1842, a beautiful and accurate edition. An edition, Lugd. 1642, and another at Dordt, 1686, folio, are remarkable for the beauty of their typography, particularly the latter. That of Leyden, 1718, 2 vol. folio, contains engravings.

## TRANSLATIONS INTO RUSSIAN, HUNGARIAN, POLISH, &c.

The New Teſtament, in Sclavonic and Modern Ruſſian, was publiſhed in 1823; a verſion of the Pſalms was iſſued in 1822. The Pentateuch, and other portions, were tranſlated into the dialect ſpoken in White Ruſſia, and printed 1517–25. The Goſpel of St. Matthew was printed in the Karelian dialect at St. Peterſburg, 1820.

An account of Ruſſian verſions and editions of the Holy Scriptures will be found in Dr. E. Henderſon's Reſearches in Ruſſia.

Croat. The New Teſtament appeared in this language at Tubingen 1551, and was reprinted, with corrections, 2 vol. 1581–82, both editions of extreme rarity. The entire Bible was publiſhed at Wittemberg, 1584.

Hungarian. A Proteſtant verſion of the Bible in Hungarian, by Caſper Caroli, was publiſhed at Wyſolyn, 1589, and reprinted in 4°. at Hanau, 1608; at Oppenheim, 1612; at Amſterdam, 1645, 1684, and 1685. Other editions followed. A Roman Catholic verſion, from the Vulgate, by George Kaldi, was printed at Cologne and Vienna.

Poliſh. A Roman Catholic verſion in this language was publiſhed at Cracow, 1561, and reprinted 1577, 1599, 1619, &c. A Socinian verſion was publiſhed at Pinczow, in Lithuania, 1563, very rare. Reprinted at Zaſlau, 1572. A verſion by the Reformed, or Calviniſts, appeared, 1596. The New Teſtament, in Judæo-Poliſh, was printed at the expenſe of the Society for Promoting Chriſtianity among the Jews, 1821. The Ruſſian Bible Society publiſhed the New Teſtament in the language of Samogitia, a province of Poland, 1820. Reprinted at Tilzeje, 1834, 8°.

Bohemian. Biblia Sacra, to geſt Biblj Swata. 8°. *Hal. Magd.* 1708

— 8°. *Berlin*, 1807; *alſo in* 8°. 1813, 1831, 1842, 1848

A tranſlation from the Vulgate, in Bohemian, was publiſhed at Prague, 1488, folio, Ff. 610, very rare; and at Kuttenberg, 1489, folio, Ff. 612. A verſion for the uſe of Proteſtants was publiſhed in 6 vol. 4°. 1579–93.

Wallachian. Biblia Wallachica. Folio. *Bucharеſt*, 1688

Reprinted, 1714; at Blaje, in Tranſylvania, 1795; and at St. Peterſburg, 1819.

Bulgarian and Serbian. The New Teſtament, in Bul-

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TRANSLATIONS (*continued*).

garian, was printed at Smyrna, 1838; and in Serbian, by the Ruſſian Bible Society, in 1825.

Daniſh. Bible. 2 vol. 4°. *Copenhague*, 1647

This is a tranſlation from the German of Luther. It has been often reprinted. The firſt Bible printed in Daniſh was in folio, Copenh. 1550, with woodcuts (Heber, 3*l.* 19*s.*). Reprinted, 1589, folio. The Bible Society has publiſhed an edition in 8°.

Swediſh. Bible. Folio. *Stockholm*, 1655

From Luther's German verſion. Firſt edition, folio, Upſal, 1541, with woodcuts. Reviſed, folio, Stockh. 1618. Another, folio, Stockh. 1703. An ed. by the Bible Society, in 8°.

Icelandic. Bible, tranſlated from Luther's verſion by Gutbrand Thorlack and others. Folio. *Hoolum*, 1584

Firſt edition, and very rare. Reviſed by Thorlack Skuleſon, folio, 1644 (1*l.* 18*s.* Heber). Third ed. 4°. Copenh. 1747. A new verſion, by Steen Jouſſon, Biſhop of Holum, after the Daniſh tranſlation, folio, Holum, 1728. The Iſlandic Bible Society publiſhed editions in 1807, in 1813, and in 1826, 8°.

Henderſon, E. D.D. A diſſertation on Hans Mikkelſen's [or the firſt Daniſh tranſlation of the New Teſtament]. 4°. *Copenhagen*, 1813

— Hiſtorical view of the tranſlation and different editions of the Icelandic Scriptures. *Journal of a Reſidence in Iceland*, 2

Finniſh. Bible. Folio. *Stockholm*, 1642

With woodcuts, very rare (7*l.* 10*s.* Heber). A tranſlation, after Luther's verſion, by H. Florinus, was publiſhed, 1683–85, 4°. Reprinted, 1758 and 1777, 4°. Other editions followed. Another tranſlation, 8°. St. Peterſburg, 1817.

Lapponic. Biblia Lapponica. 3 vol. 4°. *Hernoſandeſne*, 1811

Romaneſe. The Bible in the Churwelſche dialect has been printed at Schuol, 1657; and in Ladiniſche at Coire, 1719. Of both there are modern editions printed at Baſle.

Albanian. The New Teſtament in Greek and Albanian was printed at Corfu, 1827, 8°.

## NORTH AMERICAN VERSIONS.

Virginian. The Bible, tranſlated by the Rev. John Eliot. 4°. *Cambridge*, [*N.E.*], Old Teſt. 1663, New Teſt. 1661

This verſion has now become a literary curioſity, there being ſcarcely any perſons living who can read or underſtand it; the tribe of American Indians for whom it was made being now extinct.

Delaware. The three Epiſtles of the Apoſtle John, tranſlated by C. F. Dencke. 18°. *New York*, 1818

Maſſachuſſet. The Pſalms and the Goſpel of St. John, tranſlated by E. Mayhew. *Boſton* [*N.E.*], 1709

Mohawk. Some portions of the New Teſt. were printed with the Engliſh Liturgy, 1787, and the Goſpel of St. John in 1804.

Eſquimaux. New Teſt. 1826, Geneſis, Pſalms, and Iſaiah, 1836–37.

The following liſt exhibits the various languages in which the Bible, or parts thereof, have been printed by the Britiſh and Foreign Bible Society, the Society for Promoting Chriſtian Knowledge, and other Proteſtant ſocieties.

Weſtern Europe. *Britiſh Iſles:* the Bible in Engliſh, Welſh, Gaelic, Iriſh in native characters, Iriſh in Roman characters, Manks. *France:* the Bible in the three verſions of Martin, Oſtervald, and De Sacy. *Spain and Portugal:* Spaniſh—Bible, Scio's verſion; New Teſt. Enzinas' verſion; New Teſt. Catalan; St. Luke, Spaniſh Baſque, or Eſcuara; New Teſtament, Judæo-Spaniſh; Old Teſtament, Judæo-Spaniſh, with Hebrew in parallel columns: Portugueſe—Bible, the two verſions of Pereira and Almeida.

Northern Europe. Bible, Icelandic; Bible, Swediſh; New Teſtament, Lapponeſe; New Teſtament, Norwegian Lapponeſe; Bible, Finniſh; Bible, Daniſh; St. Matthew, Faroeſe, or ancient Icelandic.

Central Europe. Bible, Dutch, States-General verſion; New Teſt. Dutch, Luther's and Schurin's verſion; Bible, Flemiſh; Bible, German, Luther's verſion; New Teſt. Germ. Goſner's verſion; New Teſt. Germ. Kiſtemaker's verſion; Bible, Germ. Van Eſs's verſion; Old Teſt. German and Hebrew, in columns; New Teſt. German in Hebrew characters; Bible, Lithuanian; New Teſt. Samogitan; Bible, Poliſh; New Teſt. Judæo-Poliſh; Bible, Upper Wendiſh; Bible, Lower Wendiſh; Bible, Bohemian; Bible, Hungarian; New Teſt. and Pſalms, Hungarian Wendiſh.

Southern Europe. *Italy and Switzerland:* Bible, Italian, Diodati; Italian, Martini; Bible, Latin; Bible, Romaneſe; Bible, Lower Romaneſe, or Enghadine; New Teſt. Piedmonteſe; Pſalms, Piedmonteſe, with Italian; Goſpels, Piedmonteſe, with French: St. Luke and St. John, Vaudois with French. *Greece and Turkey:* New Teſt. ancient Greek; Bible, ancient Greek; Bible, modern Greek; New Teſt. Albanian, with modern Greek; Bible, Turkiſh; Bible, Turkiſh, in Greek characters; New Teſt. Turkiſh, in Armenian characters; Old Teſt. Turkiſh, in Armenian characters; Bible, Moldavian, or Wallachian; New Teſt. Moldavian; New Teſt. Servian, or Serbian; New Teſt. and Pſalms, Bulgarian.

Ruſſia. Bible, Slavonic, ancient and eccleſiaſtic language; Octateuch, Pſalms and New Teſt. Ruſs, modern; New Teſt. Slavonic and modern Ruſs, in columns; New Teſt. and Pſalms, Dorpat Eſthonian; Bible, Reval Eſthonian; Bible, Lettiſh, or Livonian; St. Matthew, Karelian; St. Matthew, Zirian, or Sirenian; New Teſt. Mordvinian, or Morduin; New Teſtament, Tſcheremiſſian; Goſpels, Tſchuwaſchian; New Teſt. Orenburgh Tartar; New Teſt. and Pſalms, Karaſs, or Turkiſh Tartar; Geneſis, Crimean Tartar.

Caucaſian and Border Countries. Goſpels, Oſſitinian; New Teſt. Georgian, in Kutſuri, or eccleſiaſtical characters; New Teſt. in Mkedvuli, or common characters; Bible, Armenian, ancient; New Teſt. Armenian, modern, with ancient, in columns; Old Teſtament, Armenian, modern; New Teſt. and Pſalms, Ararat Armenian; St. Matthew, Trans-Caucaſian Tartar; St. Matthew, Kurdiſh.

Semitic language. Old and New Teſt. Hebrew; Bible, Arabic; four books of New Teſt. Judæo-Arabic (Arabic in Hebrew characters); Bible, Syriac; Bible, Syriac and Carſhun, in parallel columns; New Teſt. Carſhun (Arabic in Syriac characters); Goſpels, Syro-Chaldaic (Syriac in Neſtorian characters).

Perſia. New Teſt. Perſic, by H. Martyn; Old Teſt. Perſic, by Adn. Robinſon; Old Teſt. Perſic, by Dr. Glen; Iſaiah, Perſic, by Mirza Ibrahim; Geneſis, Perſic, by Mirza Jaffier; four Goſpels, Judæo-Perſic (Perſic in Hebrew characters); Hiſt. Books and New Teſt. Puſhtoo, or Afghan; three Goſpels, Belochee, or Bulochee.

India. Bible, Sanſkrit, or Sungſkrit; New Teſt. Hinduſtani, or Urdu, by H. Martyn; Bible, Hinduſtani, by Thomaſon and others; Bible, Hinduſtani, Serampore verſion; Bible, Hinduſtani, Benares verſion.

Northern and Central India. Bible, Bengali; New Teſt. Bengali, two verſions, Ellerton, and Yates, and Wenger; New Teſt. Bengali, in Roman characters; New Teſt. Bengali, with Engliſh characters; New Teſt. Maghudha; Bible, Oriſſa, or Uriya; Bible, Hindui, by Bowley; Bible,

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TRANSLATIONS (*continued*).

Hindui called, Hindee, both in the Nagree and Kythee characters. *Dialects of Hindui:* New Teſt. Bughelcundee; New Teſt. Bruj, or Brij-bhaſa; New Teſt. Canoj, or Canyacubja; St. Matthew, Kouſulu, or Koſhala; New Teſt. Harrotee; New Teſt. Oujein, or Oujjuyunee; St. Matthew, Oodeypoora; New Teſt. Marwar; St. Matthew, Juyapoora; New Teſt. Bikaneera; New Teſt. Buttaneer, or Virat; St. Matthew, Sindhee; New Teſt. Moultan, or Wuch, or Ooch; Bible, Punjabee, or Sikh; New Teſt. Dogura, or Jamboo (Mountain Punjabee); Pentateuch, Hiſt. books and New T. Caſhmerian. *Gorkha dialects:* New Teſt. Nepaleſe, Khaſpoora, or Parbutti; St. Luke and Acts, Palpa; St. Luke and Acts, Kumaon; St. Luke and Acts, Gurwhal, or Schreengur.

Southern India. *Madras Preſidency:* Pentateuch, Telinga, or Teloogoo; New Teſt. and part of Old Teſt. Telinga (Vizagapatam verſion); New Teſt. Karnata, or Canareſe; Bible, Karnata (Bellary verſion); Bible, Tamul, or Tamil; Bible, Malayalim; New Teſt. Tulu. *Bombay Preſidency:* Pent. and N. T. Kunkuna; Bible, Mahratta; Bible, Mahratta (Bombay verſion); New Teſt. Gujerattee; Bible, Gujerattee (Surat verſion).

Ceylon. New Teſt. Pali (in Burmeſe characters); Bible, Singhaleſe; Pent. Pſalms, and N. T. Indo-Portugueſe.

Indo-Chineſe countries. Bible, Aſſameſe; New Teſt. Munipoora; Four Goſpels, and Acts, Khaſſee; Bible, Burmeſe; St. Luke and St. John, Siameſe, or Thay.

Chineſe Empire. Bible, Chineſe (Morriſon's verſion, Marſhman's verſion, and verſion of Board of Reviſers); New Teſt. Manchoo; Bible, Buriat, or Eaſtern Mongolian; New Teſt. Calmuc, or Weſtern Mongolian.

Hither Polyneſia. Bible, Malay, in Roman characters; Bible, Malay, in Arabic characters; New Teſt. Malay, low; New Teſt. Javaneſe; New Teſt. Dajak, or Dyak; St. John, Japaneſe; Luke to Romans, Loochooan.

Further Polyneſia. Bible, Hawaiian; Bible, Tahitian; Bible, Rarotongan; New Teſt. Tongan; Gen. to Pſalms, and New Teſt. Maori, or New Zealand; Bible, Malagaſſe; Bible, Samoan; New Teſt. Feejeean; St. Mark, Aneiteum.

Africa. Pſalms and Goſpels, Coptic (with the Arabic); New Teſt. and Pſalms, Ethiopic (Eccleſiaſtical); Bible, Amharic (vernacular); St. Luke, Kinika; Part of St. Luke, Berber; St. Matthew, Bullom, with Engliſh; St. Matthew, Mandingo; Four Goſpels, Accra, or Gâ; Gen. Ex. and ſix books of New Teſt. Yoruba; Gen. and St. Luke, Grebo; St. Luke, &c. Namacqua; New Teſt. and greater part of Old Teſt. Sechuana; New Teſt. and portions of Old Teſt. Caffre; Pſalms, Seſuto.

America. *North:* New Teſt. and large portion of Old Teſt. Greenlandiſh; Gen. Pſ. Prov. Prophets, and New Teſt. Eſquimaux; Iſaiah, St. Luke, and St. John, Mohawk; St. Matthew and St. John, Mic-Mac; Goſpel and 1ſt Ep. of St. John, Cree; New Teſt. Chippeway, or Ojibway; Epiſtles of St. John, Delaware; New Teſt. Choctaw; Portions of Old and New Teſt. Dakota; New Teſt. Creoleſe. *South America:* New Teſt. and Pſalms, Negro dialect of Surinam; St. Matthew, Negro dialect of Curaçoa; St. Luke, Aimara (with Spaniſh); St. Luke, Mexican.

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## THE SCRIPTURES ARRANGED UNDER COMMONPLACES. SCRIPTURE EXTRACTS.

Scott, Thomas. The uſe and abuſe of ſelections of Scripture. *Works*, 10. 81

Marloratus, Auguſtine. Propheticæ et apoſtolicæ, id eſt totius divinæ ac canonicæ ſcripturæ theſaurus, ordine alphabetico digeſtus ex A. Marlorati adverſariis à G. Feuguerecio in codicem relatus. Folio. *Lond.* 1574

SCRIPTURE COMMONPLACES (*continued*).

Gaſtrell, Bp. The Chriſtian inſtitutes; or, the ſincere Word of God: being the whole faith and duty of a Chriſtian in the words of Scripture. 8°. *Lond.* 1707

A third edition, corrected and improved, 12°. Lond. 1717, and frequently reprinted.

— Inſtitutiones Chriſtianæ, ſeu ſincerum Dei verbum, ex ſcriptis utriuſque Teſtamenti et ipſis SS. verbis traditæ. 12°. *Lond.* 1718

Goadby, Robert. The Chriſtian's pocket-companion and inſtructor, extracted from the Holy Scriptures. 18°. *Lond.* 1751

Strutt, Joſeph. A common-place book to the Holy Scriptures; or, a collation and digeſt of the doctrines of revelation, as exemplifying, and adapted to the faith and practice of Christians: conſiſting of an ample collection of correlative texts, common-placed under appropriate heads, &c. A new edition, conſiderably enlarged, corrected and improved. 8°. *Lond.* 1836

The original author of this work was the Rev. Hugh Gaſton. It was publiſhed anonymouſly at Dublin, 1763; enlarged by Mr. Strutt, 8°. 1813; reprinted, 1824; and again, 1836, as above; each edition with improvements.

The Scripture's ſufficiency demonſtrated, wherein the ſubſtance of Scripture reſpecting doctrine, worſhip, and manners, is reduced to its proper head. Second edition. 12°. *Lond.* 1769

Locke, John. A common-place book to the Holy Bible; or, the Scriptures' ſufficiency practically demonſtrated, wherein the ſubſtance of Scripture is reduced to its proper heads; improved by William Dodd, LL.D. 4°. *Lond.* 1766

Often reprinted; an 8°. edition, 1841. Locke is not generally conſidered to have been the author of this very uſeful work.

Warden, John, M.A. Scripture exhibited in its purity and ſimplicity: being a ſyſtem of revealed religion, digeſted under proper heads, and compoſed in the expreſs words of Holy Writ: containing all that the ſacred records reveal with reſpect to doctrine and duty, promiſe and precept, faith and practice. Third edition, corrected and enlarged. 8°. *Lond.* 1843

Talbot, Matthew. An analyſis of the Holy Bible, containing the whole of the Old and New Teſtaments: collected and arranged ſyſtematically. 4°. *Leeds*, 1800

A very uſeful, complete, and well-arranged work. Reprinted, without acknowledgment, under the following title,—"An Analogy of the Old and New Teſtaments, Syſtematically Claſſified, by T. Whowell," 2 vol. 4°. Lond. 1848.

Weſt, N., D.D. A complete analyſis of the Holy Bible, containing the whole of the Old and New Teſtaments, collected and arranged ſystematically, baſed on the work of the learned Talbot, with an introduction, &c. Imperial 8°. *New York*, 1853

Eadie, John, D.D. An analytical concordance to the Holy Scriptures: or the Bible preſented

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Trench, Francis, M.A. Notes on Scriptures. 8°.

## COMMENTARIES, &c. ON THE OLD AND NEW TESTAMENT.

Of Commentaries, Dr. Campbell remarks: "I am not of opinion that the ſubject can be ſo eaſily exhauſted as ſome may ſuppoſe: I do not even think it poſſible for the richeſt imagination to preclude all ſcope for further remark, or for the greateſt acuteneſs to ſuperſede all future criticiſm."—*Pref. to the Four Goſpels.*

"Some of the interpreters are more eſpecially eminent for their authority and antiquity; as—the Fathers, Ambroſe, Auguſtine, Bernard, Chryſoſtom, the Cyrils, Euſebius, Gregory the Great, Gregory Nyſſen, Hieronymus, Hilary, Origen, Theodoret, Theophylact, Œcumenius.

"Amongſt the later writers, ſome are eminent for their orthodox, ſound judgment, and proper, uſeful matter—ſo the Proteſtant commentators in general—as Alſted, Baldwin, Brentius, Bucer, Bullinger, Chemnitius, Danæus, Druſius, Gerard, Hyperius, Junius, Lavater, Luther, Peter Martyr, Melanchthon, Mercer, Moller, Musculus, Pareus, Piſcator, Rivet, Rollock, Scultet, Tarnov, Zanchius, &c. More eſpecially our Engliſh divines, as—Ainſworth, Ames, Bayne, Byfield, Cartwright, Davenant, Hammond, Perkins, Sclater, Willet, &c. [Poole, Henry, Wells, Patrick, Lowth, and Whitby, Scott, Kitto].

"Amongſt the Popiſh interpreters, ſome are more eminent for their ſubtlety and rational learning in the explaining of Scripture. Such were generally thoſe ſchoolmen, who have undertaken to comment upon it, as—Albertus Magnus, Alexander de Ales, Aquinas, Bonaventure, Cajetan, Dionyſius Carthuſianus, Daza, Eſtius, Mic. de Palatio, Dominic, Soto, &c.

"Others amongſt them are eminent for ſolid, pious matter, in practical things, and points not controverſial, as—Lucas Brugenſis, Ferus, Janſenius [De Sacy, Queſnel, Calmet].

"Others of them are uſeful for their various collections and obſervations out of former writers—as many late Jeſuits and others—as à Lapide, Lorinus Maldonatus, Maſius, Pererius, Pineda, Ribera, Salmeron, Sanctius, Serrarius, Tolet, &c." [Amongſt Proteſtants, Mayer, Critici Sacri, Poole, Dodd, Hewlett, D'Oyly and Mant].—Bp. Wilkins. *The names within brackets are now inſerted.* Several of the writers noticed above by Bp. Wilkins have only commented on particular books of Scripture.

"Beſides theſe commentators upon the ſeveral books, there are others who have commented upon particular parcels or texts of Scripture, of which kind, the homilies of the ancient Fathers be the firſt; as thoſe of Auguſtine, Bernard, Chryſoſtom, Chryſologus, Gregory, &c."—Bp. Wilkins. Of Sermons, Bp. Wilkins remarks: "It is the common opinion that amongſt all ſuch kinds of works,

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our Engliſh ſermons and treatiſes are moſt elaborate and uſeful. It was the judgment of a very learned man (Lord Bacon), that if the choice and beſt obſervations which have been made diſperſedly in our Engliſh ſermons (leaving out the largeneſs of exhortations and applications thereupon), had been ſet down in a continuance, it would be the beſt work in divinity that hath been written ſince the apoſtles' time."

*Commentaries by the Fathers and by Roman Catholics.*

Origen. In Scripturas ſacras commentaria, quæcunque Græce reperiri potuerunt. Edidit, partim Latine vertit, et univerſa notis et obſervationibus illuſtravit P. D. Huetius. 2 vol. Folio. *Rothomagi*, 1668

A good edition of the commentaries of Origen which are extant. Alſo printed among the collected works of Origen.

Auguſtine, Saint. Exegetica in Vet. et Nov. Teſt. *Opera*, 3–6

— Speculum [de libris variis Vet. et Nov. Teſt.] *Opera*, 3. 898

— Sermones de Scripturis Veteris et Novi Teſtamenti. *Opera*, 7

— Quæſtiones in Vetus et Novum Teſtamentum. 8°. *Lugd.* 1561, *Opera* (*dubia*), 16. 317

Gaſtius, J. Commentarii ex univerſa Biblia, ex Auguſtini operibus collecti. 2 vol. 4°. *Baſil.* 1542

Paterius, S. Liber de expoſitione V. et N. Teſtamenti de diverſis libris S. Gregorii concinnatus. *Gregory the Great, Opera*, 4. *pars* 2

Walafridus Strabus. Biblia Sacra, cum Gloſſa Ordinaria a Strabo Fuldenſi; et Poſtilla Nicolai Lyrani, necnon additionibus Pauli Brugenſis, et Matthæi Doringi replicis. 6 vol. Folio. *Duaci*, 1617

Reprinted, 6 vol. folio, Antv. 1634.

The celebrated Gloſſa Ordinaria of Walafridus Strabo, or Strabus, may be conſidered as a *Catena Patrum* on the Scriptures. He copies conſiderably from Rabanus Maurus, on ſome of the books. The work is valuable for giving the literal ſenſe, hiſtorical and moral. It was firſt publiſhed at Nuremberg, 1494, in 6 vol. folio, and ſeveral editions were afterwards printed. The beſt are thoſe of Douay, 1617, and Antwerp, 1634, in which the Poſtilla of De Lyra were incorporated with other additions, "forming together," ſays Calmet, "a treaſure for theologians and preachers."

The Poſtilla, or ſhort commentaries of De Lyra, are far ſuperior to the age in which he flouriſhed, and ſhow great acquaintance with the literal ſenſe of Scripture. They are eſpecially valuable for the Old Teſtament, from his ſuperior knowledge of Hebrew and the Rabbinical writers, particularly Jarchi. An edition was printed by Mentelin, in 1473, in 4 vol. folio, and many other editions were printed. The beſt are thoſe which accompany the Gloſſa of Strabo. The Poſtilla are alſo to be found in the Biblia Maxima of De la Haye.

Hugo de S. Caro. Opera omnia, cum indice generali. 8 vol. Folio. *Venetiis*, 1754

Conſiſting of commentaries on the Old and New Teſtament, which are much eſteemed, particularly thoſe on the Pſalms. Several previous editions were publiſhed, Col. Agripp. 1621; Lugd. 1645, and earlier editions in 5 and 6 vols.

OLD AND NEW TEST. (*continued*).

Dionyſius Carthuſianus. Commentarius in Vetus et Novum Teſtamentum. 12 vol. Folio. *Coloniæ et alibi*, 1532, &c.

Without much ſecular learning or much criticiſm, Dionyſius the Carthuſian has great diſcernment, knowledge, and piety, with an eaſy ſtyle. There were various editions of the different volumes of his commentaries printed in the ſixteenth century.

Bruccioli, Ant. I libri del V. et N. Teſtamento, col comment. 7 parts. Folio. *Venet.* 1546

Cajetanus (T. de Vio, Cardinalis). Commentarii. 5 vol. Folio. *Lugd.* 1639

On various books of Scripture.

Sa, Emmanuel. Notationes in totam Scripturam ſacram. 4°. *Antv.* 1598

Uſeful ſhort notes, often reprinted. They were added to an edition of the Scholia of Mariana, 2 vol. folio, 1624, and they form part of the Biblia Magna of De la Haye.

Mariana, J. Scholia brevia in V. et N. Teſt. Folio. *Madriti*, 1619

Alſo at Paris, 1620. An edition was printed along with the annotations of Sa, by Plantin, 1624, at Antwerp, 2 vol. folio.

Menochius, J. S. Commentarii totius S. Scripturæ, ex optimis quibuſque authoribus collecti, editio noviſſima; huic diligenter recognitæ acceſſit ſupplementum, quo continetur quidquid ad plenam ſacræ Scripturæ intelligentiam facilè parandam deſiderabatur. 2 vol. Folio. *Par.* 1719

Short but ſolid explanations of Scripture. According to Dupin and Father Simon, Menochius gives in a few words more than others do in lengthened commentaries. They are inſerted in the Biblia Magna and Maxima of De la Haye.

Firſt publiſhed with the Scripture text, 3 vol. folio, Col. Agr. 1630; without the text, 2 vol. folio, 1679, 1683, and 1693. The beſt is that of 1719, which was much improved by Peter de Tournemine.

Tirinus, J. Commentarius in V. et N. Teſt. 3 vol. Folio. *Antv.* 1632

Reprinted without the text of Scripture in 2 vol. folio, Antv. 1645, and often afterwards. The work is inſerted in the Biblia Magna and Biblia Maxima. The Prolegomena on ancient weights and meaſures are to be found in Walton's Polyglott.

Tirinus in his commentary has collected and abridged what he conſidered beſt in other commentators, particularly Cornelius à Lapide.

Gordon, James. Commentaria in Sacra Biblia. 3 vol. Folio. *Paris*, 1636

This commentary, which is much in the ſtyle of Tirinus, is not much eſteemed. Only one edition has been printed.

Gagnæus, J. Scholia in Novum Teſtamentum.

*Biblia Magna*

Biblia Magna commentariorum literalium, Joannis Gagnæi, Guillelmi Eſtii, Emmanuelis Sa, Joannis Menochii, et Jacobi Tirini. Adeò eruditè et integrè S. Scripturam exponentium, ut quæ in uno, quod ſenſum et varias verſiones poſſent deſiderari, in alio reperiantur. Prolegomenis, chronico ſacro, indicibus locupletiſſimis illuſtrata. Cura et labore Joannis De la Haye. 5 vol. Folio. *Par.* 1643

This collection of commentators is held in much eſtima-

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tion. It is preferred to the Biblia Maxima of the ſame editor, as it is more correct, better arranged, and not ſo voluminous.

Biblia Maxima verſionum ex linguis Orientalibus pluribus ſacris MSS. codicibus innumeris ferè, et veteribus patribus et interpretibus orthodoxis collectarum, earumque concordia cum Vulgata, cum expoſitione literali, nec non annotationibus Nicolai De Lyra, et aliorum; additis ampliſſimis prolegomenis, et chronico ſacro: ſtudio et opera J. DE LA HAYE. 19 vol. Folio. *Pariſiis*, 1660

This edition is not ſo well edited as the Biblia Magna. It does not contain the commentaries of Sa, and only gives the part of Gagnæus on the Apocalypſe; but it has, in addition, the Poſtilla of De Lyra, the notes of De la Haye himſelf, and the various readings of the Oriental and of ſome of the Latin verſions of Scripture.

Biblia Sacra, cum duplici tranſlatione, et ſcholiis FRANCISCI VATABLI; nunc denuò à plurimis, quibus ſcatebant, erroribus repurgatis, doctiſſimorum theologorum, tàm almæ univerſitatis Salmanticenſis, quàm Complutenſis judicio; ac ſanctæ et generalis Inquiſitionis juſſu. 2 vol. Folio. *Salmanſ.* 1584

The annotations of Francis Vatablus were written from his lectures, as profeſſor in the Univerſity of Paris, by one of his ſcholars (Bertin le Comte), and publiſhed by Robert Stephens in his edition of the Latin Bible, 1545, and again in 1557. Stephens was accuſed of mixing Proteſtant ſentiments with them; and the doctors of Salamanca, in their celebrated and rare edition, 1584, profeſs to have again rendered them proper for Roman Catholics. The work has been often reprinted. The annotations of Vatablus are inſerted in the CRITICI SACRI.

Clario, Bp. Annotationes in Vetus et Novum Teſtamentum. *Critici Sacri*

The annotations of Clarius were printed in folio at Venice 1542, and again 1557. Some parts of them having been placed in the Index, an expurgated edition was publiſhed in 1564. He has left nothing on the Apocalypſe. His notes on the Old Teſtament are, in a great meaſure, taken from Sebaſtian Munſter.

Lucas Brugenſis, F. Notationes in Sacra Biblia, quibus variantia diſcrepantibus loca exemplaribus ſummo ſtudio diſcutiuntur. 4°. *Antv.* 1580

Judicious and well-conſidered notes. They are inſerted in the Critici Sacri.

Biblia Latina Theologorum Lovanienſum. *Antv. Plantin.* 1580. Reprinted, 1582–83–84–87, and 1590

This Bible is accompanied with various readings and good notes by Lucas Brugenſis, Molanus, and others. They are to be found in the Critici Sacri, and they have been much commended by Mill, Simon, John Fabricius, and other critics.

Du Hamel, J. B. Biblia Sacra, Vulgatæ editionis, una cum ſelectis annotationibus, prolegomenis, &c. 2 vol. Folio. *Pariſiis*, 1706

Beautifully printed, but incorrect. The chronological tables by Tournemine are well executed.

Eſtius, Guil. Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Duaci*, 1628

Firſt publiſhed, 4°., 1621. The above edition was enlarged from the author's notes. Reprinted, 1652, 1663, and 1683. They are inſerted in the Biblia Magna and Maxima; but they are inferior to the author's expoſition of the Epiſtles.

Lapide, Cornelius à. Commentaria in Vetus et Novum Teſtamentum [exceptis libris Job et Pſalmorum]. 12 vol. Folio. *v.y.*

The Commentaries of Cornelius à Lapide are held in great eſteem by learned men, eſpecially the commentaries on the Pentateuch and on the Epiſtles of St. Paul, which have been conſidered the *chef d'œuvres* of erudition.

The Holie Bible [Old Teſt.], with arguments, annotations, and other helpes. By the Engliſh College of Doway. 2 vol. 4°. *Doway*, 1609

The New Teſt., with arguments, annotations, &c. By the Eng. Coll. of Rhemes. 4°. 1600

De Sacy, L. I. Le Maiſtre de. La Sainte Bible, traduite en François, avec l'explication du ſens littéral et du ſens ſpirituel tirée des SS. Pères et des auteurs eccléſiaſtiques. 32 vol. 8°. *Par.* 1692

This admirable commentary is eſpecially valuable for unfolding the ſpiritual ſenſe of Scripture. The above is the firſt and beſt edition; the reprints are very numerous, both in a complete ſtate and abridged. The tranſlation has been very frequently printed ſeparately, and has been much approved.

Guion, Madame. Les livres de l'Ancien et du Nouveau Teſtament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°. *Col.* 1713–15

Calmet, A. Commentaire littéral ſur tous les livres de l'Ancien et du Nouveau Teſtament. 8 vol. in 9. Folio. *Par.* 1724

One of the beſt commentaries which have ever been written; it diſplays immenſe learning, good ſenſe, ſound judgment, and deep piety. It contains the Latin Vulgate and a French verſion in parallel columns, with a commentary, literal, hiſtorical, and critical, on the hiſtorical books, and literal and moral on the others; the prefaces, diſſertations, and other illuſtrations, are full of intereſting information. There is an edition in 26 vol. 4°. and the diſſertations have been publiſhed ſeparately.

Bible de Vence. Sainte Bible, en Latin et en François, avec des notes littérales, critiques et hiſtoriques, des préfaces et diſſertations, tirées du commentaire de Dom Auguſtin Calmet, de M. l'Abbé de Vence, et des auteurs les plus célèbres; pour faciliter l'intelligence de l'Ecriture Sainte. Ouvrage enrichi de cartes géographiques et de figures. Seconde édition revue, corrigée et augmentée de diverſes notes et diſſertations nouvelles. 17 vol. 4°. *Par.* 1767–73

A fifth edition was publiſhed in 27 vol. 8°. at Paris, 1827–34, reviſed and augmented, with numerous notes by M. Drach, a converted Jewiſh rabbi.

De Carrières. La Sainte Bible avec un commentaire. 6 vol. 4°. *Paris*, 1750

Alber, Jo. Nep. Interpretatio Sacræ Scripturæ per omnes V. et N. Teſt. libros. 16 vol. Large 8°. *Peſthini*, 1801–1804

Glaire, L'Abbé, J. B. La Sainte Bible en Latin et en Français, accompagnée de préfaces, de

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dissertations, de notes explicatives, et de reflections morales, tirées en partie de Dom Calmet, l'Abbé de Vence, Menochius, Carrières, De Sacy, et autres auteurs. 3 vol. 4°. Avec atlas. *Paris*, 1835–38

Migne. Scripturæ sacræ cursus completus, ex commentariis omnium perfectissimis ubique habitis, unice conflatus: annotaverunt vero simul et ediderunt fr. J. P. et V. S. M. Migne. 27 vol. Imp. 8°. *Paris*, 1839–43

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*Commentaries by Protestants.*

Pellican, Conrad. Commentaria Bibliorum. 10 vol. Folio. *Tiguri*, 1532–42

Pellican gives the Latin Vulgate retouched, and rendered more conformable to the Hebrew and Greek; his commentaries are excellent for elucidating the literal and grammatical sense of Scripture, and for throwing light on many obscure passages. He did not write on Jonah, Zechariah, or the Apocalypse. The commentary on the Apocalypse, by S. Meyer, in which Pellican assisted, is often added. The work thus complete (in 10 vol. folio) is very scarce.

Calvin, John. Commentarii in V. libros Mosis, Jos. 1 Sam. Job, Ps. Is. Jer. Lament. Ezech. Dan. Proph. minores, Evang. Acta, Epistolas Pauli et Canonicas. *Opera*

— Commentaries, translated. 52 vol. 8°. *Edin.* 1845–56

This includes a translation of all the above, with the exception of 1 Sam. and Job.

Testamentum Vetus, Lat. cum scholiis Tremellii et Junii, libri Apocryphi, Lat. cum notis Junii, et Novum Testamentum ex sermone Syro ab Tremellio, et ex Græco à Theodoro Beza in Lat. cum notis itidem. Folio. *Lond.* 1593

First printed at Geneva, 1575–79; afterwards revised by Junius, and often reprinted.

The Bible and Holy Scriptures. Translated, with most profitable annotations. Folio. *Gen.* 1561–62

These annotations have had numerous editions, along with the Genevan version, and they were added to several editions of the translation now in use.

The Holy Bible, according to the authorized version, with short notes by several learned and pious reformers, with additional notes and dissertations [by the Rev. Thomas Webster, B.D.]. 4°. *Lond.* 1810

In this edition the notes on the Old Testament are from the Genevan Bible, and those on the New are translated from Beza.

Brentius, J. Commentarii. *Opera*, 1–7

Chiefly in the form of sermons. On nearly all the books of the Old and New Test. See CYCL. BIBL. *Authors.*

Strigelius, Victorinus. Hypomnemata in omnes libros Novi Test. 2 vol. 8°. *Lipsi.* 1665

A valuable work, by one of the early reformers.

Castalio, Sebastian. Biblia Sacra, ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione, cum annotationibus ejusdem, et



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Historiæ supplemento ab Esdra ad Machabæos, et inde usque ad Christum, ex Josepho. Accessere in nova hac editione ejusdem Delineatio reipublicæ Judaicæ ex Josepho, nota prolixior in caput ix. epistolæ ad Romanos, necnon defensio versionis Novi Fœderis contra T. Bezam. Folio. *Franc.* 1697

Castalio's annotations are inserted in the Critici Sacri.

Osiander, Lucas. Annotationes in utrumque Testamentum. 8 vol. 4°. *Tub.* 1573–84

It has been said of Lucas Osiander, that he had discovered the secret of being brief with fertility, and fertile with brevity.

Piscator, John. Commentarii in omnes libros Veteris et Novi Testamenti, quibus continentur: 1. Analysis logica singulorum librorum et capitum; 2. Scholia in singula capita; 3. Observationes locorum doctrinæ è singulis capitibus. 5 vol. in 3. *Herb.* 1646

An excellent analytical commentary, commended by Father Simon as exact and erudite.

Hall, Bp. Contemplations on the Old and New Testament. *Works*, 1 & 2

Numerous editions: folio; 3 vol. 8°.; 2 vol. 8°.; 1 vol. 8°.; 4 vol. 12°.; &c.

Pareus, David, D.D. Opera theologica exegetica, in V. et N. Test. 3 vol. Folio. *Franc.* 1647

Diodati, John. Pious and learned annotations upon the Holy Bible, plainly expounding the most difficult places thereof. Third edition, much augmented. Folio. *Lond.* 1651

Short, but comprehensive practical annotations; many of them were introduced into the Assembly's Annotations. The above is the best edition.

Dutch annotations upon the whole Bible, together with, and according to, their own translation of all the text, as both were ordered by the Synod of Dort, 1618, and published by authority 1637, in English, by Theodore Haak, Esq. 2 vol. Folio. *Lond.* 1657

Assembly of Divines. Annotations upon all the books of the Old and New Testament; wherein the text is explained, doubts resolved, Scriptures paralleled, and various readings observed. Third edition. 2 vol. Folio. *Lond.* 1657

Grotius, Hugo. Annotationes ad Vetus et Nov. Testam. et libros Apocryphos. Indices. *Opera*, 1 & 2; *Crit. Sac.* 7; *Calovii Bibl. Illustrata*

— Annotationes in Vetus et Novum Testamentum in compendium redactæ. Quibus nova accessit præfatio, à Samuele Moody, A.M. 2 vol. 4°. *Lond.* 1727

Mayer, John, D.D. A commentary upon the whole Old and New Testament; wherein the divers translations and expositions, literal and mystical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full satisfaction of the studious reader, and many most genuine notions inserted for edification in the grace of our Lord Jesus Christ. 6 vol. Folio, and in 1 vol. 4°. *Lond.* 1653, &c.

A judicious and able digest of former commentators,



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with the author's own notes, forming one of the moſt full and ſatisfactory of Engliſh commentaries. Exceedingly rare.

Trapp, John. A commentary, or expoſition upon the books of the Old and New Teſtament. 5 vol. Folio. *Lond.* 1654, &c.

A very curious work; illuſtrating Scripture by numerous anecdotes. It contains many uſeful remarks, with much quaint wit. Very rare.

A critical commentary and paraphraſe on the Old and New Teſtament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°. *Lond.* 1822

A work of ſtandard authority. An edition in a ſmaller type has been publiſhed in 4 vol. imperial 8°. Lond. 1853, and other dates, with the Sacred text printed at large, which was not given in former editions. The various editions in 6 vol. folio, are eſteemed for the large type in which they are printed; none of them contain Lowman, and only a few are found with Arnald, making in all 7 vol. folio.

Hallet, Joſeph. A paſſage in Bp. Patrick's commentaries examined. *A Free and Impartial Study, &c.* 1. 113

Critici Sacri, ſive annotata doctiſſimorum virorum in Vetus ac Novum Teſtamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos diſtributa, multis anecdotis, commentariis, ac indice ad totum opus locupletiſſimo aucta [Et Theſaurus Theologico-philologicus, et Theſaurus Novus, 4 vol.] In all 13 vol. Folio. *Amſt.* 1698–1732

Pearſon, Bp. Præfatio in Criticos Sacros. *Minor Works*, 2. 241

Poole, Matthew. Annotations upon the Holy Bible, wherein the ſacred text is inſerted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verſe are explained, ſeeming contradictions reconciled, queſtions and doubts reſolved, and the whole text opened. 3 vol. Imp. 8°. *Lond.* 1840

The original editions were in 2 vol. folio, the fourth of which was publiſhed in 1700, "corrected and amended, with large contents to each chapter."

— Synopſis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669–76

The reprint edited by Leuſden, Ultr. 1684, is greatly eſteemed. Other editions, 1694, 5 vol. 4°. *in a ſmall print*, and Frankf. 1678, alſo 1712, 5 vol. folio, *incorrect*.

Allix, Peter, D.D. Reflections upon the books of the Holy Scripture to eſtabliſh the truth of the Chriſtian religion. 2 vol. in 1. 8°. *Lond.* 1688. *Watſon, Bp. Tracts*, 1

Reprinted at the Clarendon preſs, 8°. Oxf. 1822.

— Reflexions ſur les livres de l'Ecriture Sainte, pour établir la vérité de la religion Chrétienne. 2 vol. in 1. 8°. *Lond.* 1687–89

Clarke, Samuel. The Old and New Teſtament, with annotations and parallel ſcriptures. Folio. *Lond.* 1690

This work was the great labour of the life of the author. The ſelection of parallel texts is admirable, and the notes, though very brief, are written with great judgment; they

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are placed between the verſes. In a ſubſequent and inferior edition, they are placed at the bottom of the page, which is inconvenient. Later editions were printed, but the above is preferred.

Whitefield, Geo., M.A. Preface to Clarke's Bible. *Works*, 4. 277

Neſs, C. Complete hiſtory and myſtery of the Old and New Teſtament. 4 vol. Folio. *Lond.* 1690–96

Martin, D. La Sainte Bible, expliquée. 2 vol. Folio. *Amſt.* 1707

Henry, Matthew. An expoſition of the Old and New Teſtament, wherein each chapter is ſummed up in its contents, the ſacred text inſerted at large in diſtinct paragraphs; each paragraph reduced to its proper heads; the ſenſe given and largely illuſtrated, with practical remarks and obſervations. 6 vol. 4°. *Lond.* 1849

This continues to be the moſt generally intereſting of all the Engliſh commentaries. Though not apparent, it gives the reſult of accurate critical knowledge of the original text, and the writings of the beſt critics up to the time of the author. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4°.; 3 vol. imp. 8°.; 6 vol. medium 8°.; 3 vol. 4°.

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Goadby, Robert. An illuſtration of the Holy Scriptures by notes and explications on the Old and New Teſtament, the obſervations of the moſt learned men applied, and ſuch new notes added as will greatly explain the nature and ſpirit of the Holy Scriptures, ſhew the gracious deſign of God in every part of them, &c. Sixth edition. 3 vol. Folio.
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Clarke, Dr. A. The Holy Bible, containing the Old and New Teſtaments, the text carefully printed from the moſt correct copies of the preſent authorized tranſlation, including the marginal readings and parallel texts, with a commentary and critical notes, deſigned as a help to the better underſtanding of the ſacred writings. A new edition, with the author's final corrections. 6 vol. Imperial 8°. *Lond.* 1844

Notes, explanatory and practical, on the authorized verſion of the Bible, taken principally from the moſt eminent writers of the united Church of England and Ireland, together with appropriate introductions, tables, indexes, and maps. Publiſhed under the direction of the Society for Promoting Chriſtian Knowledge. Prepared and arranged by the Rev. Geo. D'Oyly, D.D., and the Rev. R. Mant, D.D., now Biſhop of Down and Connor. Royal 8°. *Lond.* 1845

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Benſon, Joſeph. Commentary on the Bible. Sixth edition. 6 vol. Imp. 8°. *Lond.* 1848

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Kitto, John, D.D. The Pictorial Bible, being the Old and New Teſtaments, according to the authorized verſion, illuſtrated with ſteel engravings and many hundred wood-cuts, repreſenting landſcape ſcenes and ſubjects of natural hiſtory, coſtume and antiquities, with original notes explanatory of paſſages connected with the hiſtory, geography, natural hiſtory, literature, and antiquities of the Sacred Scripture. A new edition, with additional notes, baſed on the diſcoveries of recent travellers. 4 vol. Royal 8°. *Lond., Chambers,* 1855

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Merrell, S. An harmony of the kings and prophets, or an arrangement of the hiſtory contained in the books of Kings and Chronicles, together with the writings of the Prophets, arranged in chronological order. 8°. *Kittery [Maine, N. America]*, 1832

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Broughton, H. Treatiſes upon ſeveral parts and heads of Scripture. [Old Teſtament only.] *Works*

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20. 12–17. Newcome, Peter, M.A. *Sermons*, 2. 1
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24. 4. Gordon, R., D.D. The words of God written in a book. *Chriſt as made known, &c.*, 1. 408

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25. 22. Beddome, B. *Short Diſcourſes*, 6

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29. 38, 39. Cloſe of the Church's year. The obligation of the daily ſervice. R. Eden. *A. Watſon, Ser. Firſt Series*, 470

29. 44. Whately, Archbiſhop. A Chriſtian place of worſhip. [Conſecration of a church.] *Sermons*, 91

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30. 7–10. Simeon, C. The altar of incenſe. *Wks.* 1. 478

30. 14–16. The atonement money. *Works*, 1. 484

30. 15. Lightfoot, J., D.D. Dependence upon God. *Works*, 7. 128

30. 22–28. De oleo unctionis ſacro, diſſert. duæ. *Critici Sacri, Theſaurus*, 2. 900

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31. 17. The enduring obligation of the Sabbath. Dr. W. S. Gilly. *Original Family Sermons*, 3. 375

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20. 11. Horton, T., D.D. Sins of youth cauſe great ſorrows in old age. 100 *Sermons*, 64
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20. 23. Love, C. Fun. ſer. *Works*, 2. 506
20. 29. Francis. *Sermons*, 239
21. 7. Amory, T., D.D. Reaſonableneſs of religion. *Eight Sermons*, 1. 117
21. 12. Brekell, J. A diſcourſe on muſic, chiefly church muſic. Opening a new organ. 8°. *Lond.* 1766
21. 14. Fenner, W. The riches of grace, ſhewing the excellency of a gracious ſpirit. *Works*, 2
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21. 15. Objections againſt prayer conſidered. J. Newman. *Eaſtcheap Lect.* 1. 171
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22. 2. South, R., D.D. Doctrine of merit ſtated. *Sermons*, 3. 3
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22. 12. Dick, J., D.D. *Sermons*
22. 12–14. Benſon, G. Omnipreſ. *Sermons*, 279
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22. 21–23. Wilks, S. C. Acquainting ourſelves with God. *Family Sermons*, 439
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23. 8–10. Stewart, J. H. The Chriſtian's conſolation under dark providences. *Sermons*, 3. 67
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24. 12. Evans, A. B. The groans of the city. *Lect. on Job*, 157
24. 13. Freke, T. Nature, guilt, and danger of rebelling againſt light. 8°. *Lond.* 1716
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25. 4–6. Roberts, A. *Village Sermons*, 4. 1
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28. 6. De ſapphiro Scripturæ S. *Crit. Sac. Theſ. Nov.* 1. 798
28. 12. Webb, F. Inquiry after wiſdom. *Ser.* 2. 231
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28. 28. Bates, W., D.D. On the fear of God. Sermon. *Works*, 3. 167
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29. 11–16. Simeon, C. Job's character. *Works*, 4. 444

29. 12, 13. Cowper, J. Sons of Cl. Ser. 8°. 1713
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29. 13. Glaſs, G. H. Ser. Sons of the Clergy. *Beveridge, by Glaſſe*, 377

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29. 14–17. Bradley, T., D.D. Affize ſer. 4°. 1663
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31. 14. Simeon, C. Importance of preparing for our great account. *Works*, 4. 457

31. 15. Pyle, P. God the univerſal Creator. 2 ſer. *Sermons*, 1. 1

31. 16–18. Yardley, E., D.D. Sons of Cl. Ser. 4°. 1741

31. 19. Hartcliffe, J. Sons of Cl. Ser. 4°. 1694

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32. 6. Duchal, J., D.D. Advantages and diſadvantages of youth and old age compared. *Sermons*, 3. 155

32. 7. Paley, W., D.D. Advantages of old age. *Sermons* (1825), 2. 227

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Auguſtini Juſtitiani epiſc. Nebienſis gloſſemata, ſive annotationes ſparſæ in Octaplum Pſalterii. *Crit. Sac.* 3. 775

Learned remarks on ſelect Pſalms, chiefly from the Rabbis. The work was firſt printed at Paris, folio, 1516.

Cajetanus Cardinalis [Thomas de Vio]. Pſalmi Davidis ad Hebraicam veritatem caſtigati et juxta ſenſum literalem enarrati. Folio. *Venet.* 1530

Alſo at Paris, 1532 and 1540.

Fiſher, Bp. Commentarii in vii. Pſalmos Pœnitentiales, interprete Joanne Fen à Monteacuto. *Opera*, 1463

Luther, Martin. A manual of the book of Pſalms; or, the ſubject contents of all the Pſalms. Now firſt tranſlated by the Rev. Henry Cole. 12°. *Lond.* 1837

— Operationes in xxii. pſalmos priores. *Opera*, 2. 1

— Commentary on Pſalms 1–22. *Select Works*, 3 & 4

— Enarratio in Pſalmos Graduum [120–134]. *Opera*, 4. 415

— A commentary on the Pſalms, commonly called the Pſalms of Degrees [120–133]. 8°. *Lewes*, 1823

Melanchthon, Philip. Commentarius in Pſalmos. *Opera*, 2

Bugenhagius, J. In Pſalmorum libros interpretatio. Folio. 1524

With prefaces by Luther and Melanchthon.

Zuinglius, Ulricus. Pſalmorum omnium in linguam Latinam tranſlatio nova. *Opera*, 3. 126

Bellarmine, Cardinal. Explanationes in Pſalmos. *Opera*, 5

A pious commentary, often printed in ſeparate editions, 4°. L. Bat. 1612, 1702, &c.

Campenſis, Joannes. Pſalmorum omnium juxta Hebraicam veritatem paraphraſtica interpretatio. 4°. *Par.* 1534

— A paraphraſis upon all the Pſalmes of David, tranſlated. 24°. 1535

Calvin, John. Commentarius in librum Pſalmorum. Folio. *Gen.* 1578

Reprinted, 1610, &c. An edition edited by Prof. Tholuck, 2 vol. 8°. Berol. 1836.

— Commentaires ſur le livre des Pſeaumes. Folio. *Gen.* 1563

— Pſalms of David and others, with commentaries. Tranſlated by Arthur Golding. 2 vol. 4°. *Lond.* 1571

— A commentary on the Pſalms, tranſlated. 3 vol. 8°. *Oxf.* 1840

— Commentary on the book of Pſalms. Translated from the original Latin, and collated with the author's French verſion, by the Rev. James Anderſon. 5 vol. 8°. *Edin. Calvin Tranſl. Soc.* 1845–49

Marloratus, A. Liber Pſalmorum cum expoſitione. Folio. 1562

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Brentius, J. Lucubrationes et cygnæa cantio in Pſalmos centum et ſex. *Opera*, 3

— In reliquos 44 Pſalmos explicationes Theodorici Snepffil. *Opera*, 3

Muſculus, Wolfgang. In Davidis Pſalterium ſacroſanctum commentarii; in quibus et reliqua Catholicæ religionis noſtræ capita paſſim, non prætermiſſis orthodoxorum etiam patrum ſententiis, ita tractantur, ut Chriſtianus lector nihil deſiderare amplius poſſit. Folio. *Baſil.* 1573

Alſo, folio, Baſil. 1556 and 1563.

Serranus, J. Pſalmorum aliquot Davidis metaphraſis Græca, et precationes, Gr. et Lat. Edidit F. Okely, A.B. 8°. *Lond.* 1770

Buchanan, G. Pſalmorum Davidis paraphraſis poetica. *Opera*, 2. 1

Pſalterium David, ſecundum Vulgatam Bibliorum editionem, cum ſuis orationibus in finem cujuslibet Pſalmi; juxta formam Clementis VII. 4°. *Flor. apud Juntas*, 1573

Rollock, Robert. In ſelectos aliquot Pſalmos Davidis. 8°. *Gen.* 1599

Including Pſalms 3, 6, 16, 23, 32, 39, 42, 49, 51, 62, 65, 84, 116, 130, 137.

An expoſition of ſome ſelect Pſalmes of David. Tranſlated by C. L. [Lumiſden], miniſter at Duddingſtone. 8°. *Edin.* 1600

Ainſworth, Henry. The book of Pſalms. Translated with annotations, and preface concerning David, his life and acts. *Annotations*

Mollerus, D. H. Enarratio Pſalmorum. Folio. *Gen.* 1639

A judicious explanation of the Pſalms. Beſt edition. Originally publiſhed 1619.

Fabritius, S. Sacræ conciones in centum quinquaginta Pſalmos Davidis regis et aliorum ſanctorum prophetarum in eccleſia Bernenſi habitæ. Folio. *Gen.* 1620

Lorinus, John. Commentarii in librum Pſalmorum. In quo præter accuratam ſenſus literalis explanationem, variarum tum editionum, tum lectionum collationem cum Vulgata, quæ defenditur: phraſeon etiam Scripturæ atque vocabulorum diſquiſitionem; myſtici omnis generis ſenſus, ex patribus traduntur. 3 vol. Folio. *Lugd.* 1623

See Cycl. Bibl. Authors.

Geſner, S. Commentationes in Pſalmos Davidis, in academia Wittebergenſi publice prælectæ. Textui qui è Fontibus tranſlatus eſt, præmiſſæ ſunt genuinæ interpretationes, et tandem adjecti loci doctrinarum, conciones Germanicæ, &c. Folio. *Witeb.* 1629

Alſo, folio, Witteb. 1616.

Wilcocks, T. A very godly and learned expoſition upon the whole book of Pſalms. *Works*

Boys, John. An expoſition of the Proper Pſalms uſed in our Engliſh Liturgy. *Works*

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Hall, Bp. Some few of David's Pſalms metaphraſed. *Works*, 12. 299

Pricæus in Pſalmos. *Crit. Sac.* 3. 1

Druſius, J. Scholia in verſionem Hieronymi Pſalmorum priorum lv. *Ibid.* 3. 825

— Commentatio in Pſalmos xix. priores. *Ibid.* 3. 889

Amama, S. Notæ in Pſalmos. *Crit. Sac.*

Caſaubon, Meric. Annotations on the Pſalms. *Aſſembly's Annot.*

Muis, S. de. Pſalmorum liber, cum commentario. *Opera*, 1

This commentary is much eſteemed. It contains a new Latin verſion from the Hebrew along with the Vulgate. It is critical, grammatical, and literal, chiefly from Rabbinical ſources.

Maldonatus, J. In Pſalmos. *Comment.* 1

Symſon, A. Sacred Septenarie; or, godly and faithful expoſition of the ſeven Penetential Pſalms. 4°. 1638

Baker, Sir R. Meditations and diſquiſitions on the ſeven Conſolitorie Pſalms, viz. the 23, 27, 30, 34, 84, 103, and 116. 4°. *Lond.* 1640

— Meditations and diſquiſitions on the firſt and ſeven Penitential Pſalms, viz. the 6, 32, 38, 51, 102, 130, and 143. 4°. *Lond.* 1640

Cappel, L. Animadverſiones in Novam Davidis Lyram Franciſci Gomari. *Ugolinus*, 32. 1193; *Crit. Sac.*

Pſalter of David, with titles and collects according to the matter of each pſalm; whereunto is added devotions in all occaſions and neceſſities. Fifth edition, enlarged. 12°. *Lond.* 1655

This work is ſuppoſed to have been written by Lord Hatton, aſſiſted by Bp. Taylor. It is inſerted among Taylor's Works by Heber (15. 93), but it is omitted in Eden's edition.

Dickſon, D. A brief explication of the Pſalms. 3 vol. 8°. *Lond.* 1655

A ſcarce work, reprinted in 2 vol. 12°. Glaſgow, 1834; alſo become ſcarce.

Hayward, Sir John. David's tears. [Meditations on the Penitential Pſalms, with prayers.] 12°. *Lond.* 1636

Pricæus, J. Annotationes in Pſalmorum librum. *Comment. Crit. Sac.*

Viccars, J. Decapla in Pſalmos, five commentarius ex decem linguis, viz.—Heb. Arab. Syr. Chald. Rabbin. Gr. Roman. Ital. Hiſp. Gallic. Folio. *Lond.* 1655

Chiefly from the Rabbinical writers.

Rivet, A., D.D. Commentarius in Pſalmorum propheticorum dodecadem ſelectam (2, 8, 16, 19, 22, 23, 24, 40, 45, 68, 110, 118.) *Opera*, 2. 1

— Meditationes in Pſalmos ſeptem Pœnitentiales (6, 32, 38, 51, 102, 130, 143.) *Opera*, 2. 349

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Gerhard, J. M. Annotationes in Pſalmos priores [1–5]. 4°. *Jenæ*, 1663

Donne, John, D.D. Sermons on the Penitential Pſalms. *Works*, 2 & 3

Nicholſon, Bp. W. David's harp ſtrung and tuned; or, an eaſie analyſis of the whole book of Pſalms: caſt into ſuch a method, that the ſumme of every pſalm may quickly be collected and remembered; with a devout meditation or prayer at the end of every pſalm, framed for the moſt part out of the words of the pſalm, and fitted for ſeveral occaſions. Folio. *Lond.* 1662

This work has become very ſcarce. Dr. Adam Clarke has inſerted Bp. Nicholſon's Analyſis in his Commentary on the Pſalms.

Amyraut, Moſes. Paraphraſis in Pſalmos Davidis, una cum annotationibus et argumentis. 4°. *Salmuri*, 1662

A valuable work, reprinted, Cum prefatione J. Cremeri, 4°. Traj. 1762.

Ames, W. Lectiones in Pſalmos. 8°. *Amſt.* 1636. *Opera*, 4

Valuable for conciſeneſs, accurate method, and judicious obſervations.

Pfeiffer, Aug., D.D. Specimen de Pſalmis Graduum. *Ugolinus*, 32. 675

Alting, J. Analyſis exegetica in Pſalmos xxiv. priores. *Opera*, 1. 601

Cocceius, J. Analyſes Pſalmorum. *Opera*, [11.] 379

Hammond, H., D.D. A paraphraſe and annotations upon the book of Pſalms, briefly explaining the difficulties thereof. Folio. *Lond.* 1659. *Works*, 4. 1

Full of learning, explaining difficulties clearly.

Geier, Martin, D.D. Commentarius in Pſalmos. Fontium Ebræorum mentem et vim vocum phraſiumque ſacrarum, ſenſumque adeo genuinum, adductis copioſe locis parallelis, &c. Editio noviſſima, locupletior. *Opera*, 1

Le Blanc, Thomas. Pſalmorum Davidicorum analyſis, in qua aperte cernitur ſingulis in pſalmis ordinem eſſe admirabilem; adjungitur commentarius ampliſſimus, in quo non tantùm ſenſus literales, ſed omnes etiam myſtici exponuntur; atque ad eorum illuſtrationem plurima et ſelecta Scripturæ teſtimonia, SS. Patrum ſententiæ, veterum philoſophorum et oratorum dicta, principum ſymbola aliaque afferuntur. Adduntur loci communes, de omnibus prope materiis moralibus, non ſolùm ad conciones, ſed etiam ad honeſtam converſationem, &c. Acceſſit duplex index: alter rerum, alter concionum cujuſque tomi præfixus. 3 vol. Folio. *Col. Ag.* 1744

Baxter, R. A paraphraſe on the Pſalms of David in metre; with other hymns. 8°. 1692

Janſenius. C. Paraphraſis et annotationes in Pſalmos, &c. Folio. *Ant.* 1614

Much eſteemed. Literal, hiſtorical, and prophetical. Other editions, folio, Lugd. 1596; 4°. Lov. 1692.

Molderſonius, J. Conciones in Pſalmos Pœnitentiales, ſeu commentarius litteralis et moralis. 8°. *Antv.* 1691

Queſnel, P. Les Pſeaumes, avec des réflexions morales. 3 vol. 12°. 1736

Spiritual and devout.

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Maſillon, J. B. Sentiments d'une ame touchée de Dieu tirés des Pſeaumes de David; ou paraphraſe morale de pluſieurs pſeaumes en forme de prière. 2 vol. 12°. *Par.* 1776

Boſſuet. Diſſertatio de Pſalmis. *Œuvres*, 20

— Liber Pſalmorum [cum notis]. *Ibid.* 20

Short, but exact.

— Supplenda in Pſalmos. *Ibid.* 21. 53

Dupin, L. E. Liber Pſalmorum, cum notis. 8°. *Par.* 1691

A condenſed commentary from De Muis and other commentators; ſhort, and in a plain manner explaining the chief difficulties.

Clarendon, Earl of. Contemplations and reflections upon the Pſalms of David, applying thoſe devotions to the troubles of the times. *Collection of Tracts*

Thomaſius, J. M. Pſalterium juxta duplicem editionem quam Romanam dicunt et Gallicam, una cum Canticis, &c., cum notis. *Opera*, 2

— Breviarium Pſalterii. *Ibid.* 2. 576

— Pſalterium de tranſlatione Septuaginta interpretum, emendatum à S. Hieronymo in novo, perpetua interpretatione ornatum. *Ibid.* 3. 1

— Breviarium Pſalterii complectens verſus excerptos ex Pſalmis, orationis verba continentes. *Ibid.* 7. 320

Clutterbuck, J. A brief explanation of the obſcure phraſes in the book of Pſalms, together with the titles and arguments of each pſalm. For the benefit of the middle ſort of people. 8°. *Lond.* 1702

Johnſon, J. The Pſalter; or, Pſalms of holy David, according to the tranſlation uſed in the Common Prayer-book; with explanatory notes, with directions for the more devout uſe of them. 8°. *Lond.* 1707

Allix, P. The book of Pſalms, with the argument of each Pſalm, and a preface giving ſome general rules for the interpretation of this ſacred book. Second edition. 8°. *Lond.* 1717

Uſeful for unfolding the prophetical meaning of the Pſalms.

A rare book.

Hanway, John. Nova editio Pſalmorum Davidis quinquaginta priorum, unà cum nonnullis aliis ſelectis, verſibus elegiacis Latine redditorum. 8°. *Lond.* 1726

Johnſton, A. Pſalmi Davidici, interpretatione, argumentis notiſque illuſtrati; in uſum ſereniſſimi principis. [Ed. W. Benſon. Cum vita Arturi Johnſtoni.] 8°. *Lond.* 1741

— Paraphraſis poetica Pſalmorum, Cantici Salomonis, et Canticorum evangelicorum. *Poet. Scot. Muſæ Sac.* 1

Foinard, F. M. Les Pſeaumes dans l'ordre hiſtorique, nouvellement traduits ſur l'Hébreu, et inſérés dans l'hiſtoire de David et dans les

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autres hiſtoires de l'écriture ſainte auſquelles ils ont rapport avec des argumens, &c. [Anon.] 12°. *Par.* 1742

Mudge, Z. An eſſay towards a new Engliſh verſion of the book of Pſalms from the original Hebrew. 4°. *Lond.* 1744

Mudge's verſion of many of the Pſalms is elegant and ſucceſsful.

Marini, M. Annot. literales in Pſalmos. Opera et ſtudio J. A. Mingarelli. 2 vol. 4°. *Bononiæ*, 1748–50

Edwards, T. New Engliſh tranſlation of the Pſalms, with notes, illuſtrations, and a preliminary diſſertation. 8°. *Lond.* 1755

Founded on Bp. Hare's ſyſtem of Hebrew metre.

Fenwick, G. The Pſalter in its original form; or, the book of Pſalms reduced to lines, with arguments and notes. [Anonymous.] 8°. *Lond.* 1759

Burkius, P. D. Gnomon Pſalmorum, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas ſenſuum cœleſtium indicatur. 2 vol. 4°. *Stutg.* 1760

Green, W. A new tranſlation of the Pſalms from the original Hebrew, with notes, critical and explanatory. 8°. *Camb.* 1762

Containing judicious alterations in the verſion, and valuable criticiſms in the notes.

Venema, H. Commentarius ad Pſalmos, quo ſingulorum argumentum, tempus et hypotheſis explicandi, imprimis ſtudioſe inquiritur, eorumque partes continua paraphraſi et ſelectis obſervationibus illuſtrantur. 6 vol. 4°. *Leov.* 1762–67

Highly eſteemed as an elaborate and evangelical commentary.

Vatablus, F. Annotationes in Pſalmos, ſubj. H. Grotii notis, quibus obſerv. ſuas adſperſit G. I. L. Vogel, prefatus eſt J. A. Noeſſelt. 8°. *Halæ*, 1767

Merrick, J. Annotations on the Pſalms. 4°. *Reading*, 1768

This work has become exceedingly ſcarce. It includes Annotations by Bp. Lowth and Abp. Secker, and contains a great deal of elegant criticiſm.

Sharpe, G. A letter to the Biſhop of Oxford, containing remarks upon ſome ſtrictures made by the late Archbiſhop of Canterbury, in the Rev. Mr. Merrick's Annotations on the Pſalms. 8°. *Lond.* 1769

Fenton, T. On the book of Pſalms. *Annot. &c.*

Harley, Hon. E. An eſſay for compoſing an harmony between the Pſalms and other parts of the Scripture, wherein the ſupplicatory and prophetick part are diſpoſed under proper heads. *An Abſtract, &c.*

Swedenborg, E. A ſummary expoſition of the internal ſenſe of the prophetic books of the Word of the Old Teſtament, and alſo of the Pſalms of David. 8°. *Lond.* 1840

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Horne, Bp. A commentary on the book of Pſalms. *Works, 2 and* 3

Originally publiſhed in 2 vol. 4°. Oxf. 1771. Numerous editions have appeared, in 8°. 12°. 18°. &c. That in 3 vol. 12°. printed at Glaſgow, is very ſcarce. It has prefixed a beautiful eſſay by the Rev. E. Irving. Bp. Horne's deſign is to illuſtrate the hiſtorical ſenſe of the Pſalms as they relate to King David and the people of Iſrael; and to point out their application to the Meſſiah, to the church, and to individuals as members of the church. The work is executed with great elegance of ſtyle and fervid devotion.

Skinner, J. Pſalms viii. xxiii. and xlv., tranſlated into Latin verſe. *Works, 2*

Cole, W. A key to the Pſalms, being an eaſy, conciſe, and familiar explanation of words, alluſions, and ſentences in them, ſelected from ſubſtantial authorities. 8°. *Camb.* 1788

Street, S. A new literal verſion of the book of Pſalms; with a preface and notes. 2 vol. 8°. *Lond.* 1790

In this work the meaning of particular words is examined with care; the force of connecting particles duly attended to; and the ſcope of the pſalm cloſely followed.

Dimock, H. Notes, critical and explanatory, on the book of Pſalms, &c. 4°. 1791

Travell, F. T., A.M. An attempt to render the daily reading of the Pſalms more intelligible to the unlearned, with a paraphraſe and occaſional notes. 8°. *Glouceſter*, 1794

Dathe, J. A. Pſalmi. *Libri Vet. Teſt.* 6

Roſenmuller, E. F. C. Pſalmi. *Scholia, pars* 4. *in* 3 *vol.* (1821–23)

— Pſalmi. *Compendium, vol.* 3

— Annotations on the Meſſianic Pſalms. Sm. 8°. *Edin.* 1841

Geddes, Alex., LL.D. A new tranſlation of the book of Pſalms, with various readings, and notes. 8°. *Lond.* 1807

Agier, M. le prés. Pſeaumes nouv. trad. ſur l'Hébreu, et mis en leur ordre naturel, avec des explic. et notes critiques. [Anon.] 2 vol. 8°. *Par.* 1809

Goode, W., M.A. A new verſion of the book of Pſalms, in metre. 8°. *Lond.* 1816

Sheriffe, Mrs. Practical reflections on the Pſalms; to which is added a prayer adapted to each pſalm. 2 vol. 12°. *Lond.* 1821

Ewart, John. Lectures on the Pſalms [with a memoir of the author]. 2 vol. 8°. *Lond.* 1822–26

Mant, Bp. The book of Pſalms, in an Engliſh metrical verſion, with notes critical and illuſtrative. 8°. *Oxf.* 1824

A literal tranſlation of the Pſalms of David, ſolely upon the authority of the Rev. J. Parkhurſt. 8°. *Lond.* 1825

Schimmelpenninck, Mrs. The Pſalms, with preface, titles, and tabular index of Scripture references, from the Port Royal authors. 8°. *Lond.* 1825

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Boys, Rev. Tho. Key to the book of Pſalms. 8°. *Lond.* 1825

Illuſtrating the parallelisms.

Paulus, H. E G. Die Pſalmen. *Philol. Clavis*, 1

Practical illuſtration of the Pſalms, by the author of the Family Commentary on the New Teſt. 2 vol. 12°. *York*, 1826

Kaiſer, Dr. Zuſammenhängende hiſtoriſche Erklärung der fünf Pſalmen-Bücher als National-Geſangbuchs auf die Zeit von David bis zu Simon, dem Maccabäer. 8°. *Nürnberg*, 1827

Warner, Rev. R. The Pſalter, according to the Book of Common Prayer, illuſtrated. 8°. *Lond.* 1828

Gower, J. A. Plain and familiar explanation of the moſt difficult paſſages in the book of Pſalms. 12°. *Lond.* 1831

Horſley, Bp. The book of Pſalms. Tranſlated from the Hebrew, with notes, explanatory and critical. Third edit. 8°. *Lond.* 1833

Bp. Horſley in this work has only tranſlated a portion of the Pſalms. He illuſtrates the prophetical view, and ſhows their application to the Meſſiah.

Noyes, G., D.D. A new tranſlation of the book of Pſalms, with introduction and notes, chiefly explanatory. 12°. *Boſton, U. S.* 1831

Berens, E. Six lectures on the Penitential Pſalms. *Lent Lect.*

Slade, J. Explanation of the Pſalms as read in the Liturgy of the Church. 12°. *Lond.* 1832

Moriſon, John, D.D. An expoſition of the book of Pſalms, explanatory, critical, and devotional, intended chiefly to aid private Chriſtians. 3 vol. 8°. *Lond.* 1832

Rogers, J. The book of Pſalms in Hebrew metrically arranged; with ſelections from the various readings of Kennicott and De Roſſi, and from the ancient verſions. 2 vol. 12°. *Oxf.* 1833

M'Gavin, James. A copious index to the book of Pſalms, to which is prefixed ſhort notes on every Pſalm.

Stoddart, Rev. G. H. Imagery and poetical ornaments of the book of Pſalms, its prophetic language, and Apocalyptic character, and the modes of uſing the Pſalter from the earlieſt to the preſent time. 18°.

Hitzig, F. Die Pſalmen; hiſtoriſch kritiſcher Commentar nebſt Ueberſetzung. 2 vol. 8°. *Heidelb.* 1836

De Wette, W. M. L. Commentar über die Pſalmen. *Heidelb.* 1836

Stier, R. 70 auſgewählte Pſalmen auſgelegt. 8°. *Halle*, 1836

Dargaud, M. Les Pſeaumes de David, traduits. 8°. *Par.* 1838

Buſh, G. A commentary on the book of Pſalms, on a plan embracing the Hebrew text, with a new literal verſion. 8°. *New York*, 1838

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Keble, J. The Pſalter, or Pſalms of David in Engliſh verſe. Sm. 8°. *Oxf.* 1839

Ewald, G. H. A. Die Pſalmen. *Die Poetiſchen Bücher*

Tucker, W. H. The Pſalms, from the verſion uſed in the ſervices of the Church of England, with notes, ſhewing their prophetic and Chriſtian character. Large 12°. *Lond.* 1840

Carpenter, T. Devotional reflections on the Pſalms of David; for the uſe of Chriſtians of all denominations. Second edition, reviſed and improved. 18°. *Lond.* 1841

Fry, John. Lyra Davidis; or a new tranſlation and expoſition of the Pſalms, grounded on the principles adopted in the poſthumous works of of the late Biſhop Horſley; viz., that thoſe ſacred oracles have for the moſt part an immediate reference to Chriſt and to the events of his firſt and ſecond Advent. Second edition. 8°. *Lond.* 1842

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5. 3. Henry, M. How to begin every day. Sermon. *Miſcellaneous Works*, 428

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5. 9. Pierce, John. Flattery. *Sermons*, 191

5. 11. Adams, John, D.D. Sermon. Thankſg. Bef. Lord mayor. 4°. *Lond.* 1709

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5. 12. Draper, H., D.D. The reward of righteouſneſs. [Trin. 25.] Ser. *On the Collects*, 3. 427

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6. 1. Pitman, J. R. Penitence. Horne. *Sermons on the Pſalms*, 24

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7. 11–13. Jewel, Bp. A ſerm. *Works*, 2. 1068

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7. 12. Wynyard, J. M. Man's continual provocation of God. *Sermons*, 173

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7. 14–16. Taylor, T., D.D. The Romiſh conception. *Mappe of Rome*; *Works*, 2. 72

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7. 15. Bedle, Joſeph. Ser. Nov. 5. 4°. 1679

8. Boys, John. Aſcenſion. *Works*, 871

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8. 2. Mede, Joſeph. *Works*, 1. 48

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8. 3. Malham, John. The aſtronomy of the tides, and the wonders of the ſolar ſyſtem. 16 *Sermons*, 241

8. 3, 4. Clagett, Dr. W. The divine condeſcenſion. *Sermons*, 3. 407

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8. 4–6. Denne, J., D.D. Fairchild Lect. 4°. 1745
8. 5. Vincent, Nath., D.D. Ser. 4°. 1674
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11. 1–7. Simeon, C. The workings of unbelief and faith. *Works*, 5. 46
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11. 2–6. Hunt, I. Bef. the Soc. of Antigallicans. *Diſc.* 1
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18. 30. Boſton, T. The perfection of providential diſpenſations. A ſer. *Works*, 9. 61

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21. 3. Careleſs, T. Coron. ſer. 4°. 1661
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21. 5, 6. Hawker, R., D.D. Greatneſs of Chriſt's glory in the work of ſalvation, and the everlaſting bleſſedneſs of his perſon. A ſer. *Works*, 4. 105
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22. 12, 13. Dominick, A., D.D. Ser. Jan. 30. 4°. 1662
22. 16. Calmet, A. Sur ce paſſage, Pſa. 21 [22.] Ils ont percé mes pieds, &c. *Commentaires*, 4. 18
22. 17. De Meſſiæ manuum et pedum perforatione. *Crit. Sac. Theſ.* 1. 611
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22. 22. Barrow, W. Public worſhip. *Sermons*, 2. 233
22. 23, 24. Franckel, H. D. Thankſg. ſer. 8°. 1757
22. 25. Moore, Bp. Public prayer and thankſgiving. *Sermons*, 2. 44; *Fam. Lect.* 2. 243
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25. 6. Perceval, G. C. *Plain Sermons*, 2. 1
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25. 7. Fuller, Thomas, D.D. The beſt act of oblivion. *A Collection of Sermons*
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27. 16. Porteus, Bp. Thankſgiving for the king's recovery. 4°.
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28. Maſſillon, J. B. Prière d'une ame fidelle au milieu du monde qui gémit devant Dieu ſur les dériſions impies, &c. *Ser. &c.* 13. 146

28. 1. Vaughan, C. J. God ſilent. *Ser.* (1853), 283

28. 7. Wake, Abp. Thankſg. *Sermons*, 2. 263
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28. 7, 8. Alting, J. *Opera*, 2. *pars* 3. 10

28. 8, 9. Simeon, C. God our ſaving ſtrength. *Works*, 5. 191

28. 9. Hole, M., D.D. *On the Liturgy*, 1. 258
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29. Baſil, St. *Opera*, 1. *pars* 1
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Eraſmus. Conſultatio de bello Turcis inferendo, et obiter Enarratus Pſalmus 28 [29]. *Opera*, 5. 345
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29. 2. Hole, M. A ſer. beautifying ch. 8°. 1713
Wilſon, Bp. T. The great duty of acknowledging and glorifying God put in practice. *Sermons*, 2. 35
Mangey, T., D.D. The duty and method of honouring God, as contained in the Common Prayer. *Sermons*
Pirie, Alex. *Crit. Obſerv. Works*, 3
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29. 4. Newman, J. H. Primary ſenſe of the word juſtification. *On Juſtification*, 66

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29. 9. Sharpe, Gregory, LL.D. Riſe and fall of Jeruſalem, an argument for Chriſtianity. Second edit., with additions. 8°. *Lond.* 1766
Verſhoyle, H. Praiſe. *Sermons*, 321

29. 10. Wilſon, Bp. T. The conditions of obtaining that peace of God which paſſeth all underſtanding. *Sermons*, 2. 69
Bonney, T. Thankſg. ſer. 4°. 1763
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29. 10, 11. Simeon, C. God the giver of ſtrength and peace. *Works*, 5. 195

29. 11. Alting, J. *Opera*, 2. *pars* 3. 13
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30. 3, 4. Rogers, Tim. Practical diſcourſes on ſickneſs and recovery. 12°. *Lond.* 1691
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30. 4. Bradley, C. The holineſs of God. *Sacramental Sermons*, 179

30. 5. Rogers, Tim. A diſcourſe concerning trouble of mind and the diſeaſe of melancholy. Sm. 8°. *Lond.* 1691
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30. 6. Baker, D. B. Carnal ſecurity reproved. (Summer.) *Diſc.* 52

30. 6, 7. Taylor, R. A ſeaſonable caution againſt preſumption in a time of proſperity. Sm. 8°. *Lond.* 1704
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30. 6–8. Atterbury, Bp. Faſt day. *Sermons*, 2. 110
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30. 6–12. Simeon, C. Cauſe and cure of ſpiritual deſertion. *Works*, 5. 203

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30. 7. Dent, Giles. Sermon. Of putting our truſt in God. Nov. 5. 8°. *Lond.* 1713
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30. 11, 12. Thankſg. ſer. Peace. 8°. *Lond.* 1856
30. 12, 13. Gordon, Sir A. Thankſgiving for peace. *Sermons*, 1. 235
31. Ailly. In Pſalmum 30 [31] meditatio. *Grynæus, Lat.*
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31. 16. Puſey, E. B., D.D. Hope. *Sermons*, 2. 21
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31. 19, 20. Simeon, C. Goodneſs of God to his believing people. *Works*, 5. 213
31. 20. Smith, Sydney. Scepticiſm. *Sermons* (1809), 1. 227; 6 *Sermons*, 37
31. 21. Heylyn, P., D.D. Ser. May 29. 8°. 1661
31. 21–24. Simeon, C. The godly encouraged to truſt in God. *Works*, 5. 217
31. 22. Roberts, G. The Church a refuge from the ſtrife of tongues. A ſer. 8°. *Lond.* 1846
31. 23. Hough, J., D.D. Sermon. Thankſg. 8°. *Lond.* 1709
Dunlop, W. Love of God. *Sermons*, 1. 376
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33. 4. Barker, J. Fun. ſer. 8°. 1758
33. 5. Ringer, T. *Diſc.* 1
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33. 10, 11. Blackburn, J. Thankſg. ſer. 8°. 1749
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33. 10–12. Wilſon, H. B. Thankſg. victory. *Ser.* 333
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33, 14. Stebbing, H. Providence. *SS.* (1788), 3. 55
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33. 22. Carter, N., D.D. Faſt ſer. 8°. 1740
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34. 2. Lucas, R., D.D. Glorying in God alone. *Ser.* (1702), 1. 333; *Pract. Preacher*, 1. 96
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34. 3. Jenks, B. Ser., Nov. 5. 4°. 1689
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34. 4, 5. Lenfant, J. Les délivrances de Dieu. *Ser.* 108
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34. 8. Reeves, W. The bleſſedneſs of truſting in God. *Sermons*, 144
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34. 11. Donne, John, D.D. A ſer. *Works*, 5. 270
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35. 12. Cumming, P., D.D. Ser. Faſt, rebell. 8°. *Lond.* 1746
35. 13. Hilderſham, Arthur. The doctrine of faſting, and prayer, and humiliation for ſin, delivered in ſundry ſermons. 4°. *Lond.* 1633
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35. 20. Sykes, A. A., D.D. Sermon. Conſequences of the preſent conſpiracy to the Church and State, Nov. 5. 8°. *Lond.* 1722
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36. 2. Edwards, Jon. The vain ſelf-flatteries of the ſinner. A ſer. *Works*, 2. 217
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36. 3. Superville (le fils), Daniel de. Le pécheur ſe flattant dans ſes vices. *Sermons*, 2. 124
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*Choice Expoſitions*

Randolph, T., D.D. Diſſertation on Pſa. 42.
*View of our Saviour's Miniſtry*, 516

42. 1. Lewis, G. W. The believer longing after God. *Sermons*, 1. 98

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*Light of Nature*

42. 1, 2. Okes, Dr. Exhortation to attend the Lord's table. *Sermons*, 369

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*Works*, 5. 328

42. 1–3. Welch, John. *Sermons*, 315

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*Sermons*, 2. 119

42. 2. Smalridge, Bp. Truſt in God our beſt ſupport in all our troubles and afflictions.
*Sermons*, 173

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Pearſe, Innes. The bleſſedneſs of appearing before God here and hereafter. *Ser.* 195

Nicholſon, Geo. *Sermons*, 147

Garbett, J. Sermon. Modern philoſophical infidelity; or, the perſonality of God. 8°.
*Lond.* 1849; *Chriſt on Earth, &c.* 2. 1

42. 2, 3. Petitpierre, F. L.
*Sermons ſur Divers Textes*, 1. 1

42. 4. Marriott, Harvey. From the firſt reſponſes to the Te Deum Laudamus.
*Sermons on the Com. Prayer*, 66

Butcher, E. On public worſhip. *Ser.* 275

42. 5. Duppa, Bp. Ser. The ſoules ſoliloquie; and a conference with conſcience. Faſt. 4°. 1648

Crabb, Habak. Hope in God the conſolation of the afflicted. *Sermons*, 82

Marſhall, N., D.D. Hope and truſt in God the ſureſt comfort under dejections.
*Sermons*, 4. 306

Whitefield, Geo. Soul dejection. *Ser.* 722

Knox, Dr. V. Hope in God. Ser. *Works*, 6. 15

Scott, John. Same ſubj. *Sermons*, 21

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*Pitman, J. R., Sermons on the Pſalms*, 161

42. 5–11. Abernethy, Bp. The grief of impatiency.
*A Chriſtian, &c. Treatiſe*, 232

42. 6. Moore, Bp. Religious melancholy.
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*Ibid.* 3. 21

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42. 7. Clapp, J. Senſe of divine bleſſings. *SS.* 3. 155

42. 7, 8. Lockyer, N. *Sermons*, 143

42. 8. Leighton, Abp. Hope amidſt billows.
*Sermons*; *Works*, 3. 150

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42. 10. Sibbs, R., D.D. The ſword of the wicked. 2 ſer. *Evang. Sacrifices*

42. 11. Collinges, Dr. John. 12 ſer.
*A Cordial, &c. part* 2. 133

Bridge, W. A lifting up for the downcaſt, in caſe of great ſins, weakneſs of grace [&c.]. In thirteen ſermons.
*Works*, 2. 1

How to truſt in God when he hides his face. M. Sylveſter.
*Morning Ex.* 4. 80

Durant, John. Comfort and council for dejected ſouls; or, a treatiſe concerning ſpiritual dejection, being the ſum of divers ſermons. 8°.
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Truſt in God the beſt ſupport under affliction. Bp. Smalridge. *Enfield, W., Eng. Preacher*, 3. 67

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*Sermons*, 2. 307

Trebeck, A., D.D. Comfort and encouragement to diſconſolate Chriſtians. *Sermons*, 154

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*Sermons*, 5. 83

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*Diſc.* 2. 163

Trench, F. Hope in God our ſtay in trouble. 51

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42. 14. Galloway, J. C. On contentment and reſignation to the will of God. *Sermons*, 241

42. 14, 15. Hinchcliffe, Bp. *Sermons*, 189

43. Homes, N. Soul cordials againſt ſore diſcomforts, in a commentary on the xliii. Pſalm. *Works*, 312

43. 3. Bogue, Dr. D. Sermon. The diffuſion of divine truth. Relig. Tract Soc. 8°.
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Williams, G. The heavenly Jeruſalem.
*Sermons*, 15

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*Hours of Devotion*, 30

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*Works*, 5. 332

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Witherſpoon, J., D.D. The believer going to God as his exceeding joy.
*Sermons Pract. Subj.*; *Works*, 3. 145

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43. 5. Diſcouragements recovery. *Saints Cordials*, 21

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Cecil, R. Hope, a ſupport in trouble. A ſer.
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44. Ambroſe, St. *Opera*, 1
44. 1. Hole, M., D.D. The additional prayers to the litany. *On the Liturgy*, 1. 564
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44. 1–8. Benſon, G., D.D. A ſer. 8°. 1758
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44. 3. Lavington, S. Thankſg. ſer. 8°. 1759
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44. 3, 4. Copner, J. The conqueſt of Canaan. *Ser.* 88
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44. 4, 5. Ball, N. Faſt ſer. 8°. 1757
44. 4–6. Collier, N. Faſt ſer. 8°. 1739
44. 6, 7. Glaſſe, S., D.D. A ſer. 4°. 1779
44. 7. Simpſon, W., D.D. Ser. May 29. 4°. 1732
44. 7, 8. Bramhall, Abp. A ſermon preached in the cathedral church of York, before his excellence the Earle of Newcaſtle, and many of the prime nobility and gentry of the northerne counties. At the publique thanksgiving to Almighty God for the late great victory upon Friday, June 30, 1643. 4°. *York*, 1643
44. 18. Wren, Bp. Ser. Scotch cov. 4°. 1662
44. 23, 24. Baſnage, J. Les ſouffrances des ſaints, et le ſommeil de Dieu. *Sermons*, 1. 113
44. 24. Penn, John. The folly of diſcontent. *Sermons*, 1. 109

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Boys, John. Whitſunday. *Workes*, 920
Rivet, A., D.D. Commentarius. *Opera*, 2
Marck, John de, Analyſis Pſalmi 45. *In Canticum*
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Triumph of the King, and his glorious eſpouſals. J. H. Stewart. *Bloomſbury Lect.* 6. 99
45. 1–3. Owen, John, D.D. The excellency of Chriſt. 4 ſerm. *Works*, 17. 73
45. 2. Peebles, W. *Sermons*
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45. 3. Frank, M., D.D. *Sermons*, 1. 125
45. 3, 4. Newman, J. H. The three offices of Chriſt. *Sermons, Subjects of the Day*, 59
45. 3–5. Simeon, C. The reign of Chriſt deſired. *Works*, 5. 340
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45. 4. Hankinſon, T. E. Proſpects and precepts reſpecting the triumph of truth in the future. *Sermons*, 226
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45. 5. Buddicom, R. P. The Saviour's conqueſts in the hearts of his enemies. *Sermons*, 1. 391
45. 6. Dagge, Jon. Sermon. Of the nature and eternal duration of Chriſt's kingdom; and how much it is both our duty and our intereſt to promote its enlargement. Viſitation. 4°. *Exon.* 1713
45. 6, 7. Smith, H. A memento for magiſtrates. *SS.* 449
45. 7. Weſtfield, Bp. *Sermons, Surplice*
Flavel, J. The believer's fellowſhip with Chriſt. Ser. *Works*, 2. 141
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45. 8. Cotes, D. Acceſſ. ſer. 4°. 1720
45. 9. Roberts, George. Serm. Coronation. 8°. *Monmouth*, 1838
45. 10. Boſton, T. Privilege and duties of Chriſt's ſpouſe. 2 ſerm. *Works*, 4. 89
45. 10, 11. Whitefield, G. Chriſt the beſt huſband. Preached to young women. *Sermons*; *Works*, 5. 65
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45. 11. Luther, Martin. Chriſt delighting in the beauty of the righteous. *Select Works*, 1. 281
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45. 12. Bennett, W. J. E. The king's palace [Day of offerings for the Church.] *SS.* (1851), 149
45. 13. Bennett, W. Holineſs. *Chriſtian Oratory*, 1
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45. 13–16. Simeon, C. The Church's beauty and happineſs. *Works*, 5. 351
45. 14. Hartley, T. The inward glory of the true believer. *Sermons*, 26
45. 17. Lambe, H. Acceſſ. ſer. 4°. 1709
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Security for the perpetual remembrance of the name of Chriſt. A. Allan. *Sermons, Gen. Aſſoc. Synod*, 1. 374
Pitman, J. R. Marriage of Chriſt. *Sermons on the Pſalms*, 167

46. Baſil, St. *Opera*, 1. *pars* 1
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46. 1. Prieſtley, J., LL.D. Faſt ſermon. 8°. *Lond.* 1793
Dibdin, R. W. Chriſt the believer's refuge and ſtrength. *Sermons* (1838), 16
46. 1–3. Fleming, R. A diſcourſe of earthquakes, as they are premonitory ſigns to a nation, with a reſpect to what hath occurred in this year 1692. Sm. 8°. *Lond.* 1693
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46. 1–6. Whitefield, Geo. Chriſt the believer's refuge. *Sermons*, 629
46. 1–8. De præſidio eccleſiæ militantis. *Crit. Sac. Theſ.* 1. 640

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46. 4. Erſkine, R. Glad tidings in ſad times. A ſer. *Works*, 7. 62
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46. 5. Watſon, Thomas. A ſer. 4°. 1662
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Mayers, W. The ſecurity of the Church. *Sermons*, 405

46. 7. Strickland, J. Immanuel; or, the Church triumphing in God with us: a ſermon. Nov. 5. 4°. *Lond.* 1644

46. 8. Hall, Bp. The works of the Lord in judgment and mercy. *Sermons*; *Works*, 5. 447
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46. 8, 9. Sandercock, E. Sermon. Thankſg. Peace. 8°. *York*, 1763
Crawford, W. Thankſg. Peace. *Ser.* 405
Hall, R. Reflections on war. Thankſg. Peace. *Sermons*; *Works*, 1. 61

46. 8–10. Wood, W. Thankſg. ſer. Peace. 8°. *Leeds*, 1802

46. 9. Nicholetts, C. The great work of God in this preſent diſpenſation of peace. Thankſg. ſer. 4°. *Lond.* 1698
Ball, N. Faſt ſer. 8°. 1749

46. 10. Burton, T. Thankſg. ſer. Peace. 8°. 1713
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46. 10, 11. Wetenhall, Bp. Acceſſ. ſer. *Hexapla Jacobæa*
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47. Boys, John. *Workes*, 9. 31

47. 1. Burn, R. Pſalmody. *Sermons*, 1. 456

47. 4. Orton, Job, D.D. The providence of God in chooſing our inheritance. Ser. *Works*, 1. 18

47. 5. Erſkine, E. The ſolemnity of Chriſt's aſcenſion to the throne of glory. Ser. *Works*, 2. 259
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47. 5–7. Simeon, C. The aſcenſion of Chriſt an occaſion for joy. *Works*, 5. 361

47. 6, 7. Jennings, J. Thankſg. ſer. 8°. 1713
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47. 9. Reynolds, Bp. The ſhields of the earth. Aſſize. *Sermons*; *Works*, 4. 261
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47. 10. Andrewes, Bp. *Poſth. Lect.* 555

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48. 3. Groſvenor, B. Ser. Nov. 5. 8°. 1710

48. 4–7. Propagation of the Goſpel. Jortin. *Pitman, J. R., Ser. on the Pſalms*, 176

48. 7, 8. Gataker, T. England's deliverance from the Spaniſh invaſion. *Sermons, part* 2. 29

48. 8. Chalmers, T., D.D. Addreſs to Dr. Duff. *Poſth. Works*, 6. 441
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48. 9. Jones, T. Charity ſermon at opening St. Botolph Church. *Works*, 371
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48. 11, 12. Grinfield, E. W. The bulwarks of the Engliſh Church. A diſcourſe. 8°. *Bath*, 1820

48. 11–13. Alford, H. S.P.C.K. and S.P.G.F.P. *Sermons* (1850), 39

48. 12. Michell, R. Difficulty of eſtimating the effect of evidence. *Bamp. Lect.* 42

48. 12, 13. Carlyle, Alex., D.D. *Scotch Preacher*, 2. 1

48. 12–14. Owen, John, D.D. The beauty and ſtrength of Zion. *Sermons*; *Works*, 16. 386
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48. 13. Perceval, Hon. G. C. *Plain Sermons*, 1. 148

48. 14. Burder, G. God, with all his perfections, the Chriſtian's God. *Vill. Sermons*, 6
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49. 2. Landon, W., D.D. The relative conditions of life. *Sermons*, 58

49. 6–9. Blackley, T. The redemption of the ſoul precious. *Sermons*, 1. 63

49. 7. Bennett, W. J. E. The doctrine of indulgences. *Sermons* (1842), 243

49. 8. Oram, W. Value of the ſoul. *Diſc.* 185
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49. 10. Webb, F. Royal fun. ſer. *Sermons*, 1

49. 10, 11. Cookeſley, W. G. On death. Fun. *Sermons*, 2. 18

49. 12. Hieron, S. The worldling's downfall. Ser. *Works*, 1. 449

49. 13. Edwards, John, D.D. Folly of ſin. Ser. *Theologia*, 3. 595
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49. 14. Mutter, T., D.D. Nature of uprightneſs; its preſent oppreſſion and future prevalency. *Sermons*, 270
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49. 15. Stubbs, P. The hopes of a reſurrection aſſerted and applied. A ſermon. At the interment of Mr. T. Wright: wherein are ſome occaſional reflections on the abuſe of funeral ſermons. 4°. *Lond.* 1701
49. 19, 20. Collyer, W. B., D.D. Chriſtianity and Hinduiſm compared. *On Script. Compariſon*
49. 20. Cheynell, F. The man of honour deſcribed. Faſt ſer. 4°. *Lond.* 1645
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50. 1–6. The gathering of the ſaints at the appearing of Chriſt. W. Cadman. *Bloomſbury Lect.* 6. 131
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50. 7–15. Simeon, C. Spiritual obedience preferred before ſacrifice. *Works*, 5. 380
50. 10, 11. Dieteric, J. C. Hiſtoria animalium ſacra. *Antiq.* 416
50. 14. Mede, J. *Works*, 1. 379
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50. 15. Boys, E., D.D. *Sermons*, 314
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119. 128. The true Chriſtian. *Village Preacher*, 5. 156
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119. 129. Beddome, B. *Short Diſc.* 7. 106
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119. 130. Law, Adn. Soc. Prom. Chriſtian Knowl. 1797
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119. 142. Edwards, J., D.D. Commenc. ſer. 4°. 1699
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119. 145–8. Simeon, C. David's deſire to ſerve God. *Works*, 6. 371
119. 152. Holden, L. The divine laws founded in the nature and reaſon of things. *Ser.* 27
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119. 158. Dorrington, T. A grief and concern for other men's ſins urged and directed. *Family Devotions*, 2. 1
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119. 163. Enfield, W. Againſt lying. *Sermons, Pract.* 2. 221; *Barrow, S., Sermons, adapted*, 236
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121. Venn, Henry, A.M. The real Chriſtian's character and inviolable ſafety. *Ser.* 247
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121. 8. Cowper, Bp. A ſer. *Works*, 776
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122. 7. Gregory, F., D.D. Thanksg. ser. 4°. 1697
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122. 7, 8. Boyse, Jos. Access. ser. 8°. 1714
122. 7–9. Munkhouse, R., D.D. Patriotism, or the love of our country. General fast. *Disc.* 1. 213
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122. 8. Littleton, Adam, D.D. The Church's peace asserted upon a civil account. *Ser.* 1
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122. 9. Johnson, J. Consecration to the good of the Church. *Sermons*, 2. 227
123. 2. Holdsworth, R., D.D. The vigilant servant. 2 ser. *The Valley of Vision*, 379
123. 3. Hole, M., D.D. The short petitions for mercy. *On the Liturgy*, 1. 234
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124. 1–3. Lloyd, Bp. W. Ser. Nov. 5. 4°. *Lond.* 1680



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Watts, T. Ser. Thankſg. for deliverance from Popery and arbitrary power, by the Prince of Orange. 4°. *Lond.* 1689

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124. 1–8. Simeon, C. Thankſg. for great deliverance. *Works*, 6. 384

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124. 2, 3. Hough, N., D.D. Ser. Nov. 5. 8°. *Lond.* 1706

124. 5. Knaggs, T. The cruelty and tyranny of Popery. A ſer. Nov. 5. 4°. *Lond.* 1720

Maule, Bp. God's goodneſs viſible in our deliverance from Popery; with ſome fit methods to prevent the further growth of it in Ireland; in a ſermon. Sixth edition, with additions. 4°. *Lond.* 1741

124. 5, 6. Hole, M., D.D. The occaſional thankſgivings. *On the Liturgy*, 2. 88

124. 6. Pelling, E., D.D. Ser. Thankſg. victory over the rebels. 4°. *Lond.* 1685

Lambe, C. The Popiſh plot a fair caution to Proteſtants not to engage in a Popiſh rebellion. A ſer. 8°. *Lond.* 1715

Wills, B. Ser. Divine mercy conſpicuous in our deliverance from Popery. Nov. 5. 8°. *Lond.* 1716

Buſwell, W. The enſlaved ſoul delivered. *Sermons*, 133

124. 6, 7. Brady, N., D.D. Publick thankfulneſs due for publick deliverances. Nov. 5. *Sermons* (1730), 3. 252

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124. 6–8. Marſhall, Stephen. A peace-offering to God. A ſer. Thankſg. for peace between England and Scotland. 4°. *Lond.* 1641

Talbot, Bp. Thankſg. ſer. 4°. 1696

124. 7. Taylor, T., D.D. The Romiſh fowler. *Mappe of Rome*; *Works*, 2. 48

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124. 8. Lucas, Richard, D.D. Truſt in God. Faſt. *Sermons* (1722), 2. 245

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125. 4. Dibdin, T. F., D.D. Good and true of heart. *Sermons*, 133

125. 4, 5. Simeon, C. The upright and apoſtates contraſted. *Works*, 6. 394

126. 1. Goodwin, Philip. Men's dreams. *Myſtery of Dreams*, 1

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126. 1, 2. Gaſkin, J. The captivity of the natural man, and the emotions which his deliverance calls forth. *Sermons*, 78

126. 1–4. Andrewes, Bp. Of the gunpowder treaſon. *Sermons*, 4. 223

Morus, A. *Sermons*, 1. 623

Simeon, C. Deliverance from ſpiritual bondage acknowledged. *Works*, 6. 397

126. 3. Taylor, T., D.D. The Engliſh gratulation. *Mappe of Rome*; *Works*, 2. 83

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Edwards, J., D.D. Ser. Nov. 5. 8°. 1710

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Tunſtall, J., D.D. Ser. May 29. 4°. *Lond.* 1746

Hoadly, Bp. The reſtoration made a bleſſing to us by the Proteſtant ſucceſſion. Anniv. of the Reſtor. 16 *Sermons*; *Works*, 3. 632

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126. 3–6. Alting, J. *Opera*, 2. *pars* 3. 291

126. 4. Knaggs, T. A ſer. 8°. 1704

Oſbourn, T. Thankſg. ſer. 8°. 1759

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126. 5. Balcanqual, Walter. A ſermon preached at St. Maries Spittle, on Munday in Eaſter Weeke. 4°. *Lond.* 1623

Lavington, S. The Chriſtian huſbandmen. *Sermons*, 2. 568

Stevens, Dr. W. Religious affliction productive of public as well as private bleſſings. *Sermons*, 3. 357

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Brown, John, D.D. The Chriſtian's ſeed-time and harveſt. *Diſc. Lord's Supper*, 319

126. 5, 6. Acres, J. Ser. Glad tidings to Great Britain. Acceſſion. 8°. *Lond.* 1715

Maltby, Bp. The conſolations of the good. *Sermons*, *Lincoln's Inn*, 43

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Hare, J. C. Harveſt joys. *Sermons*, 347

127. 1. Griffith, M., D.D. Bethel; or, a forme for families, in which all ſorts, of both ſexes, are ſo ſquared, and framed by the Word of God, as they may beſt ſerve in their ſeveral places, for uſeful pieces in God's building. 4°. *Lond.* 1633

Campion, A., D.D. Ser. Concerning national providence. Affize. 4°. *Oxf.* 1694

Leightonhouſe, W. *Sermons*, 257

Hough, Bp. Ser. Faſt. 4°. *Lond.* 1701

Smith, Joſhua. The divine favour the only ſecurity of a people. A ſer. Affize. 4°. *Oxf.* 1706

Fiſher, J. Ser. Exon and Corniſh invaſion. 8°. *Exon*, 1725

Munkhouſe, R., D.D. The duty of placing our confidence in God. Faſt. *Diſc.* 1. 137

Girdleſtone, C. Opening of a new church. The Lord muſt build the houſe. *Parochial Sermons*, 3. 217

127. 1, 2. Bennett, W. J. E. Dependence upon God. *Sermons*, 1. 263

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127. 3. Manton, T. *Sermons; Works*, 4. 833
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127. 3–5. Meilan, M. A. The bleſſing of good children. *Sermons for Children*, 3. 187
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Bennett, W. J. E. The Chriſtian's arrows. *Sermons*, 1. 293

127. 4, 5. Toulmin, Dr. J. Children, bleſſings. *Sermons*, 399

127. 5, 6. York, Bp. Diſpenſ. ſer. 4°. 1776

128. Hole, M., D.D. On the joy given to the married couple. *On the Liturgy*, 3. 666
Piety the ſource of domeſtic happineſs. Dr. J. H. Van der Palm. *Werninck, J., Sermons, Tranſlated*, 227

128. 3. Vitis Palatina; or, the Palatine vine. Marriage of the Lady Elizabeth to the Elector Palatine. John King, Bp. of London. *Wedding Sermons*, 282

128. 5, 6. Secker, Abp. *Sermons*, 5. 287

129. 1, 2. Reynolds, J. Ser. Nov. 5. 4°. 1678
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129. 1–4. Dawes, Abp. Plots of Romaniſts. Ser. 5 Nov. *Works*, 1. 133

129. 1–5. Heſſey, J. A. Ser. God's guardianſhip of the Church of England againſt Rome. 8°. *Lond.* 1850

129. 4. Hunt, Jer., D.D. The righteouſneſs of God. *Sermons*, 1. 213

129. 5. Coſin, Bp. *Sermons; Works*, 1. 190
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130. Rivet, Andrew, D.D. Pſ. 130. Meditationes. *Opera*, 2
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— Why many virtuous perſons enjoy not more pleaſure. *Ibid.* 1. 293
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Symmons, C. The temporal advantages of a religious life. *Sermons*, 339
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Cooper, E. The ways of religion, ways of pleaſantneſs and peace. *Pract. Sermons*, 7. 122
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Maltby, Bp. *Sermons*, 1. 39
Simeon, C. The pleaſantneſs of religion. *Works*, 7. 30
Cookeſley, W. G. On the pleaſantneſs of religion. *Sermons*, 255

3. 18. Manton, T. Ser. *Works*, 5. 1037
Wiſdom a tree of life to every one who lays hold on her and retains her. T. Dale. *Original Family Sermons*, 5. 311

3. 21. Zollikoffer, G. J. Cauſes of the failure of happineſs among mankind. (2 ſer.) *Sermons on Education*, 2. 316
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3. 21, 22. Miller, Jas. True wiſdom. *Sermons*, 103

3. 21–24. Simeon, C. True religion delineated. *Works*, 7. 36

3. 27. Fiſher, John. Charity ſer. *Sermons*, 190
Seed, J. The duty of charity ſtated and enforced. Ser. *Poſth. Works*, 2. 1; *Enfield, W., Eng. Preacher*, 7. 245
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3. 27, 28. Cooper, Dr. W. Charity ſerm. *Diſc.* 1. 142
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3. 28. Watſon, J., D.D. Ser. Preventive charity the beſt method of doing good. Char. ſch. 4°. *Lond.* 1727; *Ser. at Meetings of Charity Schools*, 519

3. 31, 32. Manton, T. Ser. *Works*, 4. 1044

3. 33. Alting, J. *Opera*, 2. *pars* 3. 351
Orton, Job, D.D. The advantages of family-worſhip. *Works*, 2. 51
Miller, J. How far a curſe may ſtill extend to Chriſtians. Aſh-Wedneſday. *Sermons*, 115

3. 34. Hale, Sir M. Of humility; its oppoſite vices, benefits, and means to acquire it. *Works*, 2. 126

3. 35. Balguy, J. Virtue glorious; vice infamous. *Sermons*, 1. 1
Simeon, C. The reward of wiſdom and folly. *Works*, 7. 42

4. 1. Cecil, R. To children and parents. Ser. *Works*, 3. 145
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4. 1–4. Collyer, W. B., D.D. Parents and children. *On Script. Duties*, 334

4. 5. Baddelley, G., D.D. *Sermons* (1752), 28

4. 5–9. Fordyce, J., D.D. Female virtue, with intellectual accompliſhments. *Sermons to Young Women*, 1. 265, *and* 2. 7

4. 7. Strong, W. Grace is wiſdom, and wiſdom the principal thing. *Sermons*, 493
Wilkins, Bp. Co. Feaſt. *Sermons* (1682), 197
Cox, T. Ser. The neceſſity of a right underſtanding in order to true wiſdom. Annual Meeting of the Gentlewomen educated at Biſhop-Stortford. 4°. *Lond.* 1712
Coney, T., D.D. Religious wiſdom. 4 ſerm. *Sermons*, 3. 105

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Horne, Bp. The character of true wiſdom, and the means of obtaining it. Before Soc. of Gentlemen educated in the King's School, Canterbury. *Diſc.* 5. 323; *Fam. Lect.* 2. 757

Snowden, B. C. Religion and virtue our ſovereign good. *Sermons*, 321

Simeon, C. Nature and excellence of true wiſdom. *Works*, 7. 46

4. 7, 8. Boſſuet. Oraiſon funèbre. M. Michel Le Tellier, avec ſa vie. *Sermons*, 17. 1

4. 7–9. Willis, T., D.D. Co. Feaſt. Ser. 4°. 1676

Dodd, W., D.D. Application to wiſdom and learning. Anecdotes. *SS. to Young Men*, 1. 123

4. 8. Fothergill, G., D.D. Honourableneſs of a good life. *Sermons*, 2. 131; *Fam. Lect.* 1. 497

Blair, H., D.D. On the true honour of man. *Sermons*, 3. 1

4. 9. Butcher, E. On early religion. To young perſons. *Sermons*, 352

4. 10–14. Andrew, T. Ser. 8°. 1712

4. 12. Hall, Dean. Soc. for. Prom. Chriſtian Knowl. 8°. 1815

4. 13. Smith, W. Ser. School feaſt. 4°. 17c8

Moſs, R., D.D. Neceſſity and uſefulneſs of a good education. Annual Meeting of Gentlemen educated at Biſhop-Stortford School. *Sermons*, 1. 409

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Perrott, S. The way to improve inſtruction. *Sermons*, 231

4. 13–23. Greenham, R. Meditations on Prov. 4. 13–23. *Works*, 609

4. 14. Griffith, T., D.D. Act ſer. 8°. 1773

Cooper, Dr. W. Evil company. *Diſc.* 1. 371

4. 14, 15. Doddridge, P., D.D. A diſſuaſive from keeping bad company. Ser. *Works*, 2. 119

Fawcett, J. Prolific nature of vice. *Ser.* 2. 313

Slade, J. Reſiſt the beginnings of evil temptation. *Sermons*, 1. 356

Curioſity a temptation to ſin. *Plain Ser.* 5. 208

4. 17. Enfield, W. The value of moral wiſdom. *Sermons, Pract.* 1. 349

4. 18. Abernethy, J. The path of the juſt like the ſhining light. *Sermons*, 1. 279

Bourn, S. Progreſs of religion. 3 ſerm. *Sermons* (1755), 363

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Seed, Jer. The Chriſtian life a progreſſive ſtate. Ser. *Poſth. Works*, 2. 32; *Enfield, W., Eng. Preacher*, 6. 251

Torriano, N., M.D. *Sermons*, 37

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Davy, C. Progreſs of believers in Chriſt in the ways of heaven. *Cottage Sermons*, 4. 119

Dwight, T. Increaſe of grace. Ser. *Theology*, 3. 221

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Roberts, A. *Village Sermons*, 6. 233

Roxby, H. R. *Sermons*, 289

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Cloſe, F. The path of the juſt. *Miſc. Sermons*, 2. 187

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The Chriſtian life a life of daily improvement. *Plain Sermons*, 2. 14

4. 18, 19. L'Ange, J. T. Sur le ſentier du juſte, et ce du méchant. *Sermons*, 11

Langhorne, J., D.D. The different conditio of the wicked and the righteous. *Ser.* 1. 3

4. 19. Abbot, Robert. The young man's warnin piece. 12°. 166

4. 20–22. Zollikoffer, G. J. The difference between pro perity and happineſs. *Sermons, Dignity of Man*, 2. 35

4. 20–27. Dwight, T., D.D. On the duties connected wit a profeſſional life. To candidates for th Baccalaureate. *Sermons*, 1. 29

4. 23. Mede, Joſeph. *Works*, 1. 23

Cotton, John. The Chriſtian's charge. *The Way of Lif*

Watſon, T. *Diſc.* (1660), 52

Flavel, J. A ſaint indeed; or, the great work o a Chriſtian opened and preſſed. *Works*, 5. 417 Often reprinted.

Gray, A. The way how a Chriſtian ought to keep his heart. 3 ſer. *Works*, 289

Barrow, I., D.D. Keep thy heart with all diligence. 2 ſer. *Works*, 3. 1

Beveridge, Bp. Of keeping our hearts. Ser. *Works*, 6. 358

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Sharp, John, Abp. of York. The government of the thoughts. 4°. *Lond.* 1694. *Works*, 1. 340

Orr, John, D.D. Government of the heart. *Sermons*, 5. 97

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Marſhall, N., D.D. What is implied in the precept together with the reaſon and manner of keeping the heart. *Sermons*, 4. 28

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Huſſey, C., D.D. The government of our thoughts and paſſions. 20 *Sermons* (1755), 299

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Mace, D. Government of the heart. *Sermons*, 153

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Lloyd, P. The right government of our thoughts of abſolute neceſſity to our ſalvation, and the means whereby we may attain the government of them. *Sermons*, 47

Dryſdale, J., D.D. Keeping the heart. *Sermons*, 1. 87

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4. 24. Dawes, Abp. Ser. Govern. heart. 4°. 1687
4. 24–27. Newman, J. H. Submiſſion to church authority. *Parochial Sermons*, 3. 208
4. 25. Payne, T. Ser. 8°. 1728
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4. 25–27. Bradford, Bp. Ser. Jan. 30. 4°. *Lond.* 1711
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4. 26. Self-examination explained and recommended. 2 ſer. Clarke. *Pract. Preacher*, 4. 145
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4. 27. Enfield, W. The importance of avoiding extremes. *Sermons for Families*, 2. 227
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5. 1. Ephraem Syrus. Fili mi, attende. *Opera*, 5. 336
5. 11, 12. Jay, W. Dying regrets. *Short Diſc.* 3. 298
5. 11–13. Wilſon, Bp. T. The miſery of not attending to the word and miniſters of God. *Ser.* 1. 135
5. 12, 13. Simeon, C. Sinner's retroſpect. *Works*, 7. 59
5. 15. Butcher, E. On ſelf-ſatisfaction. *Sermons*, 48
5. 21. Delaune, W., D.D. No ſuch thing as ſecreſy. *Sermons*, 149
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5. 22. Woodward, Joſ., D.D. Charity ſer. 4°. 1700
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6. Readings for the virtuous education of youth. 8°. 1590
6. 1–11. Burton, W. The rouſing of the ſluggard, in ſeven ſermons. 8°. 1634
6. 4. Baſil, St. Homilia in illud, Ne dederis ſomnum oculis tuis. *Opera*, 2. *pars* 2. 877; Oratio, *Cotelerii Monumenta*, 1. 28
6. 6. Berriman, W. A diſſuaſive from ſlothfulneſs. 40 *Sermons*, 1. 253
6. 6–8. Manton, T. Ser. *Works*, 5. 1029
Humfrey, John. *Diſc.* 1
Delany, Dean. The great importance of early induſtry. Before the Univ. of Dublin. *Sermons on Social Duties*, 349; *Fam. Lect.* 2. 753; *Barrow, S., Sermons Adapted*, 353
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Calthrop, J. The advantages of induſtry and fore-thought. *Sermons*, 1. 228
6. 6–10. Simeon, C. The ſluggard reproved. *Wks.* 7. 67
6. 6–11. Clapp, J. Example of the ant. *Sermons*, 3. 167
6. 9. Bruce (of Whitburn). *Sermons*
6. 10, 11. Boſton, T. The danger of delaying repentance. *Works*, 6. 449; Folio ed. 630
6. 16–19. Steel, John. *Sermons*, 83
6. 18. Hopkins, B. The path of the juſt. *Ser.* 117
6. 19. Rawſon, Joſ., D.D. Concio ad clerum. 4°. 1708
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6. 20–22. May, W. *Sermons to Young*, 51
6. 20–23. Noel, Hon. G. T. The value of religious knowledge. *Sermons*, 2. 85
6. 22. Lambert, G. *Sermons*, 267
Bullar, J. Occaſion's forelock. *Lay Lect.* 366
6. 23. Maſon, J. Self-government. Ser. *Chriſtian Morals*, 1. 131
7. 1–4. Simeon, G. Love to the Holy Scriptures inculcated. *Works*, 7. 72
7. 7. Fordyce, J., D.D. Ser. Unlawful pleaſures. 8°. 1760
Partridge, S. The bleſſedneſs of a juſt man's memory. Fun. Lord Nelſon. *Ser.* 2. 219
Mathew, G. The ignorance and folly of the man of pleaſure. *Sermons*, 2. 155
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7. 14, 15. Ball, N. The immoral devotioniſt. *Ser.* 61
7. 17. Dodſley, R. *Trifles*
7. 22, 23. Hunt, T., D.D. A diſſertation. 4°. *Oxf.* 1743
7. 24–27. Dodd, W., D.D. Impurity. Anecdotes. *Sermons to Young Men*, 2. 125
8. Pierce, S. E. Brief expoſition of Prov. 8. *Miſc.* 1
8. 1–5. Norris, John. The ſeveral ways whereby God addreſſes himſelf to man. *Pract. Diſc.* 3. 232
8. 4. Moore, G. The call of the goſpel. *Ser.* 286
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8. 6. Duchal, J. Ser. *Practice of Religion*, 1
Dwight, T. General remarks. 2 ſerm. *Theology*, 5. 529
8. 6, 7. Abernethy, J. The excellency of wiſdom. *Sermons*, 3. 30
8. 9. Cornwall, J., D.D. Sermon. Bef. Univ. Camb. 4°. *Camb.* 1701
8. 10, 11. Maltby, Bp. Before Univ. Camb. commem. of benefactors. *Sermons*, 1. 363
8. 11. Zollikoffer, G. J. The value of virtue. *Sermons, Dignity of Man*, 1. 234
8. 12. Tanner, T. Aſſize ſer. 4°. 1677

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Shaw, T. Sermon. The uſe and office, with ſome inſtances of the weakneſs and imperfection, of reaſon in matters of religion. Viſit. 8°. *Oxf.* 1765
8. 13. Lamont, D. Pride. 2 ſer. *Sermons*, 1. 257
8. 14, 15. Sulivan, H. W. Chriſtian loyalty. Thankſg. birth of Prince of Wales. *Sermons*, 1. 130
8. 14–16. Rogers, T. *Lect.* 2. 208
8. 15. Andrewes, Bp. Gunpowder treaſon. *Ser.* 4. 277
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Scariſbrike, E. Catholick loyalty. Jan. 30th, 1668. 4°. *Catholick Sermons*, 1. 227
Pelling, E. D.D. Ser. Jan. 30. 4°. 1679
Sacheverell, H., D.D. Sermon. 4°. 1702
Bradbury, T. Sermon. The divine right of kings inquired into, and ſtated. Nov. 5th. Second edition. 8°. *Lond.* 1718
Synge, R. Anniv. acceſſ. George I. *Sermons on Loyalty*, 99
Smith, H. Coron. ſer. 8°. 1727
Coxe, W. Sermon. The excellence of Britiſh juriſprudence. Aſſize. 8°. *Saliſb.* 1799
Ramſden, R., D.D. The alliance between Church and State. A ſermon bef. Univ. of Camb. Commemoration of benefactors. 8°. *Camb.* 1800
Meeres, N. Thankſgiving to Almighty God. *Sermons*, 123
8. 15, 16. Olyffe, J. Aſſize ſer. 8°. 1700
Johnſon, John. Coron. ſer. 8°. 1761
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8. 16. Wrangham, F. Civil eſtabliſhment. Aſſize. *Sermons, &c.* 2. 321
8. 17. Donne, John, D.D. Ser. At Denmark Houſe. *Works*, 6. 1
Ryther, John. The morning ſeeker, or the benefit of being good betimes. Sermons. 8°. *Lond.* 1673
Abernethy, J. The love of wiſdom neceſſary to the attaining of it. *Sermons*, 3. 166
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Hayward, S. Sermon. An earneſt and affectionate addreſs to young perſons, of various characters. Jan. 1. To which is added, A ſhort addreſs to parents and heads of families. 8°. *Lond.* 1756
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Lardner, N., D.D. Wiſdom attainable by thoſe who ſeek it. *Sermons*; *Works*, 10. 171
Dodd, W., D.D. Introductory diſcourſe on the advantages of early piety. Rules of advice to parents. *Sermons to Young Men*, 1. 1
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Thomſon, T. Early piety pleaſing to God, and crowned with his approbation. 2 ſerm. *Sermons*, 402
Simeon, C. Addreſs preparatory to confirmation. *Works*, 7. 76
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Payſon, E., D.D. The characters whom Chriſt loves. *Works*, 3. 480
Summerfield, J. An incentive to early piety. To children. *Sermons*, 137
8. 18. Hayley, W., D.D. Ser. Jan. 30. 4°. 1686

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8. 21. Tuckney, A., D.D. 4 ſerm. *Sermons*, 166
8. 22. Cheminais, T. Dominus poſſedit me. La S. V. *Sermons*, 2. 1
8. 22, 23. Brine, J. The proper eternity of the divine decrees. *A Treatiſe, &c.* 441
8. 23. Erſkine, E. Chriſt ſet up from everlaſting. *Sermons*; *Works*, 3. 390
8. 27–31. Maty, P. H. *Sermons*, 3
8. 29–32. Simeon, C. Wiſdom's addreſs to men. *Works*, 7. 79
8. 30. Flavel, John. Primeval glory of Chriſt. Ser. *Works*, 1. 42
8. 31. Coleman, B. *Diſc.* 1
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8. 32, 33. Fulford, Bp. On catechiſing. *Plain Ser.* 1. 172
8. 33, 34. Erſkine, J., D.D. Motives for hearing ſermons. 2 ſerm. Opening of a chapel. *Diſc.* 1. 135
8. 34. Abernethy, J. Attending to publick inſtruction and other inſtrumental duties, recommended. *Sermons*, 3. 267
8. 34, 35. Pococke, R. *Sermons*, 1
8. 35. Abernethy, J. The favour of God obtained by wiſdom. *Sermons*, 3. 114
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8. 36. Clagett, W., D.D. Wicked men injurious to their own ſouls. Bef. Univ. *Sermons*, 4. 359
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9. 8. Dibdin, R. W. The duty of reproving others. *Sermons* (1838), 159
9. 9. Meilan, M. A. Learning. *Sermons for Children*, 2. 73
9. 10. Pyle, P. The wiſdom of fearing God. *Sermons*, 2. 193

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9. 10. Sherlock, W., D.D. The knowledge and fear of God the trueſt wiſdom. *Sermons*, 2. 25
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9. 12. Auguſtine, Saint. *Opera*, 7. 174
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9. 17, 18. Adams, Thos. The fatal banket. 4 ſer. *Works*, 167

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10. 2. Starr, W. H. The body and ſoul. 183

10. 3. Simeon, C. God's care for the righteous. *Works*, 7. 95
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10. 4. Gray, A. 2 ſerm. *Works*, 463
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10. 5. Jay, W. Summer and harveſt. *Short Diſc.* 1. 157
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10. 20. Manton, T. 2 ſerm. *Works*, 4. 1053

10. 21. Newman, T. Religious converſation. *Sermons*, 2. 369

10. 22. Simeon, C. God's bleſſing, the greateſt riches. *Works*, 7. 101

10. 23. Dorrington, T. Serm. The regulations of play propoſed and recommended. 8°. *L.* 1706

10. 24. Duke, R. *Sermons*, 345
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10. 28. Barnes, W. G. 2 ſer. *Sermons*, 2. 119
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10. 29. Reyner, K. *Sermons*, 26
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11. 4. Trin. 23. The worth and proper uſe of wealth. J. B. Sweet. *Watſon, A., Sermons, 2d Series*, 3. 345

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13. 15. Exall, J. Ser. Youth adviſed. 8°. *Tenterden*, 1815

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Channing, Dr. The evil of ſin. *Works*, 4. 151

Hare, A. W. The fooliſh mockers. *Sermons*, 1. 391

Blunt, J. J. The nature of ſin. 5 *Sermons*, 1

14. 10. Somerville, T. Ser. Heart-bitterneſs. 12°. 1776

Blair, H., D.D. On the joy and bitterneſs of the heart. *Sermons*, 3. 263

Charters, Dr. S. *Sermons*, 1. 232

Simeon, C. Man's experience known to himſelf alone. *Works*, 7. 133

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Grant, Johnſon. The ſecret bitterneſs of the heart. *Courſe of Sermons*, 2. 283

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14. 12. Scott, T. The highwaies of God and the King, wherein all men ought to walke in

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Warneford, R. *Sermons*, 1. 105
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Simeon, C. Miſconceptions about ſalvation. *Works*, 7. 134
Jowett, J. Falſe ways. *Sermons*, 253
14. 13. Abernethy, Bp. The conſumption of envy. *A Chriſtian Treatiſe*, 312
— The paſſion of joy. *Ibid.* 407
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Reading, W. Trin. 24. *Serm.* 4. 243
Simeon, C. The vanity of carnal mirth. *Works*, 7. 141
14. 14. Manton, T. Ser. *Works*, 4. *part* 2. 1108
Ibbot, B., D.D. A good man ſatisfied from himſelf. *Diſc.* 1. 68; *Pract. Preacher*, 3. 46; *Family Lect.* 2. 615
Coney, T., D.D. A good man ſupported by his virtues. 2 ſer. bef. Lord Mayor. *Ser.* 1. 29; *Fam. Lect.* 2. 792
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14. 15. Dodwell, W., D.D. Prudence. 2 ſerm. *Diſc.* 2. 137
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14. 16. Paley, W., D.D. Fear a religious principle. *Sermons* (1825), 1. 10
14. 19. Adams, T. The fool and his ſport. *Wks.* 772
14. 21. Snowden, W. The humanity, as well as policy of beſtowing upon the children of the poor a religious education. *Ser.* 2. 42
14. 22. Evans, Dr. A. B. The grievous error of deviſing evil. *Sermons*, 349
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14. 23. Belſham, T. The profit of labour. *Diſc.* 1. 143
14. 24. Waple, E. Folly of ſin. *Sermons*, 1. 65
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14. 25. Ramſay, W. Maromah; the Lord of Rome the Antichriſt, finally and fully diſcovered: his name, and the number of his name, hitherto wonderfully hid in the words of Solomon and Iſaiah. A ſer. 4°. *Lond.* 1679
Newton, B. Aſſize ſer. *Sermons*, 2. 23
14. 26. Doddridge, P., D.D. Refuge of God's children. *Sermons*, 3. 84
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14. 27. Kimber, I. The fear of God a fundamental duty. 2 ſerm. *Sermons*, 1

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14. 28. Dodd, W., D.D. Ser. The practice of inoculation recommended. Small-pox Hoſpital. 4°. *Lond.* 1767
14. 29. Boſton, T. The wiſdom of meekneſs. Ser. *Works*, 5. 151
14. 30. Delany, Dean. The true nature and character of envy. *Sermons on Social Duties*, 369; *Pract. Preacher*, 2. 270; *Fam. Lect.* 2. 594
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14. 31. Donne, J., D.D. A ſermon. *Works*, 5. 179
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14. 32. Hieron, S. The wiſe man's verdict. Ser. *Works*, 1. 416
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Roſewell, S. Fun. ſer. 8°. 1717
Boſton, T. The difference between the righteous and the wicked in their death. Ser. *Works*, 8. 335; *folio ed.* 294
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14. 34. Inett, John. Aſſize ſer. 4°. 1682
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Prior, W. Ser. bef. Antigallicans. 8°. 1758
Hyndman, J. A ſermon. Soc. in Scotland for Prom. Chr. Know. 8°. *Edin.* 1761
Fullwood, P. Concio ad magiſtratum. 4°. 1763
Smith, T. Righteouſneſs the way to avert impending judgments, and the certain method to ſecure the divine protection. Third edition. 8°. *Lond.* 1764
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15. 1. Reading, W. Trin. 25. *Sermons*, 2. 600
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15. 3. Dorman, W. The preſence and knowledge of God. *Sermons*, 199
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15. 9. Dorrington, Theoph. God's hatred of ſin. Ser. *Family Devotions*, 1. 172
15. 10. Anderſon, W. *Sermons*, 55
15. 14. Jortin, J., D.D. *Sermons*, 3. 289
15. 15. More, H., D.D. *Diſcourſes*, 191
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15. 17. Seed, Jer. Domeſtic love and union. 2 ſerm. *Diſc.* 1. 33; *Enfield, W., Eng. Preacher*, 5. 57; *Family Lect.* 1. 326; *Pitman, 1ſt courſe*, 2. 393
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16. 1. Hill, John. The preparation of the heart the Lord's work. *Sermons*, 131; *Select Serm. Tract. Soc.* 4
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16. 2. Cooke, John. Cleanneſs miſtaken. *SS.* 1. 163
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16. 5. Wheatland, T. Pride. *Sermons*, 243
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16. 6, 7. Claude, J. Sermon. Les fruits de la repentance. 8°. *à Charenton*, 1676
16. 7. Sanderſon, Bp. *Sermons*, 373
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16. 8. Talbot, Bp. The duty and advantage of ſetting God always before us. 4°. *Lond.* 1707; *Sermons*, 239
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16. 12. Brett, Joſ. Sermon. Anniv. H. M. Inauguration. 4°. *Norwich*, 1704
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16. 19. Mutter, T., D.D. Marks and advantages of an humble ſpirit. *Sermons*, 389
16. 20. Collins, S. Thankſg. ſer. 4°. 1698
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16. 21. Reading, W. Trin. 25. *Sermons*, 4. 256
16. 23. Simeon, C. The benefit of experimental religion. *Works*, 7. 170
16. 25. — Erroneous view of religion refuted. *Works*, 7. 175
16. 31. Burroughes, Jer. Old age as a crown of glory, eſpecially when found in the ways of righteouſneſs. A ſermon. *Goſpel Reconciliation*
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16. 33. Dent, A. A ſermon of God's providence. 6th impreſſion. Corrected and enlarged by the author. Black letter. Sm. 8°. *Lond.* 1616
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17. 3. Horton, T., D.D. God's fining-pot and furnace. 100 *Sermons*, 243
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17. 5. Warburton, Bp. The love of God and man. *The Principles, &c.*; *Works*, 9. 67
17. 6. Dieteric, J. C. Corona œconomica. *Antiquitates*, 509
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17. 13. Offley, W. Aſſize ſer. 4°. 1717
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17. 15. Dodwell, W., D.D. Aſſize ſer. 8°. 1735
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17. 16. Reading, W. Trin. 26. *Sermons*, 2. 613
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17. 17. Coney, T., D.D. The excellency and advantage of friendſhip. 2 ſer. *Ser.* 2. 191
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17. 26. Hopkins, Bp. E. Againſt rebellion.
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17. 27. Pindar, W. Ser. 4°. *Lond.* 1677
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18. 1. Seed, Jer. The uſe of diverſions ſtated, and the neceſſity of an early application to wiſdom ſhewn. *Diſc.* 1. 197; *Enfield, W., Eng. Preacher*, 5. 75; *Fam. Lect.* 1. 344
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18. 4. Watts, Iſaac, D.D. Chriſtian diligence.
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23. 4. Toller, T. Sermon to tradeſmen. 12°. *Lond.* 1772
23. 5. Woodward, Joſ. D.D. Charity. 4°. 1698
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23. 7. Sermon. *American Preacher* (1796), 2
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23. 18. Elwin, F. The believer's expectation and end. *Sermons*, 2. 183
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29. 23. Hall, Bp. The fall of pride. *Sermons*; *Works*, 5. 270; *E. A. Bray, Disc. from Eminent Divines*, 127
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40. 10, 11. Duche, J. The univerſal ſhepherd. 2 ſer. *Diſc.* 2. 41
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40. 11. Wilcox, D. *Sermons*, 1. 334
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40. 15. Duchal, J., D.D. The greatneſs of God. *Sermons*, 1. 294
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40. 27. Doddridge, P., D.D. Religious dejection. *Sermons*, 1. 322
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41. 1. Reading, W. Chriſt. 2. *Sermons*, 4. 400
41. 1–29. Gordon, R., D.D. Comfort ye my people. *Chriſt as made known*, &c. 3. 192
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41. 9, 10. Boſſuet. Mad. Anne de Gonzaque de Clèves, avec ſa vie. *Sermons*, 16. 377
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42. 5–7. Simeon, C. Chriſt's commiſſion. *Wks.* 8. 150
42. 5–9. Elliot, E. B. The Chriſtian church's primary inſtitution; as predicted by Iſaiah, and as fulfilled. Three lectures. *Warburtonian Lect.* 1
42. 6. Robinſon, Ralph. The covenant of grace eſtabliſhed in Chriſt. *Chriſt all in all*, 2. 206
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42. 8. Hughes, Obadiah, D.D. Sermon. The veneration of ſaints and images, as taught and practiſ'd in the Church of Rome, examined. 8°. *Lond.* 1735; *Salters' Hall Ser.* 1
42. 9. Hurd, Bp. Prophecies concerning Chriſt's ſecond coming. 2 ſerm. *Introd. Works*, 5. 102
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42. 18. Abernethy, Bp. The deafneſs of the ear. *A Chriſtian*, &c., *Treatiſe*, 486
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43. 2. Hardy, N., D.D. The ſafeſt convoy; or, the ſtrongeſt helper. Valedictory ſermon before Sir T. Bendiſh, ambaſſador to Conſtantinople. *Sermons*
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43. 3, 4. Jephſon, A. Sermon. Acceſſ. 8°. *Lond.* 1715

43. 4. Simeon, C. The bleſſedneſs of the true Chriſtian. *Works*, 8. 160

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43. 9. Kett, H. On the character of an hiſtorian, applied to the author of the Decline and Fall of the Roman Empire. *Bampton Lect.* 155
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43. 25. Hopkins, Bp. E. Of pardon and forgiveneſs of ſin. *Works*, 2. 261
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45. 3. Dieteric, J. C. Cyri victoria et opes. *Antiquitates*, 598
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45. 14, 15. De Chriſto vero Deo. *Crit. Sac. Theſ. Nov.* 1. 899
45. 15. Superville (le pére), Daniel de. Les profondeurs de la providence. *Sermons*, 1. 333
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45. 23–25. Simeon, C. Exaltation of Chriſt. *Wks.* 8. 220
45. 24. Rawlin, R. Chriſt the righteouſneſs of his people; or, the doctrine of juſtification by faith in him, repreſented in ſeveral ſermons at Pinner's Hall. 12°. *Glaſg.* 1772
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47. 4. Burroughes, Jer. The glorious name of God, the Lord of Hosts, opened in two sermons, vindicating the commission from this Lord of Hosts to subjects, in some cases to take up arms. With a postscript, briefly answering a late treatise by Henry Ferne, D.D. 4°. *Lond.* 1653
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57. 21. Boys, John, D.D. Epiph. 4. *Works*, 167
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58. 3. Smalridge, Bp. Fast upon treaty of peace. 4°. *Lond.* 1712; 12 *Sermons*
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58. 3–7. Talbot, Bp. Sermon on the storm, 1703–4. 4°. *Lond.* 1704; *Sermons*, 194
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58. 5. Marriott, H. Duty of fasting. *Sermons*, 3. 17
58. 5, 6. Burton, John, D.D. Fast. The moral use of fasting. *Sermons*, 1. 207
58. 5–11. Simeon, C. The services which God requires. *Works*, 8. 502
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58. 6, 7. Benson, G. Fast. *Sermons*, 385
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59. 2. Boſton, T. Sin that which ſeparates God and man. Ser. *Works*, 9. 27
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59. 15. Simeon, C. The righteous a prey to the wicked. *Works*, 8. 518
59. 19. The Holy Spirit's ſtandard lifted up and diſplayed againſt error. Bragge. *Lime-ſtreet Lect.* 1. 13
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60. 2. Poulle, Louis. Sur la priſe d'habit de Mde. la Comteſſe de Rupelmonde. *Sermons*, 2. 274
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60. 8. Erſkine, E. God's doves flying to his windows. Ser. *Works*, 3. 365
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60. 10. Hickman, Bp. Thankſg. ſer. 4°. 1690
60. 13. Simeon, C. Excellency of the Church of Chriſt. *Works*, 8. 542
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61. 2, 3. Williams, Iſaac. Lent 4. The penitent refreſhed. *Sermons*, 1. 253
61. 3. Young, Dr. (of Hawick.) *Sermons*, 3
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17. 10. Simeon, C. God's rule of judgment. *Works*, 9. 156
17. 11. Origen. De eo, Clamavit perdix. *Opera*, 3. 235
17. 12. Wilſon, W., D.D. Jeremiah's miniſtry. *SS.* 1
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17. 14. Thomſon, Dr. Andrew. *Sermons*
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20. 9. Simeon, C. A ſoul under diſcouragement. *Works*, 9. 162
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23. 5. Boys, John, D.D. Trin. 25. *Works*, 561
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26. 19. Jackson, T., D.D. 3 serm. *Works*, 6. 49; *folio ed.* 2. 317
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Calvin, J. In Novum Teſtamentum commentarii, curavit et præfatus eſt A. Tholuck. 7 vol. 8°. *Berol.* 1833–34

Strigelius, V. Ὑποτυπώσεις in omnes libros Novi Teſtamenti, in quibus et genus ſermonis explicatur, et ſeries concionum monſtratur, et nativa ſententia teſtimoniis piæ antiquitatis confirmatur. 2 vol. 8°. *Lipſ.* 1565

Marloratus, A. Novi Teſtamenti Catholica expoſitio eccleſiaſtica, ex probatis theologis excerpta, et diligenter concinnata, ſive bibliotheca expoſitionum Novi Teſtamenti. Editio ſexta cum indice locupletiſſimo. Folio. 1605

A valuable work, containing Eraſmus's Latin Verſion of the New Teſtament, with the Expoſitions of the Fathers of the Church, and of Bucer, Calvin, Eraſmus, Muſculus, Melanchthon, Sarcerius, Brentius, Bullinger, Zuinglius, Vitus Theodorus, Marloratus, &c.

Caninius, A. Diſquiſitiones in loca aliquot Novi Teſtamenti obſcuriora. *Crit. Sac.* 8

Novum Teſtamentum, cujus Græco contextui reſpondent interpretationes duæ; una, vetus, altera Theodori Bezæ. Ejuſdem T. Bezæ annotationes, in quibus ratione interpretationis vocum reddita, additur ſynopſis doctrinæ in evangelica hiſtoria et epiſtolis apoſtolicis comprehenſæ, et ipſe quoque contextus quaſi brevi commentario explicatur. Omnia nunc demum, ultima adhibita manu, &c. Acceſſit etiam Joachimi Camerarii in Novum Fœdus commentarius, in quo et figuræ ſermonis, et verborum ſignificatio, et orationis ſententia ad illius Fœderis intelligentiam certiorem tractantur. Folio. *Cantab.* 1642

Beſt edition. The firſt appeared at Geneva, 1565, folio, and obtained great reputation. The notes of Camerarius, which were added only in this edition, are important.

Aretius, B. Commentarii in Novum Teſtamentum. Folio. *Par.* 1607

Salmeron, A. Opera. Commentarii in evangelicam hiſtoriam et in Acta Apoſtolorum [in omnes Epiſtolas et in Apocalypſim], nunc primum in lucem editi. 16 vol. Folio. *Col. Ag.* 1612

Scaliger, J. J. Notæ in Novum Teſtamentum. *Crit. Sac.*

Zeger, Nicholas. Annotationes in Novum Teſtamentum. *Crit. Sac.* 6, 7, *et* 8

Druſius, John. Annotationum in totum Jeſu Chriſti Teſtamentum, ſive præteritorum libri decem. 4°. *Franek.* 1612

Piſcator, J. Commentarii in Novum Teſt. Folio. *Herb.* 1638

Caſaubon, Iſaac. Notæ in Novum Teſtamentum *Crit. Sac.*

Cappellus, J. Obſervationes in Novum Teſtamentum, exceptis Actibus Apoſtolorum, et Apocalypſis D. Joannis. Nunc demum, xxxiii. poſt authoris obitum annis, in lucem editæ: procurante Ludovico Cappello, authoris fratre, una cum ejuſdem Ludovici Cappelli ſpicilegio, ſive ad nonnulla N. Teſt. loca, novæ obſervationes, et diatriba de voto Jephtæ. 4°. *Amſt. Elz.* 1657
— Annotationes in Novum Teſtamentum. *Crit. Sac.*

Grotius, H. Annotationes in N. T. auxit C. E. de Windheim. 2 vol. 4°. *Berol.* 1769

Another ed. 8 vol. 8°. Gron. 1826.

Heinſius, D. Sacrarum exercitationum ad Novum Teſtamentum libri xx. in quibus contextus ſacer illuſtratur, SS. Patrum aliorumque ſententiæ examinantur, interpretationes denique antiquæ aliæque ad eum expenduntur. Quibus Ariſtarchus Sacer, emendatior, nec paulo auctior, indiceſque aliquot uberrimi accedunt. Folio. *L. Bat. Elz.* 1639

Leigh, E. Annotations upon all the New Teſtament, philological and theological. Folio. *Lond.* 1650

Williams, Abp. Annotationes in Vetus Teſtamentum et in Epiſtolam ad Epheſios, incerto autore. [Aſcribed to Williams.] 8°. *Cant.* 1653

Pricæus, J. Commentarii in varios N. T. libros. Folio. *Lond.* 1660; *Crit. Sac.* 5

Hammond, H., D.D. A paraphraſe and annotations upon the New Teſtament, briefly explaining all the difficult parts thereof. Fourth edition, corrected. Folio. *Lond.* 1675; *Works*, 3

Reprinted, 1702, folio; alſo in 4 vol. 8°. Oxf. 1845.

De Clerc [Clericus], J. Novum Teſtamentum, ex verſione Vulgata, cum paraphraſi et adnotationibus Henrici Hammondi ex Anglica lingua in Latinam tranſtulit, ſuiſque animadverſionibus illuſtravit, caſtigavit, auxit Joannes Clericus. 2 vol. in 1. Folio. *Amſt.* 1699

Slichtingius, Jonas. Commentaria poſthuma, in pleroſque Novi Teſtamenti libros quibus additi ſunt tres indices. 2 vol. in 1. Folio. *Irenop.* 1656

One of the Socinian expoſitors.

Morus, A. Notæ in Novum Fœdus. Folio. 1661

Gell, R., D.D. Gell's remains; or, ſeveral ſelect ſcriptures of the New Teſtament opened and explained; wherein Jeſus Chriſt, as yeſterday, to-day, and the ſame for ever, is illuſtrated in ſundry pious and learned notes and obſervations thereupon. 2 vol. Folio. *Lond.* 1676

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Baxter, Richard. A paraphraſe on the New Teſtament. 4°. 1685

Reprinted, 8°. Lond. 1695, and 8°. Lond. 1810.

Knatchbull, Sir N. Annotations upon ſome difficult texts in all the books of the New Teſtament. 8°. *Camb.* 1693

Huré, C. Novum Teſtamentum regulis illuſtratum, ſeu canones Scripturæ Sacræ certa methodo digeſti, ad Novi Teſtamenti intelligentiam potiſſimum accommodati. [Anon.] 12°. *Par.* 1696

Queſnel, Paſquier. Le Nouveau Teſtament en François [et en Lat.] avec des reflèxions morales ſur chaque vers, et pour en rendre la lecture plus utile, et la méditation plus aiſée. Nouvelle édition, corrigée et augmentée par l'auteur. [Anon.] 8 vol. 12°. *Amſt.* 1736

Beſt edition.

— The New Teſtament, with moral reflections upon every verſe, in order to make the reading of it more profitable, and the meditation more eaſy. 4 vol. 8°. *Lond.* 1719–25

A very ſcarce book.

The four Goſpels have been reprinted, with a preface by Bp. Daniel Wilſon, 2 vol. 12°.

Boſſuet, Bp. Avertiſſement ſur le livre des Réflexions Morales. *Œuvres*, 25. 1

Bull Unigenitus. A ſhort hiſtory of the famous conſtitution, or Bull Unigenitus, thundered out by Pope Clement XI. againſt that incomparable work called Moral Reflections upon the New Teſtament, by Father Queſnel. Pp. 63. 8°. *Lond.* 1720

Fabricius, J. A. Obſervationes ſelectæ in varia loca N. T. cum præfatione J. A. Fabricii et tabulis æneis. 8°. *Hamb.* 1712.

Burkitt, Wm. Expoſitory notes, with practical obſervations on the New Teſtament, wherein the ſacred text is at large recited, the ſenſe explained, and the inſtructive example of the bleſſed Jeſus and his holy apoſtles to our imitation recommended. Thirteenth edition, carefully corrected. Folio. *Lond.* 1752

Beſt edition of a pious and practical work, much eſteemed. Other editions, folio, Lond. 1704; 4°. Lond. 1814; 2 vol. 8°. Lond. 1833, &c. Abridged by Dr. Glaſſe, 2 vol. 4°. 1806.

Whitby, Daniel, D.D. A paraphraſe and commentary on the New Teſtament. Fourth edition. 2 vol. Folio. *Lond.* 1718

One of the moſt uſeful of the commentaries on the New Teſtament. Often reprinted: in 2 vol. folio, 1744, alſo 1760 (*the beſt of the folios*), in 2 vol. 4°, and in 1 vol. imperial 8°. It is generally joined with the commentaries of Patrick, Lowth, Arnald, and Lowman.

Hombergk, J. F. Parerga ſacra, ſeu obſervationes quædam ad Novum Teſtamentum. 4°. *Traj.* 1712

Beauſobre et Lenfant. Le Nouveau Teſt. traduit en François ſur l'original Grec avec des notes litérales, pour éclaircir le texte. 2 vol. 4°. *Amſt.* 1718

Reprinted 1741.

NEW TESTAMENT (*continued*).

Beauſobre, Iſaac de. Remarques hiſtoriques, critiques et philologiques, ſur le Nouveau Teſtament, avec la vie de l'auteur. 2 vol. in 1. 4°. *à la Haye*, 1742

The above two works united form a valuable commentary, containing the ſubſtance of remarks by various writers. The introduction, with St. Matthew's Goſpel, was tranſlated into Engliſh, and has been ſeveral times printed.

Fox, F. The New Teſtament explained; with references, marginal readings and notes. 2 vol. 8°. *Lond.* 1722–42

The references are given in words at full length under the text.

Simon, Father. New Teſtament according to the Latin edition, with critical remarks upon the literal meaning in difficult places. Tranſlated from the French by William Webſter. 2 vol. 4°. *Lond.* 1730

Lindſay, John. New Teſtament compared with the original and the ſeveral tranſlations, and illuſtrated with critical and explanatory notes. 2 vol. Folio. *Lond.* 1736

The notes are ſelected from Grotius, Hammond, Stanhope, &c.

Guyſe, John, D.D. The practical expoſitor, or an expoſition of the New Teſt. in the form of a paraphraſe, with occaſional notes and ſerious recollections at the end of each chapter. 3 vol. 4°. 1739–52. 6 vol. 8°. 1775. 6 vol. 8°. 1814.

A pious and uſeful work.

Wall, W., D.D. Brief critical notes, eſpecially on the various readings of the New Teſtament books, with a preface concerning the texts cited from the Old Teſtament, as alſo concerning the uſe of the Septuagint tranſlation. 8°. *Lond.* 1730

Schoetgenius, C. Horæ Ebraicæ et Talmudicæ in univerſum Novum Teſtamentum. 2 vol. 4°. *Lipſ.* 1733

Meuſchen, J. G. Novum Teſtamentum ex Talmude et antiquitatibus Hebræorum illuſtratum, curis clariſſimorum virorum B. Scheidii, J. A. Danzii, et J. Rhenferdi. 4°. *Lipſ.* 1736

Wolfius, J. C. Curæ philologicæ et criticæ in Novum Teſtamentum, quibus integritati contextus Græci conſulitur, ſenſus verborum ex præſidiis philologicis illuſtratur, diverſæ interpretum ſententiæ ſummatim enarrantur, et modeſto examini ſubjectæ vel approbantur vel repelluntur. 5 vol. 4°. *Baſil.* 1741

Beſt edition.

Doddridge, P., D.D. Family Expoſitor; or, a paraphraſe and verſion of the N. T., with critical notes and a practical improvement of each ſection. 6 vol. 4°. *Lond.* 1739. 6 vol. 4°. 1760–2; *Works*, 6–10

Numerous editions of this popular work have been printed, in 6 vol, 8°., 4 vol. 8°., 1 vol. imperial 8°., &c.

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NEW TESTAMENT (*continued*).

Bengel, J. A. Gnomon Novi Teſtamenti, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas, ſenſuum cœleſtium indicatur: editio ſecunda, auctior. 4°.
*Tub.* 1759

Reprinted Ulmæ, 4°. 1763. Alſo Tub. 4°. 1773, with the author's life, additional notes, as well as marginal notes. Several modern editions have been printed: 2 vol. 8°. Tub. 1835; 1 vol. royal 8°. Tub. 1855, &c. "Bengel excels in ſhowing the connexion and harmony of Scripture, and how Scripture is to be interpreted by Scripture."—*T. H. Horne.* A tranſlation into Engliſh of this valuable work is now in courſe of publication, in 6 vol. 8°.

— Apparatus criticus ad Novum Teſtamentum, criſeos ſacræ compendium, limam, ſupplementum ac fractum exhibens: editio ſecunda, aucta, et emendata, copioſoque indice inſtructa, curante P. D. Burkio. 4°. *Tub.* 1763

Marchant, John. An expoſition on the books of the New Teſt., extracted from the writings of the beſt authors, ancient and modern. Folio. *Lond.* 1743

Hardouin, J. Commentarius in Novum Teſtamentum, accedit ejuſdem auctoris lucubratio; in cujus prima parte oſtenditur, Cepham à Paulo reprehenſum, Petrum non eſſe; in altera parte, Joannis Apoſtoli de S. Trinitate locus explanatur, et eidem auctori ſuo vindicatur. Folio. *Amſt.* 1751

Wetſtenius, J. J. Nov. Teſt. Gr. cum lectionibus variantibus, nec non commentario pleniore, &c. 2 vol. Folio. *Amſt.* 1751–52

Elſner, J., D.D. Obſervationes ſacræ in Novi Fœderis libros, quibus plura illorum librorum loca ex auctoribus potiſſimum Græcis et antiquitate exponuntur et illuſtrantur. 2 vol. 8°.
*Traj.* 1720

Albertus, J. Obſerv. philol. in ſacros N. F. libros. 8°. *Lugd. Bat.* 1725

Bos, L. Exercitationes philologicæ, in quibus Novi Fœderis loca nonnulla ex auctoribus Græcis illuſtrantur, editio ſecunda, aucta. 8°.
*Franc.* 1713

— Obſervationes miſcellaneæ ad loca quædam cum Novi Fœderis, tum exterorum ſcriptorum Græcorum. Editio altera. 8°. *Leov.* 1731

Raphelius, G. Annotationes philologicæ in Nov. Teſt. ex Xenophonte, Polybio, Arriano et Herodoto collectæ. *Annott. S. Script.*

Palairet, E. Obſervationes philologico-criticæ in ſacros Novi Fœderis libros, quorum plurima loca ex auctoribus, potiſſimum Græcis, exponuntur, illuſtrantur, vindicantur. 8°.
*Lugd. Bat.* 1752

Kypke, Geo. Dav. Obſervationes ſacræ in N. F. libros ex auctoribus potiſſimum Græcis et antiquitatibus. 8°. *Wratiſlaviæ,* 1755

Krebs, J. T. Obſervationes in Novum Teſtamentum e Flavio Joſepho. 8°. *Lipſ.* 1755

Keuchenius, P. Adnotata in omnes N. T. libros cum præfatione Jo. Alberti. 8°. *L. Bat.* 1755

NEW TESTAMENT (*continued*).

Munthe, C. F. Obſerv. philol. in ſacros N. T. libros ex Diodoro Siculo collectæ. 12°.
*Hafniæ,* 1755

Loeſnerus, C. F. Obſervationes ad Novum Teſtamentum e Philone Alexandrino. 8°.
*Lipſ.* 1777

"The light thrown upon the New Teſtament by the writings of Philo is admirably elucidated by Loeſner.—*Rev. T. H. Horne.*

Kuinoel, C. T. Obſervationes ad Novum Teſtamentum ex libris Apocryphis Veteris Teſtamenti. 8°. *Lipſ.* 1794

Aſhdowne, W. A Scripture key to the Evangeliſts, the Acts of the Apoſtles, the Epiſtle to the Romans, Galatians, Epheſians, Coloſſians, and Hebrews. In a method hitherto unattempted; containing a connected thread of the miniſtry of Chriſt and the apoſtles in the plantation of the goſpel. In which is ſtated the opinion the Jews had of Chriſt, &c. 8°.
*Canter.* 1777

Jenyns, Soame. Short and curſory obſervations on ſeveral paſſages in the New Teſtament.
*Works,* 4. 123

Bowyer, W. Critical conjectures and obſervations on the N. T., collected from various authors. Fourth edition. 4°. *Lond.* 1812

Chiefly philological.

Kuttner, Chr. Got. Hypomnemata in N. T., quibus græcitas ejus explicatur et ſcholiis explicatur. 8°. *Lipſ.* 1780

Roſenmüller, J. G. Scholia in Novum Teſtamentum. Editio ſecunda, auctior et emendatior. 6 vol. 8°. *Norimb.* 1785

Gillies, John. The New Teſtament, with devotional reflections. A new and improved edit. 2 vol. 8°. *Lond.* 1810

Moldenhauer, J. H. D. Das N. T. überſetzt und ſo erklärt daſs ein Jeder Ungelehrter es verſtehen kann. 2 vol. 8°.
*Quedlinb.* 1787–8

Weſley, J. The New Teſtament with an analyſis of the ſeveral books and chapters. 12°.
*Lond.* 1790

Gilpin, W. An expoſition of the New Teſtament intended as an introduction to the reading of the Scriptures by pointing out the leading ſenſe and connexion of the ſacred writers. 4°.
1790. Fourth ed. 2 vol. 8°. *Lond.* 1811

Thieſs, J. O. Das N. T. neu überſetzt und mit einer durchaus andwendbaren Erklarung. 4 vol. 8°. *Hamb.* 1790–1800

Weſton, S. Conjectures, with ſhort comments and illuſtrations of various paſſages in the New Teſtament, particularly in the Goſpel of St. Matthew. 4°. *Lond.* 1795

Wilſon, W. An illuſtration of the method of explaining the New Teſtament, by the early

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NEW TESTAMENT (*continued*).

opinions of Jews and Chriſtians concerning Chriſt. A new edition, carefully reviſed. 8°. *Camb.* 1838

A moſt valuable work. It was originally publiſhed in 1797, and was held in great eſtimation by Bp. Tomline. The edition of 1838 was edited by Dr. Turton, Dean of Weſtminſter.

Paulus, H. E. G. Philologiſch-kritiſcher Commentar über das neue Teſtament, nebſt Zuſätzen und Anmerkungen. 4 vol. 8°. *Lübeck*, 1800–12

Die Evangelien.

Kenrick, Timothy. An expoſition of the hiſtorical writings of the New Teſtament, with reflections ſubjoined to each ſection. With memoirs of the author. 3 vol. Royal 8°. *Lond.* 1807

Laurence, F., LL.D., M.P. Critical remarks on detached paſſages of the New Teſtament, particularly the Revelation of St. John. 8°. *Oxf.* 1810

Valckenaer, L. C. Selecta è ſcholiis Lud. Caſp. Valckenarii in libros quoſdam Novi Teſtamenti. Editore diſcipulo Ev. Waſſenbergh, qui diſſertationem præmiſit de gloſſis Novi Teſtamenti. 2 vol. 8°. *Amſt.* 1815–17

Scientia Biblica; the New Teſtament in Greek and Engliſh, with a copious and original collection of parallel paſſages at length. 3 vol. 8°. *Lond.* 1825

Bloomfield, S. T., D.D. Recenſio ſynoptica annotationis ſacræ; being a critical digeſt and ſynoptical arrangement of the moſt important annotations on the New Teſtament, exegetical, philological, and doctrinal, from the beſt commentators. 8 vol. 8°. *Lond.* 1826

A conſiderable part of the above work was incorporated in the recent editions of the editor's Greek New Teſt.

Herder, J. G. Erläuterungen zum neuen Teſtament aus einer neueröffneten morgenländiſchen Quelle. *Werke*, 11

Boys, Thomas. The New Teſtament, with a plain expoſition for the uſe of families. 4°. *Lond.* 1827

Platts, John. New ſelf-interpreting Teſtament. 4 vol. 8°. *Lond.* 1827

Trollope, W. Analecta Theologica, a digeſted and arranged compendium of the moſt approved commentaries on the New Teſt. 2 vol. 8°. *Lond.* 1829–34

Holden, Geo., M.A. The Chriſtian Expoſitor—New Teſtament. 12°. *Lond.* 1830

Containing much information in a condenſed form, expreſſed in neat and comprehenſive language.

Hardman, E. Explanatory and practical commentary on the New Teſtament. 2 vol. 8°. *Dublin*, 1830–32

Marks, R. The Devotional Teſtament, containing reflections and meditations on the different paragraphs of the New Teſtament; intended as a help for the cloſet and for domeſtic worſhip. 4°. *Lond.* 1830

Bliſs, G. Explanatory notes upon the New Teſtament, with occaſional remarks, critical and practical. 12°. *Lond.* 1832

Family Commentary; or a ſhort and plain expoſition of the N. T. by a Lady (Mrs. Thomſon). 2 vol. 8°.

Explanatory and practical comments, being a ſeries of ſhort lectures on the N. T. by a clergyman of the Eſtabliſhed Church. 2 vol. 8°. *Dubl.* 1833–34

Davidſon, David. The Pocket Commentary, conſiſting of critical notes on the New Teſtament; original and ſelected from the moſt celebrated Biblical critics and commentators. 2d edit. 18°. *Edin.* 1834

Keyworth, T. A pocket expoſitor of the New Teſtament. 18°. *Lond.* 1834

Patton, W. Village Teſtament, with notes original and ſelected. 18°. *New York*, 1834

Olſhauſen, Herm. Bibliſcher Commentar über ſämmtliche Schriften des N. T. 7 vol. 8°. *Königſb.* 1837–56

— Biblical commentary on the Goſpels, and Acts, and Romans–Hebrews, tranſlated. 9 vol. 8°. *Edin.* 1847–1853

This work was continued in the latter two volumes by Wieſinger and Ebrard.

Dallas, A. The Cottager's Guide to the New Teſt. 6 vol. 12°. *Lond. Niſbet*, 1839–45

Kuinoel, C. T. Novi Teſtamenti libri hiſtorici, Græce, textui recepto, appoſitæ ſunt lectiones Grieſbachianæ cum commentariis. 3 vol. 8°. *Lond.* 1835

Penn, Granville. The book of the New Covenant, being a critical reviſion of the Engliſh verſion of the New Teſtament. 8°. *Lond.* 1836

— Annotations on the book of the New Covenant. 8°. *Lond.*

— Supplemental annotations to the book of the New Covenant. 8°. *Lond.* 1838

Akerman, J. Y. Numiſmatic illuſtrations of the N. Teſt. 8°. *Lond.* 1846

Baumgarten-Cruſius. Exegetiſche Schriften zum neuen Teſtament. 3 vol. 8°. *Jena*, 1844–48

Dalton, W. Commentary on the New Teſtament. 3d ed. 2 vol. 8°. *Lond. Seeley*, 1848

Chalmers, Dr. T. Horæ Biblicæ Sabbaticæ. Sabbath Scripture reading on the New Teſt. *Poſth. Works*, 4

Barnes, A. Notes, explanatory and practical, on the New Teſtament. Carefully reviſed, and compared with the laſt American edition. By the Rev. John Cumming, D.D. 11 vol. Sm. 8°. *Lond.* 1850–52

Edwards, J. The New Teſtament, with brief notes, references and marginal readings. 8°. 1854



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NEW TESTAMENT (*continued*).

Lyttleton, Lord. Explanatory notes on the Gospels and Acts. Sm. 8°. *Lond.* 1856

## THE FOUR GOSPELS.

### AUTHORITY, &c. OF THE GOSPELS AND INTRODUCTORY WORKS.

See also col. 17.

Dodwell, H. De cyclo Judæorum ætate Christi. *De Veteribus Cyclis*

Townson, Thomas. On the method in which St. John reckons the hours. The hours of the Romans and of some other ancient nations considered. *On the 4 Gospels; Works*, 1. 233

Toland, John. The relation of an Irish manuscript of the four Gospels. *Nazarenus*

Saurin, J. Les quatre évangélistes avec leurs symboles. *Disc. Hist. &c.* 9. 71

Jones, Jer. A general dissertation concerning the canonical authority of the four Gospels. *A New Method, &c.* 3

Campbell, Dr. A. The authenticity of the Gospel history justified. 2 vol. 8°. *Edin.* 1759

Middleton, C., D.D. Reflections on the variations or inconsistencies which are found among the four Evangelists, in their different accounts of the same facts. *Works*, 2. 297

Bulkley, C. The credibility of the Gospel history. *Œconomy, &c.* 61

Dodd, W., D.D. A dissertation on the Gospels. *Commentary*, 3

Lardner, N., D.D. The credibility of the Gospel history. *Works*, 1–5

Randolph, Thos., D.D. Authority and inspiration of the four Evangelists. *View of our Saviour's Ministry*, 1. 1

Owen, H. Observations on the four Gospels; tending chiefly to ascertain the times of their publication; and to illustrate the form and manner of their composition. 8°. *Lond.* 1764

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16. 2. Wimbeldon, R. Sermon. Noleſſe fruitfule than famous. Preached at St. Paule's Croſſe, on the Sunday of Quinquageſima, in the raigne of King Henry the Fourth, in the yeare of our Lorde 1388, and found out hid in a wall. Which ſermon is heere ſet foorth by the olde copy, without adding or diminiſhing, ſave the olde and rude Engliſh heer and there amended. 24°. *Lond.* 1582

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humiliation for the late terrible and awakning ſtorm of wind, ſent in great rebuke upon this kingdom, Nov. 26, and 27, 1703, and now ſet forth in ſome ground of it, to have been inflicted as puniſhment of general contempt of the work of the Holy Ghoſt. To which is ſubnected a laborious exercitation upon Eph. 2. 2, about the airy oracles, ſibyl propheteſſes, idolatry, &c. 4°. *Lond.* 1704

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Peile, T. W., D.D. Annotations on the apoſtolical epiſtles, deſigned chiefly for the uſe of ſtudents of the Greek text. 4 vol. 8°. *Lond.* 1848–52

## COMMENTARIES, &c. ON THE EPISTLES OF ST. PAUL.

See, alſo, "The Apoſtolical Epiſtles," *above*.

Pearſon, Bp. Annales Paulini. *Minor Theol. Works*, 1. 371; *Opera Poſthuma*; *Enchiridion Theologicum*, 1

— Annals of St. Paul, tranſlated, with geographical and critical notes. 12°. *Camb.* 1825

Hieronymus, St. Præfatio commentariorum in Epiſtolas S. Pauli. *Opera* (*Suppoſititia*), 11. 835

Tully, Thos., D.D. Juſtificatio Paulina. 4°. 1674

Paley, W., D.D. Horæ Paulinæ; or, the truth of the Scripture hiſtory of St. Paul evinced by a compariſon of the epiſtles which bear his name with the Acts of the Apoſtles, and with one another. *Works*, 2

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— The Horæ Paulinæ, carried out and illuſtrated in a continuous hiſtory of the apoſtolic labours and writings of St. Paul on the baſis of the Acts, with intercalary matter of ſacred narrative ſupplied from the Epiſtles, and elucidated in occaſional diſſertations, by James Tate, Canon Reſidentiary of St. Paul's. 8°. *Lond.* 1840

Jowett, B. On Paley's Horæ Paulinæ. *On the Epiſtles, &c.* 1. 108

Burgeſs, Bp. T. Initia Paulina, ſive introductio ad lectionem Pauli Epiſtolarum. Anon. 12°. *Lond.* 1804

The above contains, Pauli Epiſt. ad Phil. Gr. et Lat. cum breviaus notis Kuttneri; Theophylacti Proœmia Epiſtolarum; Ejuſdem Interpr. Epiſtolæ ad Philippenſes; Roſenmulleri Scholia ad eandem; Kuttneri Obſervata de Idiomatibus N. T.; Excerptum ex H. Stephani Diſſertatione de Stylo Novi Teſtamenti; Excerpta ex T. Gataker Diſſ. de Novi Inſtrumenti Stylo.

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Burton, E., D.D. Chronology of St. Paul's epiſtles. *An Attempt, &c.*

Gilpin, W. Illuſtrations uſed by St. Paul in his writings. *Sermons*, 4. 405

Whately, Abp. Eſſays (ſecond ſeries) on ſome of the difficulties in the writings of the Apoſtle Paul, and in other parts of the New Teſtament. Fifth edition, reviſed and enlarged. 8°. *Lond.* 1845

A fixth edition, 1849.

Arnold, T. St. Paul's Epiſtles. *Sermons on Interp.* 263

Alleged diſcrepancy between Paul and James. *Kitto, John, Journal*, 3

Aiton, John, D.D. St. Paul and his localities as lately viſited. Sm. 8°. *Lond.* 1856

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Origen. Fragmenta in epiſtolas Pauli. *Opera*, 4. 690

Ambroſiaſter. Commentarius in epiſtolas xiii. B. Pauli. *Ambroſii Opera* (*Suppoſititia*), 2. 15

Chryſoſtom, St. In Epiſtolas S. Pauli.

See under each Epiſtle.

"St. Chryſoſtom has particularly excelled in his commentaries on St. Paul. Being full of the ſpirit of the great Apoſtle, he ſeems like another St. Paul taken up into the third heaven. With like zeal he ſpeaks the ſame language, and with like force and eloquence."—*Calmet.*

Pelagius. Commentarii in epiſtolas S. Pauli. *Hieronymi Opera*, 11. 835; *S. Auguſtini Opera* (*ed. Clerici*), *Appendix*

On the firſt thirteen Epiſtles. Generally attributed to Pelagius, and certainly by a Pelagian.

Theodoret. Commentarius in omnes Pauli epiſtolas. Gr. et Lat. Folio. *Lond.* 1636; *Opera*, 3. *pars* 1; *Bibl. Patr.* (8°. *Oxf.*), 8

Avitus, Sextus Alcimus Eccdicius. Opuſculorum, in quibus B. Pauli epiſtolæ citantur, fragmenta. *Bibl. Max. Patr.* 9, &c.

Primaſius. Commentaria in epiſtolas Pauli. *Bibl. Max. Patr.* 10. 142

Bede. Expoſitio in epiſtolas Pauli. *Opera*, 6. 31

Damaſcenus, St. John. Ex univerſa interpretatione J. Chryſoſtomi excerpta compendiaria in epiſtolas S. Pauli. *Opera*, 2. 1

Claudius Taurinenſis. Prologus in ſuos commentarios ad Pauli Apoſtoli epiſtolas. *Mai Script. Vet.* 7. *p.* 1. 274

Sedulius, Cœlius. In omnes S. Pauli epiſtolas. *Baſil.* 1528; *Bibl. Max. Patr.* 6. 458

Alſo attributed to Sedulius Scotus Hybernienſis, who lived in the ninth century.

Œcumenius. In omnes Pauli epiſtolas. Gr. et Lat. *Ver.* 1532. 2 vol; Folio. *Par.* 1631; *Opera*

Lanfranc. Commentarii in omnes divi Pauli epiſtolas. *Opera*, folio, 1; *Opera*, *Giles*, 2. 1; *Bibl. Max. Patr.* 18. 621

Rabanus Maurus. Commentarii in epiſtolas Pauli. *Opera*

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Remigius Autiſſiodurenſis. Explanationes epiſtolarum beati Pauli apoſtoli. Folio. *Col.* 1618; *Bibl. Max. Patr.* 8. 883

This work, in the above Bibliotheca, is attributed to Remigius of Rheims. It was originally publiſhed under the name of Haimon, biſhop of Halberſtadt.

Theophylactus. In D. Pauli epiſtolas commentarius, Gr. et Lat. cura A. Lindſelli epiſc. Wigornienſis. Folio. *Lond.* 1636; *Opera*, 2

Anſelm, St. Commentaria in epiſtolas Pauli omnes dilucida. *Opera, ed. Picardi*, 1612

Not admitted into the edition of St. Anſelm's works by Gerberon, the true author having been aſcertained to be Herveus, monk of Doll.

Hugo à S. Victore. Quæſtiones circa epiſtolas Pauli. *Opera*, 1. 266

Aquinas, Thomas. Expoſitio in omnes epiſtolas S. Pauli. Folio. *Lugd.* 1689; *Opera*, 6 et 7

Firſt publiſhed, folio, Baſil. 1475. Numerous editions followed.

Bruno, S. *Ordinis Cartuſianorum Inſtitutor.* Commentarius in omnes epiſtolas Pauli. Folio. *Par.* 1509

Dionyſius Carthuſianus. Elucidiſſima in divi Pauli epiſtolas commentaria. Sm. 8°. *Par.* 1531

Faber *Stapulenſis*, J. Commentarius in epiſtolas Pauli. Præmittitur Apologia quod vetus interpretatio epiſtolarum Pauli quæ paſſim legitur non ſit tranſlatio Hieronymi. Folio. *Par.* 1512, 1515, 1531; *Baſil.* 1527; 4°. *Colon.* 1531; 8°. *Antv.* 1540

Lombardus, Petrus. Collectanea in omnes epiſtolas D. Pauli ex. SS. Patribus. Folio. *Par.* 1535; 8°. *Par.* 1537, 1541, 1543, 1555

Calvin, J. Commentarii in omnes epiſtolas Pauli et in epiſtolas canonicas. *Opera*

Salmeron, Alphonſo. Commentarii in epiſtolas S. Pauli. *Opera*, 13, 14, et 15

Contarini, Gaſpar. Scholia in epiſtolas Pauli. *Opera*; Folio, *Par.* 1571; *Venet.* 1589

Juſtinianus, Benedictus, Soc. Jeſu. Explanationes in epiſtolas Pauli. 2 vol. Folio. *Lugd.* 1612–13

This expoſition is praiſed by Dupin and Simon.

Aretius, B. Commentarii in omnes epiſtolas D. Pauli, et canonicas. Folio. *Morgiis*, 1683

Lapide, Cornelius à. In epiſtolas Pauli. Folio. *Antv.* 1627

Cornelius à Lapide particularly excels in his Commentary on the Epiſtles of St. Paul. Firſt publiſhed, folio, Antv. 1614. A fourteenth edition was publiſhed, folio, Lugd. 1683.

Scultetus, Abraham. Annotata in epiſtolas ad Timotheum, Titum, Philemonem. *Crit. Sac.* 7

Crellius. Commentarius in plurima capita et loca epiſtolarum Pauli. *Opera*, 3. 167



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Fell, John, D.D. A paraphraſe and annotations upon all the epiſtles of St. Paul. Third edition. 8°. *Lond.* 1703

Some copies of this edition have a title-page ſubſtituted, with the following addition:—"By Abraham Woodhead, Richard Alleſtry, and Obadiah Walker. The third edition, corrected and improved by the late Right Rev. and learned Dr. John Fell, Biſhop of Oxford. To which is prefixed ſome account of the authors' Lives. Lond. 1708." But no Lives are prefixed.

Other copies of this, as well as of other editions, are anonymous. The work has been reprinted, Oxf. 1852. Edited by W. Jacobſon.

Alexander, Noel. Expoſitio litteralis et moralis in epiſtolas D. Pauli. Folio. *Par.* 1710

Bernardinus à Piconio. Epiſtolarum Pauli tripartita expoſitio, cum analyſi, paraphraſi, et commentariis. Folio. *Par.* 1703

This author, Bernardin Picquigny, a Capucin monk, publiſhed an abridgment of his Expoſition in French, of which a ſecond edition, enlarged, appeared, 4 vol. 12°. Paris, 1714. Both works are eſteemed.

Langius, Joannes. Commentatio hermeutica de vita et epiſtolis B. Pauli. 4°. *Hallæ*, 1718

Locke, John. A paraphraſe and notes on the epiſtles to Galatians, 1 and 2 Corinthians, Romans, and Epheſians; with an eſſay for underſtanding St. Paul's epiſtles, by conſulting St. Paul himſelf. 4°. *Lond.* 1742; *Works*, 3

Jenkin, Robert, D.D. Remarks on Locke's paraphraſe and notes on St. Paul's epiſtles. *Remarks on Four Books*

Peirce, James. A paraphraſe and notes on the epiſtles of St. Paul to the Coloſſians, Philippians, and Hebrews, after the manner of Mr. Locke. To which are added critical diſſertations. Second edition, with a paraphraſe and notes on the three laſt chapters of the Hebrews by Joſeph Hallett, jun. 4°. *Lond.* 1733

Benſon, G. A paraphraſe and notes on ſix of the epiſtles of St. Paul: viz. 1 and 2 Theſſ., 1 and 2 Tim., Philem. Titus [and on the ſeven Catholic epiſtles]. Attempted in imitation of Mr. Locke's manner. To which are annexed, critical diſſertations on ſeveral ſubjects for the better underſtanding of St. Paul's epiſtles. Second edition, carefully corrected, with large additions. 2 vol. 4°. *Lond.* 1752–56

Beſt edition. The above three works form a complete ſeries on all the epiſtles. They are held in conſiderable eſtimation.

Addington, S., D.D. The life of Paul the apoſtle, with critical remarks on his diſcourſes and writings. 8°. *Lond.* 1784

Bevan, J. G. The life of the Apoſtle Paul, as related in Scripture, but in which his epiſtles are inſerted in that part of the hiſtory to which they are ſuppoſed reſpectively to belong. With ſelect notes. 8°. *Lond.* 1807

Weingart, J. F. Commentarius perpetuus in decem Apoſtoli Pauli epiſtolas, quas vulgo dicunt Epiſtolas Minores. 8°. *Gothæ*, 1816

From the beſt commentators.

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Belſham, T. The epiſtles of Paul the Apoſtle. Tranſlated, with an expoſition and notes. 2 vol. 4°. *Lond.* 1822; 4 vol. 8°. 1823

— Extracts from the writings of eminent divines of the Church of England on the hiſtory of the creation and fall, on juſtification, and on the inſpiration of the Apoſtles; being an appendix to, and vindication of, Mr. Belſham's tranſlation and expoſition of the epiſtles of Paul. 8°. *Lond.* 1824

Flatt, J. F. Commentar über d. Briefe an d. Römer, Korinther, Galater, Epheſer, Philipper, Koloſſer, Theſſalonicher, Philemon, Timotheus und Titus. 5 vol. 8°. *Tub.* 1826–32

Hemſen, J. T. Der Apoſtel Paulus, ſein Leben, Wirken, und ſeine Schriften herauſgegeben von F. Luecke. 8°. *Göttingen*, 1830

Schrader. Der Apoſtel Paulus. 5 vol. 8°. *Leipzig*, 1830–33

Eyre, C. Illuſtration of the epiſtles of St. Paul, incluſive of an entirely new tranſlation. 2 vol. 8°. *Lond.* 1832

Morehead, R. Explanation of St. Paul's epiſtles. Sm. 8°. *Lond.* 1843

Sumner, Abp. Apoſtolical preaching conſidered in an examination of St. Paul's epiſtles. Ninth edition. 8°. *Lond.* 1850

— A practical expoſition of St. Paul's epiſtles. 3 vol. 8°. *Lond.* 1845, &c.

Lewin, Thomas. The life and epiſtles of St. Paul. 2 vol. 8°. *Lond.* 1851

Conybeare and Howſon. The life and epiſtles of St. Paul, by the Rev. W. J. Conybeare, M.A. and the Rev. J. S. Howſon, M.A. 2 vol. 4°. *Lond.* 1852

A ſecond edition, 2 vol. 8°. 1856. New ed. 2 vol. 8°. 1858.

Jowett, B. The epiſtles of St. Paul to the Theſſalonians, Galatians, Romans, with critical notes and diſſertations. 2 vol. 8°. *Lond.* 1855

Davies, J. Llewelyn. St. Paul and modern thought. Remarks on ſome of the views advanced in Prof. Jowett's commentary on St. Paul. Pp. 88. 8°. *Camb.* 1856

Ewald, H. Die Sendſchreiben des Apoſtels Paulus überſetzt und erklärt. 8°. *Gött.* 1857

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See alſo Old and New Teſt. col. 125. New Teſt. col. 745. Apoſtolical Epiſtles, col. 1230. Epiſtles of St. Paul, col. 1232.

Luther, M. Preface to the Romans. *Select Works*, 1. 201

Rambach, J. J. Introductio hiſtorico-theol. in Epiſt. ad Romanos. 8°. *Halæ*, 1730

A valuable work, containing Luther's preface to the Epiſtles, with notes.

Macknight, James, D.D. Romans. On the time when the Chriſtian religion was introduced into Rome, ſtate of the Church when this epiſtle was written, &c. *On the Apoſtolical Epiſtles*, 1

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Ludlam, T. Upon St. Paul's Epiſtle to the Romans. *Eſſays*, 2

Gilpin, W. Analyſis of St. Paul's Epiſtle to the Romans. *Sermons*, 4. 393

Young, T. Synopſis of the argument of the Epiſtle to the Romans. *Juſtification, &c.* 1

Knox, Alex. On the leading deſign of the Chriſtian diſpenſation, as exhibited in the Epiſtle to the Romans. *Remains*, 2. 13

— On redemption and ſalvation by Chriſt, as exhibited in the Epiſtles to the Romans and the Hebrews. *Ibid.* 2. 44

— Letter to the Rev. J. S. Hornby on ſome paſſages in the Epiſtle to the Romans. *Ibid.* 3. 443

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Origen. Commentaria in Epiſtolam ad Romanos. *Opera*, 4. 458

Hieronymus, St. Commentarii in Romanos. *Opera* (*Suppoſititia*), 11. 837

This commentary is attributed to Pelagius.

Auguſtine, St. Expoſitio quarundam propoſitionum ex Epiſt. ad Romanos. *Opera*, 4. 1195

In his ſecond book of Retractions, St. Auguſtine retracts ſeveral propoſitions advanced in the above work.

— Epiſtolæ ad Romanos inchoata expoſitio. *Opera*, 4. 1225

Chryſoſtom. Homiliæ xxxii in Epiſtolam ad Romanos. Gr. et Lat. *Opera*, 9. 455; *Gr. Bibl. Patr., Oxf.* 7

— Homilies on Romans. *Lib. of Fathers, vol.* 7. *Oxf.* 1841

Theodulus (or Theodolus). In Epiſtolam ad Romanos enarratio. *Grynæus, Lat.* 1124; *Bibl. Max. Patr.* 8. 587

Theophylact. In Epiſt. ad Romanos. *Opera*, 2. 1

Cramer, J. A. Catena in S. Pauli Epiſtolam ad Romanos, ad fidem codd. MSS. 8°. *Oxf.* 1844; *Catenæ Gr. Patr.* 4

Abaelard, P. Commentariorum ſuper S. Pauli Epiſtolam ad Romanos libri v. *Opera*, 489

Hugo à S. Victore. Annotationes Epiſtolæ ad Romanos. *Opera*, 1

Aquinas, St. Thomas. Expoſitio in Romanos. *Opera*, 6. 1

Titelmannus, F. Collationes quinque ſuper Epiſtolam ad Romanos, quibus loca difficiliora diligentiſſimè explicantur. 8°. *Antv.* 1529

Melanchthon, Philip. Enarrationes Epiſtolæ ad Romanos. 8°. *Witteb.* 1522, 1556; *Argent.* 1523, 1540, 1591; *Franc.* 1596; *Opera*, 3 et 4

Bugenhagius [Pomeranus], Joannes. Comment. in Epiſtolam ad Romanos. 8°. *Haganoæ*, 1523; 8°. 1527

Zuinglius, Ulricus. Annotationes in Epiſt. ad Romanos. *Opera*, 4. 407

Sadoleto, Cardinal. Commentarii in Epiſtolam ad Romanos. Folio. *Lugd.* 1535; *Opera*, 4

Calvinus, J. In Epiſt. ad Romanos. *Opera*

— Commentary on Romans, with life by Beza, tranſlated by F. Sibſon. Sm. 8°. *Lond.* 1834

— Commentary upon the Epiſtle of St. Paul to the Romans. Edited from the original Engliſh tranſlation of Chriſtopher Roſdell, preacher. By Henry Beveridge, Eſq. 8°. *Edin. Calvin Tranſl. Soc.* 1844

— Commentaries on the Epiſtle of Paul to the Romans. Tranſlated and edited by the Rev. John Owen. 8°. *Ibid.* 1849

Aleſs [or Hales], Alexander. Diſputationes in Epiſt. ad Romanos, cum P. Melanchthonis præfatione. 8°. *Wittemb.* 1553

Bucer, M. Metaphr. et enarratio in Ep. P. ad Rom. Folio. *Baſil.* 1562

Brentius, J. Comment. in Epiſt. ad Romanos. *Opera*, 7

Muſculus, Wolfgang. In Epiſtolam ad Romanos commentarii, nunc demùm magno ſtudio recogniti, cum indice. Folio. *Baſil.* 1600

Martyr, P. In Epiſtolam S. Pauli ad Romanos commentarii doctiſſimi, cum tractatione perutili rerum et locorum, qui ad eam epiſtolam pertinent. Cum indicibus. Tertia editio. Folio. *Baſil.* 1570

Other editions: Folio, Baſil. 1558; 8°. Baſil. 1560; Heidelb. 1613, &c.

— In Engliſh. Folio. *Lond.* 1568

Hemmingius, N. Commentarius in Epiſtolam Pauli ad Romanos. 8°. *Lipſ.* 1572

Rollock, Robert. Analyſis dialectica in Pauli Apoſtoli Epiſtolam ad Romanos. Reſperſa eſt analyſis doctrinæ theologicæ quorundam capitum, quæ in ea Epiſtola ſparſim reperiuntur, explicatione quadam brevi ac dilucida. 8°. *Edin.* 1594

Reprinted, Gen. 1596, and, with a copious index, in 1608.

Salmeron, Alphonſo. Diſputationes in Epiſtolam ad Romanos. *Opera*, 13

Toletus, F. Commentarius et annotationes in Epiſtolam Pauli ad Romanos. 4°. *Romæ*, 1602

Pererius, B. Diſputationes in Epiſtolam ad Romanos. 4°. *Ingolſt.* 1603

Crellius. Commentarius et paraphraſis in Epiſtolam ad Romanos. *Opera*, 1. 65

Slightingius, Jonas. In Epiſt. ad Romanos. *Commentaria*

Pareus, D. In Epiſt. ad Romanos commentarius. 4°. *Francof.* 1608; *Opera*, 2

Wilſon, Thomas. A commentary on the moſt divine Epiſtle of St. Paul to the Romans. 4°. *Lond.* 1614; Folio, *Lond.* 1627, 1653

In the form of a dialogue. It abounds with judicious diſtinctions and practical uſes.

Willet, A. Hexapla: that is, a ſix-fold commentarie upon the moſt divine Epiſtle of the holy Apoſtle St. Paul to the Romanes, wherein, according to the author's former method, ſixe things are obſerved in every chapter: 1. The text, with the divers readings; 2. Argument

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ROMANS (*continued*).

and method; 3. The queſtions diſcuſſed; 4. Doctrines noted; 5. Controverſies handled; 6. Moral uſes obſerved. Folio. *Lond.* 1620

One of the moſt uſeful of the numerous commentaries on this Epiſtle, "wherein are handled the greateſt points of Chriſtian religion: concerning juſtification by faith; the fall of man; the combat between the fleſh and the ſpirit; election; the vocation of the Jews, &c."

Sclater, W., D.D. A key to the Key of Scripture; or, an expoſition; with notes upon the Epiſtle to the Romans, the three firſt chapters. Second edition, corrected and amended. 4°. *Lond.* 1629

Parr, Elnathan. Expoſition of the Epiſtle to the Romans. Folio. *Lond.* 1632; *Opera* (1651)

Only on chapter 1 on the firſt two verſes of chapter 2, and on chapters 8–16.

Cocceius, J. Commentarius in Epiſtolam Pauli ad Romanos. *Opera*, 5

— Διαγεγραμμενα dicendorum in Epiſt. ad Romanos. *Opera* [12], 27

Alting, J. Commentarius in Epiſtolam ad Romanos, cui affixa eſt analyſis nitidiſſima totius ejuſdem epiſtolæ. *Opera*, 3 et 4

De Dieu, L. Animadverſiones in Epiſtolam ad Romanos, acceſſit ſpicilegium in reliquas ejusdem apoſtoli, ut et catholicas epiſtolas. 4°. *L. Bat.* 1646

Ferme, Charles. Analyſis logica in Epiſt. ad Romanos. 12°. *Edin.* 1651

The argument and the meaning of the epiſtle are very accurately unfolded in this little work.

Brown, John, *of Wamfray*. An explanation of the Epiſtle to the Romans. 4°. *Edin.* 1651. Rep. 4°. *Edin.* 1769

Chiefly valuable as a doctrinal and practical expoſition.

Elton, Edward. Three excellent and pious treatiſes in ſundry ſermons upon the whole 7th, 8th, and 9th chapters of the Epiſtle of St. Paul to the Romans. Folio. *Lond.* 1653

Very ſcarce and valuable; rich in matter dreſſed in plain and popular language.

Lightfoot, John, D.D. Hebrew and Talmudical exercitations upon ſome few chapters of the Epiſtle to the Romans. *Works*, 12

In Epiſt. ad Romanos, De interpunctionum poſitu. *Crit. Sac. Theſ. Nov.* 2. 743

Claude, J. Commentaire ſur l'Epitre aux Romains. *Œuvres Poſth.* 4. 219

Poiret, Peter. Analyſis and ſhort explication of St. Paul's Epiſtle to the Romans. *Divine Œconomy*, 6

Limborch, P. In Epiſt. ad Romanos. *Commentarius in Acta, &c.*

Brais, S. de. Epiſtolæ Paulli ad Romanos analyſis paraphraſtica, cum notis. 4°. *Salmuri*, 1720; *Lipſ.* 1726

Alſo, with additional notes, with the author's works, Amſt. 1735.

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Turretin, J. A. In Pauli ad Romanos Epiſtolæ capita priora xi. prælectiones criticæ, theologicæ, et concinnatoriæ. 4°. *Lauſ.* 1741; *Opera*, 2. 139

Baumgarten, S. J. Auſlegung des Briefes Pauli an die Römer. 4°. *Halle*, 1749

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Vol. 5.—Des fruicts de la foy en vertus chreſtiennes, chap. 12 et 13.

*Very rare.* "*There are no ſermons that contain a more ſublime theology.*"—Bayle.

Gouge, W. A learned and very uſeful commentary on the whole Epiſtle to the Hebrews; wherein every word and particle in the original is explained, and the emphaſis thereof fully ſhewed; the ſenſe and meaning of every verſe clearly unfolded, each chapter and verſe logically and exactly analyſed; genuine doctrines naturally raiſed; the manifold types of Chriſt unvailed, &c. Being the ſubſtance of thirty years' Wedneſday's lectures. 2 vol. Folio. *Lond.* 1655

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Lawſon, George. Expoſition of the Epiſtle to the Hebrews. Folio. *Lond.* 1662

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confertur, vocum et phrasium vis indagatur, rerum nexus monstratur, et in sensum genuinum cum examine variarum interpretationum inquiritur. Præmittitur præfatio D. C. M. Pfaffii qua præstantia hujus commentarii scripta itidem et vita autoris recensentur et enarrantur. Editio nova, cum indicibus. 2 vol. Folio. *Tub.* 1734

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Of singular utility in explaining the phraseology of the Epistle.

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A critical examination of Dr. Sykes' notes upon the Epistle to the Hebrews, by Aletheophilus. 4°. *Lond.* 1756

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"Replete with learning."—*Moses Stuart.*

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10. 30, 31. Hopkins, Bp. E. The dreadfulness of God's wrath against sinners. *Works*, 2. 231

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12. 5–11. Charnock, S. The afflictions of believers. *Works*, 8. 275

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12. 7–11. Daillé, J. *Explication du ch. 3. S. Jean, &c.* 713

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12. 9–11. Smith, Theyre T. Sufferings a proof of divine goodness. *Sermons*, 181

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12. 11–13. Cunningham, J. W. The Chriſtian encouraged under affliction by a conſideration of its final conſequences. *Sermons*, 1. 325

12. 12. Boſſuet. Rameaux. Sur la néceſſité des ſouffrances. *Sermons*, 7. 171

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12. 12, 13. Cockburn, John, D.D. Ser. *Right Notions, &c.* 229

12. 13. Whaley, N. Way to happineſs. *Diſc.* 1. 147

12. 14. Taylor, Thomas, D.D. A pattern of peace. *Works* (1653), 418

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12. 23. Howe, John. Funeral ſermon for Queen Mary. Heaven a ſtate of perfection. 4°. 1693; *Works*, 4. 215

Whetenhall, Bp. Fun. ſer. 4°. 1699

Heywood, Oliver. Heavenly converſe; or, a diſcourſe concerning the communion between the ſaints on earth and the ſpirits of juſt men made perfect in heaven. *Works*, 4. 507

Sermon at the funeral of James Bonnell, by Edward biſhop of Killmore and Ardagh. *Bonnell, James, Life*

Watts, Iſaac, D.D. The happineſs of ſeparate ſpirits. Funeral of Sir John Hartopp. *Works*, 2. 374

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Benefits of meditation on God's ſaints. *Plain Ser.* 1. 143

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12. 24. Sedgwick, Obadiah, B.D. *Bowells of Tender Mercy*

Bridge, W. The new covenant of grace opened. 4 ſerm. *Works*, 3. 41

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12. 25–29. Goodwin, Thomas, D.D. A diſcourſe of the ſuper-eminence of Chriſt above Moſes; or, of the more excellent glory which accompanies his promulgation of the goſpel. *Works*, 5. 85

12. 26–29. The future ſhaking of the earth and the heavens, preparatory to a kingdom which cannot be moved. W. W. Pym. *Bloomſbury Lect.* 7. 333

12. 27. Owen, John, D.D. The ſhaking and tranſlating of heaven and earth. *Sermons*; *Works*, 15. 338

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12. 28. Knight, Robert. Aſſurance of ſalvation. A ſermon. 8°. 1728

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13. 1. Daillé, Jean. Serm. *Sermons ſur le* xii. *chap. de l'Ep. aux Hébreux*, 759

Dolben, Sir John, D.D. Sermon. Sons of the Clergy. 4°. *Lond.* 1726

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Thomas, John, Bp. of Rocheſter. On brotherly love. *Sermons*, 2. 203

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13. 1–3. Munkhouſe, R., D.D. The duty and pleaſure of relieving our brethren in penury and affliction. *Diſc.* 2. 45

13. 2. Skelton, Philip. The caſe of Proteſtant refugees from France conſidered. *Works*, 3. 375

13. 3. Poulle, Louis. Sur l'aumône. *Ser.* 1. 116

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Paley, W., D.D. Fornication. 2 ser. *Sermons* (1825), 1. 189

13. 5. Harris, R., D.D. A remedy against covetousness. *Works*, 309

Rogers, Daniel. Matrimoniall honour; or the mutuall crowne and comfort of godly, loyall, and chaste marriage. Wherein the right way to preserve the honour of marriage unstained is at large described, urged, and applied; with resolution of sundry questions concerning this argument. Also an appendix, describing the just and terrible judgements of God upon all that dare violate the honour of marriage. 4°. *Lond.* 1642

Manton, T. *Works*, 4. *part* 2. 1093

Patrick, Bp. 2 ser. *Sermons upon Contentment, &c.*

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13. 7. Daillé, J. *Explication du ch.* 3. *St. Jean, &c.* 797

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Burkitt, W. Fun. ser. 4°. 1680

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Burgess, Daniel. Christian commemoration and imitation of saints departed, explicated, and pressed, occasioned by the decease of the Rev. Mr. Henry Hurst. 24°. *L.* 1691

Shower, John. A funeral sermon on the death of Mr. Nathaniel Oldfield. 12°. *Lond.* 1697

Boyse, J. On the death of the Rev. Mr. Travers. *Works*, 1. 425

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Nicolls, S., D.D. Ser. Upon occasion of the death of Bp. Sherlock. 4°. *Lond.* 1762

Balguy, T. Church authority. 4°. 1769; *Sermons*, 1. 76

Barber, J. Sermon occasioned by the death of the Rev. Nath. Trotman. 8°. *Lond.* 1793

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13. 7, 8. Grove, H. The great usefulness of good example. Fun. ser. *Works* (1747), 1. 319

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Edwards, Jonathan. Christ the same yesterday, to-day, and for ever. *Works*, 2. 949

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Caswall, E. Christ unchangeable. Beginning of the year. *Sermons*, 103

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13. 8, 9. Gatty, Alfred. The unchangeableness of Christ. *Sermons*, 2. 73

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13. 9. Burgeſs, Anthony. The ſanctifying work of the Spirit under the notion of grace. 4 ſer. *Spiritual Refinings, part* 1. 309
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Cooper, E. Prayer-book and Hom. Soc. 8°. 1818; *Lead. Doct.* 2. 325

13. 10. Prideaux, Bp. De miſſæ ſacrificio. *Lectiones*, 245
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## COMMENTARIES, &c. ON THE REVELATION OF ST. JOHN.

See alſo under "Old and New Teſt.," col. 125. "New Teſt.," col. 745. "Daniel," col. 682.

*The writers on the Apocalypſe have been divided into three great claſſes:—*

1. *Thoſe who aſſert that all, or nearly all, the prophecies contained in it have been already fulfilled in the cataſtrophes of the Jewiſh nation and the old Roman Empire, the early triumphs of Chriſtianity, &c.—ſuch as Alcaſar, Grotius, Hammond, Boſſuet, Calmet, De Sacy, Eichhorn, Herder, Ewald, and moſt of the German writers; Moſes Stuart, Dr. Davidſon, Deſprez, &c.*
2. *Thoſe who make the whole, except the primary viſion and letters to the ſeven churches, relate to things yet future, ſuch as Ribera, S. R. Maitland, C. Maitland, Burgh, Dr. J. H. Todd, B. Newton, &c.*
3. *Thoſe who conſider it as prefiguring in detail the chief events affecting the Church and Chriſtendom, whether ſecular or eccleſiaſtical, from St. John's time to the*

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*consummation of all things, such as Pastorini (Bp. Walmsley) among the Roman Catholics, and the great body of the Protestant writers (applying it chiefly to Papal Rome), including nearly all the Reformers,— Napier, Brightman, Mede, Sir Isaac Newton, Vitringa, Daubuz, Lowman, Bp. Newton, Woodhouse, Croly, Cunninghame, Irving, Habershon, Elliott, Cumming, &c.*

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Pererius, Benedictus. Diſputationes ſuper Apocalypſim. 4°. *Lugd.* 1606; *Venet.* 1607

A ſolid and learned explanation of the firſt eight chapters.

Brightman, T. Apocalypſis analyſi et ſcholiis illuſtrata. 4°. *Francof.* 1609

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— Works, viz.: A Revelation of the Apocalypſe, containing an expoſition of the whole book of St. John, illuſtrated with analyſis and ſcholions, wherein the ſenſe is opened by the Scripture, and the events of things foretold ſhowed by hiſtories, together with a moſt comfortable expoſition of the laſt and moſt difficult part of Daniel, and a commentary on the Canticles. 4°. *Lond.* 1644

Taffin, Jean. Expoſition de l'Apocalypſe; avec la deduction de l'hiſtoire et chronologie. 8°. *Fleſſing*, 1609

Broughton, Hugh. A Revelation of the holy Apocalypſe. 4°. *Lond.* 1610; *Works*, 408

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Graſerus, Conradus. Plaga regia, hoc eſt, Commentarius in Apocalypſim Joannis quatenus hæc prophetia per decurrentia Eccleſiæ Catholicæ ſæcula huc uſque impleta eſt. 4°. *Tiguri*, 1614

Becanus, Martinus. In Plagam Regiam, ſeu commentarius in Apocalypſim Conradi Graſeri examen. 12°. *Moguntiæ*, 1612

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Forbes, Bp. P. An exquiſite commentary upon the Revelation of St. John. Wherein both the courſe of the whole book, as alſo the more abſtruſe and hard places thereof not heretofore opened, are now at laſt moſt clearly and evidently explained. 4°. *Lond.* 1613

Commentarius in Apocalypſin, cum appendice. 4°. *Amſt.* 1646

Cowper, Bp. Patmos; or, a commentary on the Revelation of St. John. 4°. *Lond.* 1619; *Works*, 811

Alcaſar, L. ab. Veſtigatio arcani ſenſus in Apocalypſim. Folio. *Antv.* 1614; *Lugd.* 1618

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Liber 1. De alluſionibus ad cap. 38, 39, et 40 libri Job. Liber 2. De alluſionibus in aliquot Pſalmos. Liber 3. Paraphraſis et commentaria in Canticum Canticorum. Liber 4. Argumenta ſingulorum capitum Iſaiæ prophetæ Jeremiæ cap. 36, enarratio, Ezechielis explicatio cap. 1, 10, 38, 39, 48; Danielis explicatio cap. 7, 8, 9, 10, 11, et 12. Liber 5. Joelis cap. 3, explicatio, Habacuc, cap. 3, quod eſt canticum, explicatio; Zachariæ Vaticinium ſecundum à verſu 1 capitis 1, ad finem capitis 7.

*Alcaſar conſiders the Apocalypſe as ſhadowing forth, under myſterious emblems, the condition and triumphs of the Primitive Church and the Roman Church. On the two works he ſpent the labour of twenty years.*

Bernard, Richard. A key of knowledge for the opening of the ſecret myſteries of St. John's myſtical Revelation. 4°. *Lond.* 1617

Pareus, David. Commentarius in Apocalypſim. 4°. *Heidelb.* 1618, 1622

— A commentary upon the divine Revelation of St. John, and ſpecially ſome things upon the 20th chapter are obſerved againſt the Millenaries. Folio. *Amſt.* 1644

James I., King of Great Britain. A paraphraſe upon the Revelation of the Apoſtle S. John. *Wks.* 1

Hall, Bp. The Revelation unrevealed, concerning the thouſand years' reign of the ſaints. *Works*, 8. 507

Lapide, Cornelius à. In Apocalypſim. *Commentaria*

A Lapide has written well on the Apocalypſe. He gives the ſentiments of ancient and modern authors, and declares for thoſe which appear to him the beſt.

Gomar, Francis. Analyſis et explicatio quinque priorum capitum Apocalypſeos. *Opera*

Crellius. Commentarius in maximam partem Apocalypſeos. *Opera*, 3. 351

Mede, Joſeph. Clavis Apocalyptica, ex innatis et inſitis viſionum characteribus eruta et demonſtrata. 4°. *Cant.* 1632; *Works*, 2. 520

— The key of the Revelation ſearched and demonſtrated, out of the natural and proper characters of the viſions. With a comment thereupon. Tranſlated by Richard More, Eſq. 4°. *Lond.* 1643

Reprinted, 4°. 1650.

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Mede, Joſeph. Clavis apocalyptica, tranſlated by a Clergyman of the Eſtabliſhed Church. 12°. *Lond.* 1831

— A tranſlation of Mede's Clavis Apocalyptica. By R. Branſby Cooper, Eſq. 8°. *Lond.* 1833

Johnſon, Samuel. Brief obſervations on Mr. Mede's Clavis Apocalyptica. *On Scripture Prophecies*

Mede, Joſeph. Commentarius in Apocalypſin. *Works*, 2. 541

— Commentationes minores in Apocalypſin—ſummary expoſition of the Apocalypſe. *Works*, 2

— Remains on ſome paſſages in the Apocalypſe. *Works*, 2. 721

A review and defence of Mr. Mede's expoſition of the four firſt vials; and alſo an attempt made to explain the fifth and ſixth. Pp. xxxii. 188. 8°. *Lond.* 1720

Gravius, Gerhardus. Tabulæ Apocalypticæ. Folio. *Lugd. Bat.* 1647

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Cluverus, Jo. Diluculum Apocalypticum. Folio. *Lubecæ*, 1647

Guild, W., D.D. The ſealed book, or an explanation of the Revelation of St. John. 12°. *Aberdeen*, 1656

More, H. Apocalypſis Apocalypſeos. 4°. *Lond.* 1666, 1680

— Viſionum Apocalypticarum ratio ſynchroniſtica. 4°. *Lond.* 1666

— Expoſition of the Revelation of St. John. 4°. *Lond.* 1680

Durham, James. A learned and complete commentary upon the book of the Revelation, delivered in ſeveral lectures. With two ſermons on Rev. 22. 20, and life of the author. 4°. *Glaſg.* 1788; original ed., folio, 1658

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Vilvain, R. The Revelation revealed. Mede and a German doctor. *Theoremata*

Goodwin, Thomas, D.D. An expoſition upon the Revelation. *Works*, 2. 1–190

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Hartlib, Samuel. Clavis Apocalyptica; or, the Revelation revealed, in which the great myſteries in the Revelation of St. John and the prophet Daniel are opened. Tranſlated out of High Dutch. Sm. 8°. *Lond.* 1651

Pricæus, J. In Apocalypſim. *Comment. Crit. Sac.*

Bordes, Jacobus de. Elucidatio paraphraſtica Apocalypſis S. Joannis. 2 vol. Folio. *Par.* 1658

— Explicatio omnium figurarum Apocalypſis. Folio. *Par.* 1659

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Kircher, H. Prophetia Apocalyptica S. Joannis, accuratè et breviter explicata. 4°. *Coloniæ*, 1676

Hervé, Daniel. Apocalypſis B. Joannis apoſtoli explicatio hiſtorica. 4°. *Lugd.* 1684

An inveſtigation of the hiſtorical application to the perſecutions of the Church.

Some curſory reflections impartially made upon Mr. Richard Baxter, his way of writing notes on the Apocalypſe. By Phililicrines Parrheſiaſtes. Ff. 4, pp. 29. 4°. *Lond.* 1685

Marck, J. de [Marckius]. In Apocalypſin commentarius, ſeu analyſis exegetica. Præfatio continet narrationem ſeptem periodorum Novi Teſtamenti. 4°. *Amſt.* 1689; ed. 2. 4°. *Amſt.* 1699

The latter edition was enlarged.

Creſſener, Drue, D.D. Judgments of God on the Roman Catholic Church, in a proſpect of ſeveral revolutions in explication of the trumpets and vials in the Apocalypſe. 4°. *Lond.* 1689

— A demonſtration of the firſt principles of the Proteſtant applications of the Apocalypſe. 4°. *Lond.* 1690

The book of Revelation paraphraſed, with annotations on each chapter, whereby it is made plain to the meaneſt capacity. 4°. *Lond.* 1693

Newton, Sir Iſaac. Obſervations upon the prophecies of Daniel and the Apocalypſe of St. John. 4°. *Lond.* 1733; *Opera*, 5. 297

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Cradock, Samuel. Expoſition of the Revelation. 8°. *Lond.* 1696

Anti-Millennarian.

Boſſuet. L'Apocalypſe, avec une explication. *Œuvres*, 23

Boſſuet explains hiſtorically the principal viſions of the Apocalypſe chiefly applied to the firſt four centuries of the Church. Vitringa oppoſes Boſſuet.

Vitringa, Campegius. Ἀνακρισις Apocalypſeos Joannis Apoſtoli, qua in veras interpretandæ ejus hypotheſes diligenter inquiritur; et ex iiſdem interpretatio facta, certis hiſtoriarum monumentis confirmatur atque illuſtratur. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4°. *Amſt.* 1719

This is the beſt edition. A third was printed 1721, with a ſmaller type, and on inferior paper, in which the Analyſis contained in this edition, "à C. J. Bomble," was omitted. Firſt publiſhed 1705.

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Allix, Peter. Anſwer to Whiſton's late treatiſe on the Revelations. *Two Treatiſes*

Waple, E. The book of Revelation paraphraſed, with annotations. 4°. *Lond.* 1715

Daubuz, Charles. A perpetual commentary on the Revelation of St. John. Wherein is contained, I. The original ſacred text, and the Engliſh tranſlation, laid down and compared together and their true literal and myſtical ſenſe opened and explained. II. The nature of the prophetick ſtile, and the uſe of ſymbolical and myſtic terms is ſhewed and illuſtrated from numerous inſtances drawn from Chriſtian and pagan antiquities. III. The hiſtory of the Church of Chriſt in the ſeveral great periods of its militant ſtate here upon earth, as ſet forth. With a preliminary diſcourſe concerning the certainty of the principles upon which the Revelation of St. John is to be underſtood. Folio. *Lond.* 1720

A moſt elaborate and valuable work, abounding with learned references and illuſtrative quotations.

— A perpetual commentary on the Revelation of St. John, with a preliminary diſcourſe concerning the principles upon which the ſaid Revelation is to be underſtood. New modelled, abridged, and rendered plain to the meaneſt capacity [with a ſymbolical alphabetical dictionary]. By Peter Lancaſter, A.M., Vicar of Bowden, in Cheſhire. 4°. *Lond.* 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, ſm. 8°. Edited by M. Haberſhon.

A diſcourſe, hiſtorical and critical, on the Revelations aſcribed to St. John. In which an inquiry is made whether they were written by that apoſtle; the various revolutions they met with, and the oppoſition that was made to them for ſeveral centuries. F. 1. Pp. 104. 8°. *Lond.* 1730

Beauſobre, Iſaac de. L'Apocalypſe. *Le Nouv. Teſt.* 2

Robertſon, James. Things new and old; or, an expoſition of the Revelation of John the Apoſtle, wherein the ſenſe of the words is brought from the prophets of the Old Teſtament, the ſignification of that prophecy is fetched from conſent of Scriptures and approved hiſtorians, &c., the whole Millenary Controverſy is diſcuſſed, with an examination of former authors, &c. Folio. *Edin.* 1730

A very rare book.

Erſkine, R. Songs from the Revelation. *Works*, 10. 663

Johnſon, Samuel. A general view of the Revelation of St. John. *On Script. Prophecies*, 2

— A connection of the ſeveral prophecies of that book, which are placed at full length, according to that order of time in which they are ſuppoſed to be fulfilled. *Ibid.* 2

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Pyle, Thomas. A paraphraſe, with notes on the Revelation of St. John. 8°. *Lond.* 1735

A ſecond edition, 1795.

Lowman, Moſes. A paraphraſe and notes on the Revelation of St. John.

4°. *Lond.* 1737. Second edition. 4°. *Lond.* 1745; 8°. *Lond.* 1791, 1807

This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Biſhop Tomline's Liſt of Books for the Clergy.

Bengelius's introduction to his Expoſition of the Apocalypſe; with his preface to that work and the greateſt part of the concluſion of it, and alſo his marginal notes on the text, which are a ſummary of the whole expoſition. Tranſlated from the High Dutch, by John Robertſon, M.D. 8°. *Lond.* 1757

Abauzit, Firmin. An hiſtorical diſcourſe on the Apocalypſe. *Miſcellanies*, 283

A ſhort explication of the Apocalypſe of St. John, and part of Daniel's prophecy, on a new plan. Wherein is ſhewn, that the preſent wars may probably terminate in the reſtoration of the Jews, and in the millennium or coming of Chriſt's kingdom on earth. Pp. viii. 124. 8°. *Lond.* 1757

Cremerus, B. S. Commentarii in Apocalypſin. 4°. *Zutph.* 1757

A new explanation of that great myſtery of the Revelation; whereby all thoſe ſeemingly jarring matters, which have ſo many hundred years puzzled and diſcouraged the learned world, are happily connected and formed into one ſolid and entire ſyſtem. 8°. *Lond.* 1758

Delafaye, Theodore. Apocalyptical hiſtory; or, a fair ſtate and chronological connexion of the ſeveral events referred to in the book of Revelation. Part the firſt, pp. 108. 8°. *Lond.* 1759

— A diſtinct and compleat view of the Revelation of St. John the divine. Pp. 21. 4°. *Lond.* 1767

Swedenborg, E. Apocalypſis revelata; in qua deteguntur arcana quæ ibi prædicta ſunt, et hactenus recondita latuerunt. 4°. *Amſt.* 1766

— The Apocalypſe revealed, wherein are diſcloſed the arcana there foretold, which have hitherto remained concealed. Tranſlated from the Latin. A new edition, reviſed and corrected. 2 vol. 8°. *Lond.* 1832

— On the divine love and the divine wiſdom. From the Apocalypſe explained. 8°. *Lond.* 1840

Newton, Biſhop. An analyſis of the Revelation, in 2 parts. *On the Prophecies*, 2. 150

A ſhort explanation of ſome of the principal things contained in the Revelation of St. John. Showing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppreſſed witneſſes of Chriſt, is begun, under the protection of the Empreſs of Ruſſia. Pp. 62. 8°. *Lond.* 1770

Gill, John, D.D. Expoſition of the Revelation, doctrinal and practical. 4°. *Lond.* 1776

Murray, James. Sermons on the Revelation. 1778

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Reader, Thomas. Remarks on the prophetic part of the Revelation of St. John, eſpecially the three laſt trumpets. 8°. *Lond.* 1778

Herder, J. G. von. Joannes Offenbarung. *Werke*, 12

— A brief commentary on the Revelation of St. John. From the German. 12°. *Lond.* 1821

Stuart, Moſes. Appendix on Herder on the Apocalypſe. *Comment. on the Apoc.* 491

Semler, J. S. In Apocalypſin. 1785

Bowdler, Mrs. Practical obſervations on the Revelation of St. John. 8°. *Bath*, 1800

Beſt edition. The firſt edition was publiſhed 1787.

Purves, James. Obſervations on the prophetic times and ſimilitudes, as they relate to the church and the world, making a compendious explanation of the book of Revelation, with plates. 2 vol. 8°. *Edin.* 1789–1793

An ingenious work.

Eichhorn, J. G. Commentarius in Apocalypſin Joannis. 2 vol. 8°. *Gottingæ*, 1791

Eichhorn conſiders the Apocalypſe as a prophetic drama, ſhowing forth the ſpiritual victory of Chriſtianity over Judaiſm and Paganiſm.

Johnſtone, Bryce, D.D. A commentary on the Revelations. 2 vol. 8°. *Edin.* 1794

A ſecond edition, with a life of the author. 2 vol. 8°. Edin. 1807.

Gibert, E. Reflexions ſur l'Apocalypſe. 8°. *Guernſey*, 1796

Plain, pious, and practical, following Bp. Newton.

Snodgraſs, John, D.D. Commentary, with notes, on part of the Revelation of John. 8°. *Paiſley*, 1799

On chapters 1. 4–16, and 20, verſes 7–15, with three diſſertations on the four beaſts, the four-and-twenty elders, and on the number of the beaſt.

Mitchell, John. Expoſition of the Revelation of St. John. 8°. 1800

With a new tranſlation.

Whitaker, Edw. W. A commentary of the Revelation of St. John. 8°. 1802

The author conſiders the coming of the Lord as at hand.

Galloway, Joſeph, Eſq. Brief commentaries upon ſuch parts of the Revelation and other prophecies as immediately refer to the preſent times. 8°. *Lond.* 1802

Woodhouſe, J. C., D.D. The Apocalypſe, or Revelation of St. John, tranſlated; with notes, critical and explanatory. To which is prefixed, A diſſertation on the divine origin of the book, in anſwer to the objections of the late Profeſſor J. D. Michaelis. Royal 8°. *Lond.* 1805

This work contains in parallel columns the Greek text of Grieſbach, the common verſion, and the author's own tranſlation.

"The beſt book of the kind. It owes its ſuperiority to two things,—the author's underſtanding, for the moſt part, the apocalyptic ſymbols in a ſpiritual, not in a literal

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REVELATION (*continued*).

ſenſe; ſecondly, to the care he has taken to fix the preciſe import of thoſe ſymbols from the uſe made of them by the old prophetical and other writers of the Old and New Teſtament."—*Bp. Hurd.*

Woodhouſe, J. C., D.D. Annotations on the Apocalypſe, intended as a ſequel to thoſe of Mr. Elſley on the Goſpels, and of Mr. Prebendary Slade on the Epiſtles. For the uſe of ſtudents in prophetical Scripture. 8°. *Lond.* 1828

The notes in this work are partly abridged from the author's former work, and partly new.

Hawker, R., D.D. Thoughts on the book of Revelation. *Works*, 9. 772

Thruſton, F. England ſafe and triumphant; or, reſearches into the Apocalyptic little book, and prophecies, connected and ſynchronical. 2 vol. 8°. *Coventry*, 1812

Clarke, Edward. A diſſertation on the dragon, beaſt, and falſe prophet of the Apocalypſe, in which the number 666 is ſatisfactorily explained, &c. 8°. *Lond.* 1814

Fuller, Andrew. Expoſitory diſcourſes on the Apocalypſe, interſperſed with practical reflections. 8°. *Lond.* 1815; *Works*, 436

Holmes, James Ivory. The Revelation of St. John elucidated, with ſome intimations concerning the predictions about to be accompliſhed. 2 vol. 8°. 1815

— The fulfilment of the Revelation of St. John diſplayed, from the commencement of the prophecy, A.D. 96, to the battle of Waterloo, A.D. 1815; containing a refutation of the ſyſtems maintained by Mr. Faber, Mr. Cunninghame, and Paſtorini. 8°. *Lond.* 1819

Culbertſon, Robert. Lectures (78), explanatory and practical, on the book of Revelation. 2 vol. 8°. *Edin.* 1818

Heinrichs, J. H. Apocalypſis, Græce, perpetua annotatione illuſtrata. 2 parts. 8°. *Gottingæ*, 1821

Forming part of "Novum Teſtamentum Koppianum." Heinrichs adopts Eichhorn's ſyſtem.

Girdleſtone, C. Obſervations on the viſions of Daniel, and on part of the Revelation of St. John. 8°. *Oxf.* 1820

Gauntlett, H. An expoſition of the book of Revelation, being the ſubſtance of 44 diſcourſes. Second edition. Royal 8°. *Lond.* 1821

A fourth edition was publiſhed of this work, reviſed.

Laurmann, M. T. Prælectio de imaginum, ſive figurarum poeticarum in Apocalypſi Joannea, indole atque pretio. 8°. *Groningæ*, 1822

Park, J. R. A conciſe expoſition of the Apocalypſe, ſo far as the prophecies are fulfilled, ſeveral of which are interpreted in a different way from that adopted by other commentators. 8°. *Lond.* 1823

— The Apocalypſe explained in the ſame compaſs as the prophecy. Pp. 49. 12°. *Lond.* 1832

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Murray, Richard. An introduction to the ſtudy of the Apocalypſe, being an attempt to make that portion of God's word profitable to the generality of readers. To which is added a brief outline of prophetic hiſtory. 8°. *Dubl.* 1826

Croly, G., LL.D. The Apocalypſe of St. John; or, prophecy of the riſe, progreſs, and fall of the Church of Rome, the revolution of France, the univerſal war, and the final triumph of Chriſtianity. Being a new interpretation. Third edition, with corrections and additions. 8°. *Lond.* 1838; 4°. *Lond.* 1827

Ewald, G. H. A. Commentarius in Apocalypſin Joannis exegeticus et criticus. 8°. *Lipſ.* 1828

Jones, William. Lectures on the Apocalypſe. 8°. *Lond.* 1829

In oppoſition to the doctrine of the pre-millennial advent.

The Apocalypſe of Jeſus Chriſt, briefly yet minutely explained and interpreted, to the 19th chapter inclusive. 12°. *Lond.* 1829

Chiefly from the lectures of the Rev. E. Irving.

Original notes on the Apocalypſe, by H. Chap. 1–6. *Inveſtigator*, 1 & 2

Allwood, P. A key to the Revelation of St. John the Divine; being an analyſis of thoſe parts of that wonderful book which relate to the general ſtate of the Chriſtian Church through all the times ſince it was written, and to the peculiar ſigns of thoſe times. 2 vol. 8°. *Lond.* 1829

Lee, Samuel, D.D. An original expoſition of the book of Revelation; ſhowing that the whole of that remarkable prophecy has long ago been fulfilled. 6 *Sermons, &c.*

— An expoſition of the Revelation of St. John. *An Inquiry into the Nature, &c. of Prophecy.* 8°. *Camb.* 1849

Lord, David N. An expoſition of the Apocalypſe. 8°. *New York*, 1831

Irving, Edward. Expoſition of the book of Revelation, in a ſeries of lectures. 4 vol. 12°. *Lond.* 1831

On chapters 1–6.

Cunningham, W. Strictures on certain leading poſitions and interpretations of the Rev. Edward Irving's lectures on the Apocalypſe, with obſervations on the true principles of apocalyptic arrangement and interpretation. And a preface containing remarks, &c., on fulfilment of prophecy. Pp. xvi. 63. 8°. *Glaſ.* 1831

Baſſet, P. Explication raiſonnée de l'Apocalypſe, d'après les principes de ſa compoſition. 3 vol. 8°. *Paris*, 1832–1833

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REVELATION, 19. 20 (*continued*).

*E. Bickerſteth, Birks, Duke of Manchester, J. W. Brooks, Pym, Elliot, Dr. J. D'Arcy Sirr, Begg, Greſwell, Tyſon, Heath, Gilfillan.*

*Among thoſe who aſſert the poſt-millennial advent are the following:—Jerome, Pareus, Bp. Hall, R. Baxter, Dr. S. Hopkins, Gipps, Buſh, Moſes Stuart, Dr. David Brown, Waldegrave.*

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— Texts of Scripture chaining the holy chronicle. *Ibid.* 338

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Livelie, Edw. A true chronologie of the times of the Perſian monarchie, and after to the deſtruction of Jeruſalem by the Romanes. Wherein by the way briefly is handled the day of Chriſt his birth: with a declaration of the Angel Gabriel's meſſage to Daniel in the end of his 9th chap. againſt the frivolous conceits of Matthew Bæroald. 8°. *Lond.* 1597

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Beverley, T. The ſcripture line of time, from the firſt Sabbath to the great ſabbatiſm of the kingdom of Chriſt. 4°. *Lond.* 1692

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Des-Vignoles, Alphonſe. Chronologie de l'hiſtoire ſainte, et des hiſtoires étrangères qui la concernent depuis la ſortie d'Egypte juſqu'à la captivité de Babylone. 2 vol. 4°.
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Philopœus Carolus. Chronographiæ Aſiaticæ et Ægyptiacæ ſpecimen. In quo, I. Origo chronologiæ LXX. interpretum inveſtigatur: II. Conſpectus totius operis exhibetur. Pp. viii. 151. 8°. *Lond.* 1759

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Hales, W., D.D. Analyſis of ſacred chronology to the deſtruction of Jeruſalem.
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A valuable and ſcarce work. Part 1 contains a Hebrew grammar with points. Part 2, a Hebrew-Engliſh dictionary. Part 3, Words both appellative and proper, &c.

Parkhurſt, John. A Hebrew and Engliſh Lexicon, without points, in which the Hebrew and Chaldee words of the Old Teſtament are explained in their leading and derived ſenſes, the derivative words are ranged under their reſpective primitives, &c. With a Hebrew and Chaldee grammar, without points. Third edition, corrected, enlarged, and improved. 4°. *Lond.* 1792

This was the laſt edition corrected by the author. Reprinted, royal 8°. Lond. 1830. Several editions appeared previouſly in royal 8°.

Smith, Elizabeth. A vocabulary, Hebrew, Arabic, and Perſian. 12°. *Lond.* 1814

Simon, J. Lexicon manuale Hebraicum et Chaldaicum, ordine etymologico digeſtum: poſt J. G. Eichhornii curas denuo recenſuit, emendavit, auxit, Dr. G. B. Winer. Editio quarta. 8°. *Lipſ.* 1826

Joſephs, Michael. An Engliſh and Hebrew Lexicon. To which is added, a ſelection of proper names occurring in Scripture and in the Rabbinical writings. 8°. *Lond.* 1832

Newman, Selig. An Engliſh and Hebrew lexicon, compoſed after Johnſon's Dictionary, containing fifteen thouſand Engliſh words rendered into Biblical or Rabbinical Hebrew, or into Chaldee. To which is annexed, a liſt of Engliſh and Hebrew words, the expreſſions and meanings of which appear to be the ſame in both languages. 8°. *Lond.* 1832

— A Hebrew and Engliſh lexicon, containing all the words of the Old Teſtament, with the Chaldee words in Daniel, Ezra, and the Targums, and alſo the Talmudical and Rabbinical words derived from them. 8°. *Lond.* 1834

Lee, Samuel, D.D. A lexicon, Hebrew, Chaldee, and Engliſh; compiled from the moſt approved ſources, Oriental and European, Jewiſh and Chriſtian. Third thouſand. 8°. *Lond.* 1844

Geſenius, W. Theſaurus philologicus criticus linguæ Hebrææ et Chaldææ Veteris Teſtamenti. Editio altera ſecundum radices digeſta priore Germanica longe auctior et emendatior. 3 vol. 4°. *Lipſ.* 1827–53

This work was edited after the death of the author by Æmilius Rœdiger.

— Hebrew and Chaldee lexicon to the Old Teſtament Scriptures, tranſlated with additions and corrections from the author's Theſaurus and other works. By Samuel Prideaux Tregelles. 4°. *Lond.* 1847

— A Hebrew and Engliſh lexicon of the Old Teſtament, including the biblical Chaldee. From the Latin of W. Geſenius, by Edward Robinſon. With corrections and large additions, partly furniſhed by the author in MS., and partly condenſed from his larger Theſaurus, as completed by Rœdiger. Fifth ed. Royal 8°. *Lond.* 1855

Analytical Hebrew and Chaldee lexicon. 4°. *Lond., Bagſter*, 1848

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### 5. *Syriac, &c.*

Ebedjeſu in originali auctoris lingua Syriaca.
*Collectio Mai Script. Vet.* 10. *pars* 1. 169

Nicolaus, J. F. Hodogeticum Orientale harmonicum, quod complectitur, I. Lexicon linguarum Ebraicæ, Chald., Syr., Arab., Æth., et Perſicæ harmonicum. II. Grammaticam linguarum earum. III. Dicta biblica. 4°. *Jenæ*, 1610

Schindlerus, V. Lexicon Pentaglotton Hebraicum, Chaldaicum, Syriacum, Talmudico-Rabbinicum et Arabicum. Folio. *Hanov.* 1612

Troſtius, M. Lexicon Syriacum ex inductione omnium exemplorum Novi Teſtamenti Syriaci. 4°. *Cothenis Anhalt*, 1623

Hottinger, J. H., D.D. De uſu linguarum Orientalium in rebus ſacris, Smegma Orientale. 4°. *Heid.* 1658

Walton, Bp. De lingua Chaldaica, Syr., Arab., Æthiop., Perſ. *Prolegomena*, 2

Interpretatio nominum Heb., Chald., Gr. et Lat.
*Bibl. Polyg. Waltoni*, 6. 1

Caſtell, E., D.D. Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Perſicum ſeparatim. In quo, omnes voces Heb., Chald., Syr., Sam., Æth., Arab., et Perſ., tam in MSS. quam impreſſis libris, cum primis autem in Bibliis Polyglottis, adjectis hinc inde Armenis, Turcicis, Indicis, Japonicis, &c., ordine alphabetico, ſub ſingulis radicibus digeſtæ, continentur, [&c.] 2 vol. Folio. *Lond.* 1669

— Lexicon Syriacum, cum notis J. D. Michaelis. 2 vol. 4°. *Gött.* 1788

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SYRIAC, &c. (*continued*).

Ravis, C. Panegyricæ orationes duæ de linguis Orientalibus.

Hottinger, J. H., D.D. Grammatica Chaldæo-Syriaca. Sm. 8°. *Tig.* 1652

Beveridge, Bp. De linguarum Orientalium, præsertim Hebraicæ, Chaldaicæ, Syriacæ, Arabicæ, et Samaritanæ, præstantia, necessitate et utilitate, quam et theologis præstantia et philosophis. Per G. B. 8°. *Lond.* 1658

Alting, J. Synopsis institutionum Chaldæarum et Aramæarum. *Opera*, 5

Pfeiffer, Aug., D.D. De natura, usu, et subsidiis linguarum Orientalium. *Crit. Sac.*; *Opera*, 2

Morinus, J. Opuscula Hebræo-Samaritana.

Containing a Samaritan grammar and lexicon.

Gutbirius, Ægidius. Lexicon Syriacum, continens omnes N. T. Syriaci dictiones et particulas. 12°. *Hamb.* 1667

— Lexicon Syriacum. Denuo edidit, emendavit, in ordinem redegit E. Henderson. 24°. *Lond.* 1836

Leusden, J. Schola Syriaca, una cum synopsi Chaldaica. Sm. 8°. *Ultr.* 1672

Schaaf, C. Opus Aramæum, complectens grammaticam Chaldaico-Syriacam cum versione Latine. Sm. 8°. *L. Bat.* 1686

— Lexicon Syriacum concordantiale, omnes Novi Testamenti Syriaci voces, &c., complectens. Editio secunda. 4°. *L. Bat.* 1717

This very complete lexicon generally accompanies the edition of the Syriac New Testament by the same editor, of which a second edition was published in the same year.

Masclef, F. Grammaticæ Chald., Syr., Samar. Novæ methodi argumenta et vindiciæ. *Gram. Heb.* 1

White, Joseph, D.D. De utilitate linguæ Arabicæ in studiis theologicis oratio. 4°. 1775

Michaelis, J. D. Grammatica Syriaca. 4°. *Halæ*, 1784

Jahn, J. Elementa Aramaïcæ, seu Chaldæo-Syriacæ linguæ, Latinè reddita et nonnullis accessionibus aucta, ab A. F. Oberleitner. 8°. *Viennæ*, 1820

Yeates, Thomas. A Syriac grammar, principally adapted to the New Testament in that language. 8°. *Lond.* 1821

Hoffmann, A. G. Grammatica Syriaca. 4°. *Halæ*, 1827

"This is the most copious as well as the most elaborate treatise on Syriac grammar which is extant."—*T. H. Horne.*

Phillips, G. The elements of Syriac grammar. Second edition, with amendments and additions. 8°. *Lond.* 1845

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## 7. *On the Language of the New Testament, the Greek Article, &c.*

De linguâ Novi Testamenti originali. *Crit. Sac. Thes.* 2. 32

De philosophismis Novi Testamenti. *Crit. Sac. Thes.* 2. 37

Bengelius, Abp. De lingua Hellenistica. *Syntagma*, 1. 1

Blackwall, A. The divine writers vindicated against the charge of barbarous language, false Greek and solecisms. *Sacred Classics*, 1

Michaelis, Sir J. D. Language of the New Testament. *Introd.* 1. 97

GREEK ARTICLE, &c. (*continued*).

Valckenaer, L. C. Dissertatio de glossis N. T. *Selecta è Scholiis*, 1

Campbell, Dr. G. The language, idiom, style, and inspiration of the New Testament. *On the Gospels*, 1. 1

— The causes to which the principal differences in languages are imputable. *Ibid.* 1. 43

— Proper version of some names of principal import. *Ibid.* 1. 177

— Words commonly thought synonymous. *Ibid.* 1. 239

— Import of certain titles of honour. *Ibid.* 1. 393

— Words to which there are not any that perfectly correspond. *Ibid.* 2. 1

— Whether some names, adopted into most translations, coincide in meaning with the original terms. *Ibid.* 2. 58

Tittmann, J. A. H. De synonymis in Novo Testamento. 8°. *Lipsi.* 1832

— Remarks on the synonyms of the New Testament. Translated by the Rev. E. Craig. 2 vol. Sm. 8°. *Edin.* 1833–34

— Remarks on the Greek synonyms of the New Testament. 2 vol. Sm. 8°. *Edin.* 1834–37

Greswell, E. The prevalence of the Greek language in Palestine, or other parts of the East. *Dissert.* 3. 334

Pfannkouche, Dr. On the language of Palestine in the age of Christ and the apostles. *Philological Tracts*, 1

Planck, Prof. On the Greek diction of the New Testament. *Philological Tracts*, 1

A practical guide to the Greek Testament, designed for those who have no knowledge of the Greek language. Sm. 8°. *Lond., Bagster*, [1857]

Diodati, Dominick. De Christo Græce, loquente, exercitatio, qua ostenditur Græcam sive Hellenisticam linguam cum Judæis omnibus, tum ipse adeo Christo Domino, et apostolis nativam ac vernaculam fuisse. *Neapoli*, 1767. Edited with a preface, by Orlando T. Dobbin, LL.B. Sm. 8°. *Lond.* 1843

Trench, R. C., D.D. Synonyms of the New Testament. Third ed. 12°. *Lond.* 1855

Sharp, Granville. Remarks on the uses of the definitive article in the Greek text of the New Testament; containing many new proofs of the divinity of Christ, from passages which are wrongly translated in the common English version. To which is added an appendix containing—I. A table of evidences of Christ's divinity, by Dr. Whitby. II. A plain argument from the gospel history for the divinity of Christ, by the editor T. Burgess. 12°. *Durham*, 1802

A second edition, 1803.

Wordsworth, C., D.D. Six letters to Granville Sharp, Esq., respecting his Remarks on the Uses of the Definite Article in the Greek Text of the New Testament. 8°. *Lond.* 1802

Middleton, Bp. The doctrine of the Greek article applied to the criticism and illustration of the New Testament. A new edition, with prefatory observations and notes by Hugh James Rose. 8°. *Lond.* 1833

A book of profound learning and most masterly criticism. The first part is occupied with an inquiry into the nature and uses of the Greek article; and the second contains the application of the views previously established to the interpretation of many passages in the New Testament, especially those that relate to the divinity of Christ. It was originally published in 1808.

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### 8. *Greek Grammars of the New Teſtament.*

Parkhurſt, John. A plain and eaſy Greek Grammar. *Greek and Eng. Lexicon*

Alt, J. C. Grammatica linguæ Græcæ quâ N. T. Scriptores uſi ſunt. 8°. *Halis Sax.* 1829

Winer, G. B. Grammatik des Neuteſtamentlichen Sprachidioms als ſichere Grundlage des Neuteſt. Exegeſe bearbeitet. Fifth ed. 8°. *Leipz.* 1844

A ſixth edition, enlarged, has been publiſhed.

— A grammar of the New Teſtament diction, intended as an introduction to the critical ſtudy of the Greek New Teſtament. Tranſlated from the ſixth enlarged and improved edition of the original, by E. Maſſon, M.A. 2 vol. 8°. *Edin. Clark,* 1859

The firſt edition of this valuable grammar was tranſlated by Moſes Stuart and Edward Robinſon. Large 8°. Andover, 1825.

Stuart, M. Greek ſyntax of the New Teſtament. Sm. 8°. *Edin.* 1835

— A grammar of the New Teſtament dialect. 8°. *Andover,* 1834; *Lond.* 1838

A ſecond edition has been publiſhed at Andover.

Trollope, W. Greek grammar of the New Teſtament. 8°. *Lond.* 1841

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### 9. *Greek Dictionaries of the Septuagint and New Teſtament.*

Lexicon Græcum ad Hexapla. *Origen, Hexapla,* 2. 549

Lightfoot, John, D.D. Table of Greek words explained. *Works,* 1. 367

Stephanus, Henricus. Interpretatio Latina obſcuriorum vocum et phraſium Novi Teſtamenti. *Crit. Sac.*

Gaultperius, Otho. Sylloge vocum exoticarum Novi Teſtamenti. *Crit. Sac.*

Leigh, Edward. Philological and theological obſervations upon all the Greek words of the New Teſtament. *Crit. Sac.*

Paſor, G. Lexicon Græco-Latinum in Novum Teſtamentum. 8°. *Lipſ.* 1702

Mintert, P. Lexicon Græco-Latinum in Novum Teſtamentum. Cum præfatione J. G. Pritii. 4°. *Franc.* 1728

A valuable lexicon as well as concordance to the Greek New Teſtament.

Biel, J. C. Novus Theſaurus philologicus, ſive lexicon in LXX. et alios interpretes et ſcriptores apocryphos Veteris Teſtamenti. 3 vol. 8°. *Hag. Com.* 1779

Stock, C. Clavis linguæ Sanctæ Novi Teſtamenti, quintum edita, cura Fiſcheri. 8°. *Lipſ.* 1752

— Interpres Græcus Novi Teſtamenti. Editio quinta. 8°. *Cellis,* 1757

Schoetgen, C. Novum Lexicon Græco-Latinum in Novum Teſtamentum. Recenſuit G. L. Spohn. 8°. *Lipſ.* 1790

Parkhurſt, John. A Greek and Engliſh Lexicon to the New Teſtament, to which is prefixed a plain and eaſy Greek grammar. Royal 8°. *Lond.* 1798

This edition has the laſt corrections and additions of the author. The work firſt appeared, 4°. 1769. A new edition was edited, with improvements, by the Rev. Hugh James Roſe, in 1829, and another with further improvements by the Rev. Dr. Major, 1845.

GREEK DICTIONARIES (*continued*).

Schleuſner, J. F. Lexicon in verſionem LXX. et reliquos interpretes Græcos ac ſcriptores Apocryphos in Vetus Teſtamentum. 3 vol. 8°. *Glaſg.* 1822

— Novum lexicon Græco-Latinum in Novum Teſtamentum. 2 vol. 8°. *Glaſg.* 1824

Baſs, J. H. A Greek and Engliſh manual lexicon to the New Teſtament. 18°. *Lond.* 1820; *Second ed.* 1829

Laing, H., LL.D. A new Greek and Engliſh lexicon to the New Teſtament. 8°. *Lond.* 1821

Carey, John, LL.D. Lexicon Græco-Lat. in Novum Teſtamentum. 8°. *Lond.* 1826

Ewing, Greville. A Greek and Engliſh lexicon, originally a Scripture lexicon, and now adapted to the claſſics, with a Greek grammar prefixed. 8°. *Glaſg.* 1827

Wahl, C. A. Clavis philologica Novi Teſtamenti. Editio ſecunda auctior et emendatior. 2 vol. 8°. *Lipſ.* 1829

An abridgment was publiſhed, 4°. Lipſ. 1831.

Robinſon, E., D.D. Greek and Engliſh lexicon to the New Teſtament, from the Clavis Philologica of C. A. Wahl. Royal 8°. *Andover,* 1825

— A Greek and Engliſh lexicon to the New Teſtament. Royal 8°. *Boſton [U.S.],* 1836; 8°. *Lond.* 1837; 8°. *Edin.* 1837

Dawſon, John. Lexicon Novi Teſtamenti, Gr. 8°. *Lond.* 1709

Numerous editions were publiſhed of this lexicon.

— A Greek-Engliſh lexicon to the New Teſtament, tranſlated from the Greek-Latin lexicon of John Dawſon, A.B., conſiderably enlarged, to which is added an outline of Greek grammar, by W. C. Taylor. 8°. *Lond.* 1831

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### 10. *Scripture Proper Names.*

Watts, Iſaac, D.D. Catalogue of Scripture names. *Works,* 5. 298

Simon, J. Onomaſticum Veteris Teſtamenti, ſive tractatus philologicus, quo nomina V. T. propria ad appellativorum analogiam reducta, ex originibus et formis ſuis explicantur, cum aliarum gentium nominibus conferuntur. 4°. *Halæ Magd.* 1741

— Onomaſticum Novi Teſtamenti et librorum V. T. apocryphorum, ſive tractatus philologicus, quo nomina propria N. T. et librorum apocryphorum V. T. ex ipſorum originibus et formis explicantur. Accedit biga diſſertationum. 4°. *Halæ Magd.* 1762

Walker, John. A key to the pronunciation of

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SCRIPTURE PROPER NAMES (*continued*).

Greek, Latin, and Scripture proper names. Second edition, with large additions. 8°. *Lond.* 1804

Oliver, P., LL.D. The Scripture lexicon; or, a dictionary of above four thouſand proper names of perſons and places mentioned in the Old and New Teſtament, divided into ſyllables, with their proper accents. 8°. *Oxf.* 1810

Farrar, J. Proper names of the Bible. Second edition. Sm. 8°. *Lond., Maſon,* 1844

Jones, Rev. Alfred. The proper names of the Old Teſtament Scriptures expounded and illuſtrated. 4°. *Lond., Bagſter,* 1856

## CONCORDANCES.

### 1. *Hebrew.*

Nathan, Iſaac. Meir netib; [or, light to the path: a Hebrew concordance.] Folio. *Baſil.* 1581

This was the firſt Hebrew concordance compiled by a Jew. It was the original of the Concordances of Calaſio and Buxtorf.

Kircher, Conrad. Concordantiæ veteris Teſtamenti Græcæ Ebræis vocibus reſpondentes. 2 vol. 4°. *Franc.* 1607

Vol. 2 inverſo ordine, ubi Græca alphabetum ducunt. An account of this very uſeful Concordance will be found in Le Clerc, Bibl. Ancienne, 10. 365–409.

Caleſio, M. de. Concordantiæ Bibliorum Hebraicorum, in quibus Chaldaicæ etiam librorum Eſdræ et Danielis ſuo loco inſeruntur. 4 vol. Folio. *Romæ,* 1621

Vol. 4 contains: Index capitulorum et numerus verſuum. Interpretatio nominum propriorum. Index dictionum Latinarum.

The expenſes of this valuable work were defrayed by Paul V. and Gregory XV. Beſides the Hebrew words in the Bible which are in the body of the book with the Latin verſion over againſt them, there are in the margin the differences between the Septuagint verſion and the Vulgate; ſo that at one view may be ſeen where the three Bibles agree and where they differ; and at the beginning of every article there is a kind of vocabulary, giving the ſignification of each Hebrew word, and affording an opportunity of comparing it with the Syriac, Arabic, and Chaldee. A new edition was publiſhed at London, 1747, 4 vol. folio, edited by Romaine; but it is not conſidered ſo accurate as the original edition, 1621.

Buxtorf, J. Concordantiæ Bibliorum Hebraicæ, acceſſerunt novæ concordantiæ Chaldaicæ. Folio. *Baſ.* 1632

Noldius, C. Concordantiæ particularum Hebræo-Chaldaicarum, cum annotationibus J. G. Tympii. 4°. *Jenæ,* 1734

The beſt edition of an eſteemed work.

Taylor, John, D.D. The Hebrew concordance adapted to the Engliſh Bible, diſpoſed after the manner of Buxtorf. 2 vol. Folio. *Norwich,* 1754–57

CONCORDANCES (*continued*).

Fuerſtius, Julius. Concordantiæ librorum ſacrorum Veteris Teſtamenti Hebraicæ atque Chaldaicæ. Folio. *Lipſ.* 1840

The Engliſhman's Hebrew concordance. 2 vol. Imp. 8°. *Lond.* 1844

Pick, Aaron. The Bible ſtudent's concordance, by which the mere Engliſh reader may be enabled readily to aſcertain the literal meaning of any word in the ſacred Hebrew original. Imp. 8°. *Lond.* 1845

Wilſon, W., D.D. The Bible ſtudent's Hebrew guide to the Old Teſtament. 4°. 1850

### 2. *Greek.*

Stephanus, Henricus. Concordantiæ Græco-Latinæ Teſtamenti Novi. Editio ſecunda, Folio. *Gen.* 1624

Symſon, Andrew. Lexicon Anglo-Græco-Latinum Novi Teſtamenti; or, a complete alphabetical concordance of all the words contained in the New Teſtament, both Engliſh, Greek, and Latin, in three diſtinct tables. Folio. *Lond.* 1658

Trommius, Abraham. Concordantiæ Græcæ verſionis vulgo dictæ LXX. Interpretum. 2 vol. Folio. *Amſt.* 1718

Schmidt, E. Concordantiæ Novi Teſtamenti Græci. Folio. *Gothæ,* 1717

Reprinted, 2 vol. 8°., Glaſg.

— An abridgment, 48°., Lond. 1830.

— Concordantiæ, nunc ſecundum critices et hermeneutices noſtræ ætatis rationes emendatæ, auctæ, meliori ordine diſpoſitæ, curâ C. H. Bruder. Folio. *Lipſ.* 1842

Williams, John. A concordance to the Greek Teſtament, with the Engliſh verſion to each word. 4°. *Lond.* 1767

Engliſhman's Greek concordance. Second edition, with ſome corrections and a new Index added, in which the Greek word ſtands firſt, and then the various readings of that word in the Engliſh verſion follow in alphabetical order. Imp. 8°. *Lond.* 1844

Firſt publiſhed 1839.

### 3. *Latin.*

Stephanus, Robertus. Concordantiæ Bibliorum utriuſque Teſtamenti Veteris et Novi, novæ et integræ. Folio. 1555

Lucas Brugenſis. Sacrorum Bibliorum Vulgatæ editionis concordantiæ. Cura et ſtudio V. D. Huberti Phaleſii. Folio. *Antv.* 1642

Various editions have been publiſhed of this concordance in folio, 4°., and 8°.

Dutripon, F. P. Concordantiæ Bibliorum ſacrorum, Vulgatæ editionis. 4°. *Par.* 1838

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### 4. *Engliſh.*

Gybſon, Thomas. A concordance to New Teſt. 8°. 1535

Marbecke, John. A concordance; that is to ſaie, a work wherein, by the ordre of the letters A B C, ye maie redely finde any worde conteigned in the Bible. Folio. *R. Grafton*, 1550

Herrey, Robert F. Two right profitable and fruitfull concordances. 4°. *Lond.* 1578

Wilcocks, Thomas. A concordance to the New Teſtament. 1579–81

Cotton, Clement. A complete concordance to the Bible, of the laſt tranſlation. Folio. *Lond.* 1631

Newman, Samuel. A concordance to the Bible. Folio. *Lond.* 1650

Reprinted with improvements at Cambridge 1720, an eſteemed edition, and generally known as the Cambridge Concordance.

The Fort Royal of Holy Scriptures, or a new condordance. Sm. 8°. *Lond.* 1655

Clarke, Samuel. A brief concordance to the Holy Bible. 12°. *Lond.* 1696

Cruden, A. A complete concordance to the Holy Scriptures. 4°. *Lond.* 1838

— Another. Imp. 8°. *Lond.* 1845

The third edition, 1769, having been the laſt corrected by the author himſelf, is much eſteemed.

Brown, John, of Haddington. A concordance to the Holy Scriptures. 18°. *Lond.* 1816

Numerous editions.

Butterworth, John. A new concordance to the Holy Scriptures. 8°. *Lond.* 1767, 1785, 1816

Cruttwell, Clement. A concordance of parallels, collected from Bibles and commentaries which have been publiſhed in Hebrew, Latin, French, Italian, Spaniſh, Engliſh, and other languages, with the authorities of each. 4°. *Lond.* 1790

Hawker, Robert, D.D. The poor man's concordance and dictionary of the Sacred Scriptures. *Works*, 6

Fox, F. The New Teſtament, with references under the text in words at length. 2 vol. 8°. *Lond.* 1722; *2d ed.* 2 *vol.* 8°. 1742

CONCORDANCES (*continued*).

Scientia Biblica, being a copious collection of parallel paſſages for the illuſtration of the New Teſtament, printed in words at length, with the text in Greek and Engliſh. 3 vol. 8°. *Lond.* 1825

Platts, John. A new ſelf-interpreting Teſtament. Royal 4°. Alſo 4 vol. 8°. *Lond.* 1827

Porteuſian index; or family guide to the Holy Scriptures. 12°. *Lond. n. d.*

The treaſury of Scripture knowledge; conſiſting of an aſſemblage of more than 500,000 Scripture references and parallel paſſages. Sm. 8°. *Lond., Bagſter, n. d.*

Eadie, J., LL.D., D.D. A new and complete concordance to the Scriptures, on the baſis of Cruden. 18th edition. Sm. 8°. *Lond.* 1856

Neale, J. M., M.A. The moral concordances of St. Anthony of Padua, tranſlated, verified, and adapted to modern uſe. 8°. *Lond., Hayes*, 1856

An index of Holy Scripture according to ſenſe, and not according to words.

The commentary wholly biblical, an expoſition in the very words of Scripture. 3 vol. 4°. *Lond.* 1858

### 5. *French.*

Concordance des Saintes Ecritures précédée des analyſes chronologiques de l'Ancien et du Nouveau Teſtament. [Par Mark Wilks.] 8°. *Paris*, 1840

The firſt complete concordance to the Bible in the French language.

### 6. *German.*

Hariff, J. G. Bibliſche-Real-und verbal Concordanz. 2 vol. in 4 parts. *Stuttg.* 1828–1834

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